

Monday 7th May, 11.15am: Organ recital given by John Keys (Director of Music, St Mary's Nottingham & University Organist, Nottingham), and will be followed by lunch in the Church Hall



Sunday, 6th May 2012



Tuesday 8th May: Bible Study at 25 Willow Crescent.

Wednesday 9th May, 1.30pm: Music at Lunch Time
Elizabeth Bass Harp with Richard Coxton tenor and string ensemble. All Welcome

Thursday 10th May 2.15pm: Mothers' Union Meeting at All Saints Oakham Church Hall. An Olympic Theme is planned, so do come and please bring any memorabilia with Olympic connections if you can. As usual all are welcome.

Saturday 12th May, 2pm: Jumble Sale at Market Overton Bowls Club. Entrance 20p and refreshments will be available. Any saleable clothing, house hold bric-a-brac all very welcome, as well as any volunteers. All proceeds go to Market Overton Church. Please contact either Janet on 01572 768010 or Maureen on 01572 767604 Thank you.

Sunday 13th May: Christian Aid Week. You can still help with the house to house collections. Contact me on 759286. Christian Aid aims to end poverty worldwide, with partners in 47 countries. Every donation forwards their work. Peter Townsend.

Sunday 13th May, 2pm: Open Garden at The Old Rectory, Whissendine (National Garden Scheme). Refreshments at St Andrews Church and books for sale.

Sunday 13th May, 3pm: All Saints Oakham JUBILEE SERVICE A County Service to mark the Diamond Jubilee of HM The Queen will be held at Oakham Parish Church. All are welcome, tickets are **not** required.

Thursday 17th May, 8.30am: ASCENSION DAY. Communion service **All Saints Oakham.** 7.30pm Informal Communion with Meditation **St John and St Anne Chapel**

Whissendine Prayer Group - The summer diary is now available from St Andrews' Church, or (tel: 01664 474 454). This issue includes prayers for the Queens Jubilee and the Olympics.

Tuesday 15th May 7:30pm: Good News Van, this will be located at St John and St Anne, South St located in the common room.

Saturday 19th May 10am – 12pm: Coffee morning in Church in aid of Parish Nursing Ministries UK. Your support will be appreciated plus any contributions for the Raffle or Cake Stall. Do come to hear about plans to enable more communities to benefit from a Parish Nurse. Pamela Woods 755371

Sunday 27th May: Fairtrade.
Sales for April 2012 were £139.84. Next stall today after the 10.30 service, and then on 27th May. Thank you.
Denise 722729

Thursday 31st May, 10am – 12pm: Church Flower Guild Coffee morning and Bring and Buy. This will be held at 58 Ashwell Road Oakham. £1.00 entrance fee. We hope to see you there Joan and Harold.



W E L C O M E

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

At All Saints' Church, Oakham, large print versions of the hymns and service booklet are available. Please ask one of the sidespersons.

Oakham Team Clergy

Rev Canon Lee Francis-Dehqani (Team Rector, Oakham)

☎ 01572 722108 ✉ lee@oakhamteam.org.uk

Rev Audrey Atkinson (Team Vicar)

☎ 01572 723154 ✉ audrey@oakhamteam.org.uk

Rev Janet Tebby (Team Vicar)

☎ 01664 474096 ✉ janet@oakhamteam.org.uk

Rev Hildred Crowther (Assistant Priest)

☎ 01572 767779 ✉ hildred@oakhamteam.org.uk

Oakham Team Office

The Team Office is staffed each weekday morning from 9.15am. Notices for inclusion in the pew sheet should arrive by Wednesday at 11am.

☎ 01572 724007 ✉ office@oakhamteam.org.uk

🌐 www.oakhamteam.org.uk

Services for Sunday, 13th May 2012

Ashwell	10:30	Family Service
Brooke	08:00	Holy Communion
Braunston	10:30	Mattins
Hambleton	09:00	Holy Communion
Langham	10.30	Holy Communion
Market Overton	09:00	Holy Communion
Oakham	08:00	Holy Communion
	10:30	Holy Communion
	18:00	Evensong
Teigh	09:00	Holy Communion
Whissendine	11:00	Family Service

Midweek Communion Services

Tuesday	All Saints' Oakham	10.00 a.m.
Wednesday	St. J. and A. Chapel	9.30 a.m.
Thursday	All Saints' Oakham	8.30 a.m.
Friday (BCP)	All Saints' Oakham	10.00 a.m.

Every Wednesday at 5.30 p.m. Christian Meditation Group at St. John and St. Anne.

The Collect

Almighty God, Who through Your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by Your grace going before us You put into our minds good desires, so by Your continual help we may bring them to good effect; through Jesus Christ our risen Lord. **Amen.**

1 John 4.7 -21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Acts 8.26 - 40

An angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the

prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

John 15.1 - 8

I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Post Communion Collect

Eternal God, Whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in His way, to rejoice in His truth, and to share His risen life; Who is alive and reigns,
now and for ever. **Amen.**