

Oakham  
Team  
Ministry

All Saints Oakham

# Welcome to ***All Saints'*** Parish Church



If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

Large print versions of this service booklet are available. Please ask one of the sidespersons.

## Weekly Newsheet

The Thirteenth Sunday after Trinity  
Sunday 25 August 2013

# Oakham Team Clergy



Revd Canon Lee Francis-Dehqani  
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## Oakham Team Office

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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

For full details of services and forthcoming events please visit our website at [www.oakhamteam.org.uk](http://www.oakhamteam.org.uk)

## Communications Working Group

The Communications Working Group is looking at all aspects of communication at All Saints and in the wider Team Ministry. This is chaired by Kevin Slingsby, and other members are Kevin Andrews, David Dyer, Beryl Kirtland, Victor Hall, Millie Long, Stewart Long, John Tomalin.

One area we have started to look at is the pewsheets and hymn sheets, and we are currently trialling this new sheet at Oakham – if you have any comments about it please speak to a member of the group.

8:00am Holy Communion  
10:30am Parish Communion\*

*The Order of Service is contained in the separate service booklet, and the hymns are taken from New English Hymnal.*

## Opening Hymn\*

**436** – Praise, my soul, the King of heaven

## Collect

Almighty God,  
who called your Church to bear witness  
that you were in Christ reconciling the world to yourself:  
help us to proclaim the good news of your love,  
that all who hear it may be drawn to you;  
through him who was lifted up on the cross,  
and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## Old Testament Reading – Isaiah 58.9b-14

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The Lord will guide you continually,  
and satisfy your needs in parched places, and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight

and the holy day of the Lord honourable;  
if you honour it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

### **New Testament Reading – Hebrews 12.18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

### **Gradual Hymn\***

**6** – Hark, the glad sound! the Saviour comes

### **Gospel Reading – Luke 13.10-17**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had

cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

### Offertory Hymn\*

- |   |  |
|---|--|
| <p>1 Join all the glorious names<br/>of wisdom, love, and power,<br/>that ever mortals knew,<br/>that angels ever bore:<br/>all are too mean to speak his worth,<br/>too poor to set my Saviour forth.</p> <p>2 But O what gentle terms,<br/>what condescending ways,<br/>doth our Redeemer use<br/>to teach his heavenly grace!<br/>Mine eyes with joy and wonder see<br/>what forms of love he bears for me.</p> <p>3 Great Prophet of my God,<br/>my tongue would bless Thy Name;<br/>by thee the joyful news<br/>of our salvation came:<br/>the joyful news of sin forgiven,<br/>of hell subdued and peace with heaven.</p> | <p>4 Jesus my great High-Priest,<br/>offered his blood and died;<br/>my guilty conscience seeks<br/>no sacrifice beside:<br/>his powerful blood did once atone,<br/>and now it pleads before the throne.</p> <p>5 My dear almighty Lord,<br/>my Conqueror and my King,<br/>thy sceptre and thy sword,<br/>thy reigning grace, I sing:<br/>thine is the power: behold I sit<br/>in willing bonds beneath thy feet.</p> <p>6 Now let my soul arise,<br/>and tread the tempter down;<br/>my Captain leads me forth<br/>to conquest and a crown.<br/>A feeble saint shall win the day,<br/>though death and hell obstruct the way.</p> <p>7 Should all the hosts of death,<br/>and powers of hell unknown,<br/>put their most dreadful forms<br/>of rage and mischief on,<br/>I shall be safe, for Christ displays<br/>superior power, and guardian grace.</p> |
|---|--|

*Words: Isaac Watts (1674-1748)*  
*Music: Darwall's 148th, John Darwall (1731-1789)*  
*(Ancient & Modern – 697; tune 826)*

## Music during Communion\*

*The Grail Prayer, from Fire of Love*

Lord Jesus,

I give you my hands to do your work;

I give you my feet to go your way;

I give you my eyes to see as you do;

I give you my tongue to speak your words;

I give you my mind, Lord, that you may think in me;

I give you my spirit that you may pray in me, that you may pray in me.

Above all, Lord, I give you my heart,

that you may love in me your Father and all humankind;

I give you my whole self that you may grow in me,

so that it is you, Lord Jesus, who live and work and pray in me;

I give you my whole self, that you may live and work and pray in me.

Lord Jesus, I give you my spirit, that you may pray in me;

I give you my heart, Lord, that you may love in me,

that you may love in me, pray in me, love in me, pray in me, love in me.

