Service for Healing: As usual the monthly short service for healing will take place on Wednesday next, 3 April, at 12 noon. All are welcome.

Wednesday 3 April - 1.30 pm: Music at Lunchtime – Easter Holiday Concerts. Neville Favell - piano. All welcome.

Tuesday 9 April Bible Study at 25 Willow Crescent, Oakham

Wednesday 10 April 7.30 pm: Home Group at 19 Ashwell Road, Oakham.

Thursday 11 April, Mothers' Union monthly meeting in All Saints' Church Hall, Oakham commencing at 2.15 pm. The speaker will be Sara Ridley, from MU Marketing Dept, talking about the MU "Help us Grow" Campaign. As usual, all are welcome. (Please note this is a change from the published programme.)

Tuesday 16 April 7.30 pm: Good News Van at St John and St Anne, South Street, Oakham.

Friends of All Saints' Church, Oakham: The postponed AGM will now take place after the 10.30 am morning service on 14 April. Envelopes containing Programme Cards are available on the table by the South Door for those Members who have paid their subscriptions.

Come and Chat: We are an informal group for people who've recently lost loved ones. We meet at 2.30 - 4.30 pm on the first Thursday of the month (except in April when we meet on 11th) at the Methodist Church in Northgate where people can chat over a cuppa with each other and our volunteers. If anyone would like a more in depth conversation, clergy and more experienced listeners are present. Please feel free to join us. If anyone you know would benefit, please point them in our direction or better still, bring them along - Hildred.

Weekly Giving Envelopes: Please collect new sets by South Door. If you would like to give this way please contact Gordon on 755371.

Church Cleaning: Three or four people urgently required to keep a section of the Church clean and tidy. See plan and details on the table near the South Door, or contact David Kirtland on 01572 724103.

The Real Easter Egg: Traidcraft have informed me they have sold over 60000 eggs this year - many thanks to everyone who has contributed to this wonderful figure. The orders for them from Oakham were approaching 50! The next stall will be after the 10.30 am service on the 7 April. Denise.

Saturday 14 and Sunday 15 September: Harvest and Heritage at Teigh. More details to follow nearer the time – please make a note of the date in your diary!



Sunday 31 March 2013





WELCOME

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

At All Saints' Church, Oakham, large print versions of the hymns and service booklet are available. Please ask one of the sidespersons.

Oakham Team Clergy

Rev Canon Lee Francis-Dehgani (Team Rector, Oakham)

☎ 01572 722108 ⁴ lee@oakhamteam.org.uk Rev Audrey Atkinson (Team Vicar)

2 01572 723154 öaudrey@oakhamteam.org.uk Rev Janet Tebby (Team Vicar)

☎ 01664 474096 ⁴ janet@oakhamteam.org.uk Rev Hildred Crowther (Assistant Priest)

☎ 01572 767779 ⁴ hildred@oakhamteam.org.uk Rev Dr Dominic Coad (Curate)

Oakham Team Office

The Team Office is staffed each Monday, Wednesday and Friday morning from 9 am - 12 noon. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

🕿 01572 724007 🖰 office@oakhamteam.org.uk

■ www.oakhamteam.org.uk

Services for Sunday 7 April 2013 (Easter 2)

Ashwell	16:00	Church at 4		
Braunston	11:00	Holy Communion		
Brooke	18:00	Evensong		
Egleton	09:15	Holy Communion		
Langham	18:00	Word Worship Response		
Market Overton	09:00	Holy Communion		
Oakham	08:00	Holy Communion		
	10:30	Holy Communion		
	18:00	Evensong		
Teigh	09:00	Mattins		
Whissendine	11:00	Holy Communion		

Midweek Communion Services

Tuesday	All Saints' Oakham	10.00 am	
Wednesday	St John and St Anne Chapel	10.00 am	
Thursday	All Saints' Oakham	8.30 am	
Friday (BCP)	All Saints' Oakham	10.00 am	

<u>Every Wednesday</u> at 5.30 pm Christian Meditation Group at St John and St Anne.

THE COLLECT

Lord of all life and power, Who through the mighty resurrection of Your Son overcame the old order of sin and death to make all things new in Him: grant that we, being dead to sin and alive to You in Jesus Christ, may reign with Him in glory; to Whom with You and The Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

Acts 10.34 - 43

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

1 Corinthians 15.19 - 26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he

hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Luke 24.1 – 12

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

POST COMMUNION PRAYER

God of Life, Who for our redemption gave your only-begotten Son to the death of the cross, and by His glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with Him in the joy of His risen life; through Jesus Christ our Lord. **Amen.**

Some material included in this service is copyright:

© 1989 National Council of the Churches of Christ, USA

© The Archbishops' Council 2000

THE COLLECT

Lord of all life and power, Who through the mighty resurrection of Your Son overcame the old order of sin and death to make all things new in Him: grant that we, being dead to sin and alive to You in Jesus Christ, may reign with Him in glory; to Whom with You and The Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

Acts 10.34 - 43

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

1 Corinthians 15.19 - 26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

John 20.1 - 18

The Resurrection of Jesus

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran

and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

Jesus Appears to Mary Magdalene

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

POST COMMUNION PRAYER

God of Life, Who for our redemption gave your onlybegotten Son to the death of the cross, and by His glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with Him in the joy of His risen life; through Jesus Christ our Lord. **Amen.**