



Sunday 1st July 2012



My thanks to all who attended my organ recital – your support was really appreciated. The event raised over £500.00 which will be going to LOROS. Paul Butler.

Monday 2nd July, 7.30pm: All Saints Oakham PCC Meeting in Church (Mayhew Room).

Monday 2nd July, 2.00pm PRAM SERVICE @ Oakham. Special Pram Service when we baptise Ross. Come and Join us!!!!

Thursday 5th July; 7.30pm DEANERY FESTIVAL @ Ketton . All Welcome, Preacher Ven Gordon Steele, Archdeacon of Oakham.

Wednesday 4th July, 1.30pm: Music at Lunchtime. Gabriel Francis – Dehqani, playing the Cello. All welcome.

Tuesday July 10th, 7.30pm: Good News Van. Next visit at St John and St Anne South Street, Oakham. New folk welcome.

Thursday 12th July, 7.30pm: The Rutland Ospreys. A presentation by Tim Mackrill at the Bird Watching Centre Egleton. £8.00 a ticket Please telephone 723424 or 756850, all proceeds in aid of Egleton Church Fabric Fund.

Tuesday 17th July, 6.30pm: An Evening Garden Party at the home of Mr and Mrs Timothy Hart , The Old Hall, Market Overton. Tickets are £12.50 this includes Drinks and Canapés. All the proceed of this evening will go to the roof appeal of St Peter and St Paul’s Church, Market Overton. Please contact Diana Latchford on 01572 767205 or Stefa Hart at stefa@hambleton.co.uk

Saturday 28th July: Royal Safari Supper. Do join in to celebrate the Queen’s Jubilee and please offer to host a course if possible. Tickets now on sale at £12.50. Please contact Pam Cook on 757191, Viv Ufton 720237 or Pamela Woods 755371.

Please collect your *Prayers and Readings* as you leave. New users are invited too.

Offers of lifts: Further offers of help with lifts to church services on an occasional or regular basis are urgently needed and would be greatly appreciated. If you are able to help in this way, please let Gill Bruce know (Tel: 756656).



WELCOME

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

At All Saints’ Church, Oakham, large print versions of the hymns and service booklet are available. Please ask one of the sidespersons.

Oakham Team Clergy

Rev Canon Lee Francis-Dehqani (Team Rector, Oakham)

☎ 01572 722108 ✉ lee@oakhamteam.org.uk

Rev Audrey Atkinson (Team Vicar)

☎ 01572 723154 ✉ audrey@oakhamteam.org.uk

Rev Janet Tebby (Team Vicar)

☎ 01664 474096 ✉ janet@oakhamteam.org.uk

Rev Hildred Crowther (Assistant Priest)

☎ 01572 767779 ✉ hildred@oakhamteam.org.uk

Oakham Team Office

The Team Office is staffed each weekday morning from 9.15am. Notices for inclusion in the pew sheet should arrive by Wednesday at 11am.

☎ 01572 724007 ✉ office@oakhamteam.org.uk

🌐 www.oakhamteam.org.uk

Services for Sunday, 8th July 2012 Trinity 5

Ashwell	10:30	Family Service
Braunston	10:30	Matins
Hambleton	09:00	Holy Communion
Brooke	08:00	Holy Communion
Langham	10:30	Holy Communion
Market Overton	09:00	Holy Communion
Oakham	08:00	Holy Communion
	10:30	Family Communion
	18:00	Evensong
Teigh	09:00	Holy Communion
Whissendine	11:00	Family Service

Midweek Communion Services

Tuesday	All Saints’ Oakham	10.00 a.m.
Wednesday	St. J. and A. Chapel	9.30 a.m.
Thursday	All Saints’ Oakham	8.30 a.m.
Friday (BCP)	All Saints’ Oakham	10.00 a.m.

Every Wednesday at 5.30 p.m. Christian Meditation Group at St. John and St. Anne.

01 July 2012, The Forth Sunday after Trinity

The Collect:

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this heavenly Father,
for our Lord Jesus Christ's sake
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Lamentations 3:22 – 33

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'
The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.
It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,
to put one's mouth to the dust
(there may yet be hope),
to give one's cheek to the smiter,
and be filled with insults.
For the Lord will not
reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

2 Corinthians 8:7 -15

You excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your

need, in order that there may be a fair balance. As it is written,
'The one who had much did not have too much,
and the one who had little did not have too little.'

Mark 5:21 – 43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Post Communion:

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the way of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

Amen.