*Words: Traditional Prayer*

*Music: Margaret Rizza*

## Post Communion Prayer

God our creator,

you feed your children with the true manna,

the living bread from heaven:

let this holy food sustain us through our earthly pilgrimage

until we come to that place

where hunger and thirst are no more;

through Jesus Christ our Lord. **Amen.**

## Final Hymn\*

**391** – King of glory, King of peace

6:00pm Evensong

## Opening Hymn

333 – All my hope on God is founded

*The service begins on page 58 of the Prayer Book*

## Introduction, Confession & Absolution

## Lord's Prayer

## Responses

*Sung to the Ferial setting*

## Psalm 119.49-56 *memor esto verbi tui*

W Crotch



- 49 O think upon thy servant as con- | cerning · thy | word :  
wherein thou hast | caus'd me · to | put my | trust.
- 50 The same is my | comfort · in my | trou- ⇨  
ble : | for thy | word hath | quicken'd me.
- 51 The proud have had me ex- | ceedingly · in de- | rision :  
yet have I | not shrink'd | from thy | law.
- 52 For I remember'd thine ever- | las-ting | judgements ⇨  
O | Lord : · and re- | ceiv'd — | comfort.
- 53 I am | horribly · a- | fraid, ⇨  
for the un- | godly · that for- | sake thy | law.
- 54 Thy | statutes · have | been ⇨  
my | songs · in the | house of · my | pilgrimage.
- †55 I have thought upon thy name O Lord in the nightseason,  
and have | kept thy | law.
- 56 This I had be- | cause I | kept · thy com- | mandments.

Glory | be · to the | Father,  
and to the | Son and · to the | Ho-ly | Ghost;  
As it was in the beginning is | now and · ever | shall be :  
world | with-out | end, A- | men.

## Old Testament Lesson – *Isaiah 30.8-21\**

### Office Hymn

443 – Rejoice the Lord is King

### Magnificat – *Luke 1*

R. COOKE.



- 1 My soul doth | magnify · the | Lord :  
and my spirit hath re- | joic'd in | God my | Saviour.
  - 2 For | he hath · re- | garded :  
the | lowli-ness | of his | handmaiden.
  - †3 For be- | hold, from | henceforth :  
all gene- | rations · shall | call me | blessed.
  - 4 For he that is mighty hath | magni-fied | me :  
and | ho-ly | is his | Name.
  - 5 And his mercy is on | them that | fear him :  
through- | out all | ge-ne- | rations.
  - 6 He hath shew'd | strength · with his | arm :  
he hath scatter'd the proud in the imagi- | na-tion | of their | hearts.
  - 7 He hath put down the | mighty · from their | seat :  
and hath ex- | alted · the | humble · and | meek.
  - 8 He hath fill'd the | hungry · with good | things :  
and the | rich he · hath sent | empty · a- | way.
  - 9 He remembering his mercy hath holpen his | ser-vant | Israel :  
as he promis'd to our forefathers, Abraham | and his | seed for | ever.
- Glory | be · to the | Father,  
and to the | Son and · to the | Ho-ly | Ghost;  
As it was in the beginning is | now and · ever | shall be :  
world | with-out | end, A- | men.

## New Testament Lesson – *2 Corinthians 9\**



## Nunc Dimittis – Luke 2.29

G.J. BLVBY.



- 1 Lord, now lettest thou thy servant de- | part in | peace :  
ac- | cor-ding | to thy | word.
  - 2 For mine eyes have | seen · thy sal- | vation,  
which thou hast pre- | par'd be-fore the | face of · all | people,
  - 3 To be a light to | lighten · the | Gentiles :  
and to be the | glory · of thy | peo-ple | Israel.
- Glory | be · to the | Father,  
and to the | Son and · to the | Ho-ly | Ghost;  
As it was in the beginning is | now and · ever | shall be :  
world | with-out | end, A- | men.

## Apostles' Creed

### Responses; Lord's Prayer; Responses; Collects

#### Prayers

#### Hymn

**366** – God of mercy, God of grace

#### Sermon

#### Hymn

**413** – Now thank we all our God

#### Blessing

*\*Readings set for Evensong are usually those from the Second Service Lectionary, although occasionally others may be used.*

*Words of hymns printed under CCL Licence No 245730*

# Notices

## Today

### **... and tomorrow: Whissendine Flower Festival**

***What a Wonderful World*** is the theme for the Flower Festival at St Andrews, which continues through the Bank Holiday weekend.

