



**Whissendine**

**Prayer**

**Group**

D ary - Spring, 2015

# Whissendine Prayer Group

## Spring Programme, 2015

Date	Our thoughts and prayers will focus around:		Host, Leader and Venue
	Theme	Bible Reading	
Tuesday 2015 10th February	2nd Sunday before Lent	+ Proverbs 8 verse 1 & 22-31	Rev and Mrs C. Bamber 36 Hall Close, Whissendine
Tuesday 24th February	1st Sunday of Lent	+ 1 Peter 3 verses 18-22 Led by Jeffrey R Eaves	Mrs Catherine Wilson 48, Hall Close, Whissendine
Tuesday 10th March	3rd Sunday of Lent	+ St. John 2 verses 13-22	Mrs Ann Edmunds 25 The Nook, Whissendine
Tuesday 24th March	5th Sunday of Lent (Passiontide)	+ Jeremiah 31 verses 31-34	Miss Jane Beynon 13, Harborough Close, Whissendine
Sunday 5th April	EASTER SUNDAY	<i>He is Risen !</i>	<i>He is Risen indeed, Allelulia !</i>
Tuesday 7th April	Holy Week	NO MEETING	
Tuesday 21st April	Third Sunday of Easter	+ 1 John 3, verses 1-7	Jeffrey Eaves, 68, Sherrard Close, Whissendine
Tuesday 5th May	Bank Holiday Week NO MEETING		
Tuesday 19th May	7th Sunday of Easter (Sunday after Ascension)	+ St. John 17, verses 6-19 Led by Rev Janet Tebby	Mrs Maureen Fairbrother 71 Main Street, Whissendine

NB: + From the previous sunday readings, \* set reading for the day, Alt. alternative theme and reading,  
# Extra verses added to the lectionary passage. (ALL passages rotating Old Testament, Epistle and Gospel)

*Where two themes/readings are shown, the host/leader will make their personal choice.*

All meetings are on ~~Tuesdays~~ Tuesdays, start informally with tea or coffee at 11.00 a.m., include a short quiet time and last an hour.

*The Contemplative Prayer Group meets every Wednesday at 6.00p.m. (hot drinks available from 5.30) at the Chapel of St John and St Ann, Oakham (behind Wilkinson's Store)*

Enquiries/Prayer requests to: Rev. Chris. & Mrs Bamber, Tel: 474 360, Miss Jane Beynon 474 882, or Jeff. Eaves 474 454

The following was found on the dedication stone of a little building at a playground in Little Stretton, Leicestershire:

Free Chapel  
Frustra Laborat, qui omnibus placere studet  
This HOUSE OF PRAYER is set apart  
For all who join in hand and heart  
To worship GOD above  
Where party names shall cease to be  
And all shall join in unity  
To sing redeeming love.  
Errected at the expense of  
GEORGE WILSON AD 1711

This little chapel now serves as a sort of community centre!

*The following is a little academic, but a request was made for it to be distributed:*

**Wisdom Tradition** is a synonym for Perennialism, the idea that there is a perennial or mystic inner core to all religious or spiritual traditions, without the trappings, doctrinal literalism, sectarianism, and power structures that are associated with institutionalised religion. The Wisdom Tradition provides a conceptual framework for the development of the inner self, living a spiritual life, and the realisation of enlightenment or of union with God.

Ken Wilber frequently uses the term in the plural in his own books, shadowing the theologian Huston Smith who popularised the usage. In this context it can be considered synonymous with esotericism, but does not have the faintly Western/Middle Eastern/theosophical nuances that are sometimes associated with the latter term.

In Christianity and in the Hebrew Bible, the term is used to describe female images of the divine in the Book of Wisdom. It is one of seven Sapiential or wisdom books of the Septuagint Old Testament\* which includes Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon (Song of Songs) and Sirach+.

\* The fore-runner of our current Old Testament

+ Full title: Ecclesiasticus, or Wisdom of Jesus Son of Sirach (may be found in the Apocrypha).