## The Coming Week

### **Monday 26 August – 11:15am: Bank Holiday Organ Recital**

Ivan Linford plays music by Bach, Haydn, Langlais, Britten and others, opening with Strauss's Radetsky March and concluding with Liszt's mighty Fantasia and Fugue on BACH. The recital will be followed by lunch in the Church Hall (cost £5)

### **Wednesday 28 August – 1:30pm: Music at Lunchtime**

John Dobson *piano* plays Schumann's Kinderszenen opus 15 and Debussy's Prelude et Menuet from Suite Bergamesque.

### **Saturday 31 August – 7:30pm: Opening Organ Recital at Whissendine**

Given by Jemima Stephenson (until recently Organ Scholar at Paterborough Cathedral) to mark the restoration of the organ by Henry Groves and Son.

## Looking Ahead

### **Tuesday 3 September – 10am: Bible Study** at 25 Willow Crescent.

***Please note new venue.***

### **Sunday 8 September – Blessed Virgin Mary**

We celebrate our Dedication Festival at All Saints Oakham, which was originally dedicated to Mary as well as All Saints.

### **Saturday 14 September – Rutland Ride and Stride**

Please make sure you take one of the information leaflets about Ride and Stride, and consider how you could get involved as a walker, cyclist, or recorder – or at least be willing to sponsor those participating! This year, for the first time, even those with restricted mobility are able to take part, visiting churches by car!

Further information from Stan Bruce (756656) or Richard Adams (756706).

### **Sunday 15 September – 3pm: Tea Party** at All Saints Oakham

**HELP NEEDED PLEASE:** We need willing hands to help, particularly with setting up/clearing away and serving tea/coffee and cakes. To offer your assistance or for more information please contact Jenni Duffy (01572) 720064 or Monica Compton (01572) 755734.

**Sunday 15 September – 6pm: Choral Evensong for Harvest** at Teigh Church  
There will be **NO Evensong** at Oakham.

**Tuesday 17 September – 7:30pm: Good News Van** at St John and St Anne.

**Sunday 29 September – Team Sunday – Michael and All Angels**

Being a fifth Sunday of the month, the only services will be as follows:

8:00am Holy Communion at Oakham;

11:00am Team Family Communion at Whissendine;

5:00pm Harvest Festival at Eggleton;

6:00pm Music Sunday Choral Evensong at Oakham

***The Team Choir, Laudamus, will sing at Evensong, but it will be an Open Choir occasion, when all singers are invited to join us for the occasion.*** Rehearsals will start at 3:00pm, and tea will be available between the rehearsal and the service. A leaflet with full details will be available from next week.

**Sunday 6 October from 12 noon: All Saints Harvest Lunch at Victoria Hall**

Please find list near the south door and sign as soon as possible due to limited spaces.

**Thursday 10 October – 2:30pm:**

**Launch of All Saints Oakham Church Trail**

The trail for children has now been finalised and approved by NADFAS. Further details will be available later. Any enquiries to Sally Corton (722272) or Gill Bruce (756656).

## **Other Notices**

**Come & Chat Bereavement Group**

For all going through bereavement. We now meet in the Church Hall on the 1st Thursday of the month, 2:30-4:30pm

You'll be able to meet others who are also going through the bereavement journey or chat to our volunteers. Clergy & more experienced listeners will also be present. If you think this might suit you, you'll be most welcome to join us.

## Services Next Week (Sunday 1 September – Trinity 14)

<b>Oakham</b>	8:00am	Holy Communion
	10:30am	Holy Communion
	6:00pm	Evensong
<b>Egleton</b>	9:15am	Holy Communion
<b>Braunston</b>	11:00am	Holy Communion
<b>Langham</b>	6:00pm	Word, Worship & Response
<b>Brooke</b>	6:00pm	Evensong
<b>Teigh</b>	9:00am	Matins
<b>Market Overton</b>	9:00am	Holy Communion
<b>Whissendine</b>	11:00am	Holy Communion
<b>Ashwell</b>	4:00pm	Church@4

### Midweek Services

Tuesday	10:00am	Holy Communion at All Saints Oakham
Wednesday	10:00am	Holy Communion at St John and St Anne
	5:30pm	Christian Meditation Group at St John and St Anne
Thursday	8:30am	Holy Communion at All Saints Oakham
Friday	10:00am	Holy Communion (BCP) at All Saints Oakham

### Next Week's Readings at Holy Communion

<b>Old Testament</b>	Ecclesiasticus 10.12-18 or Proverbs 25.6-7
<b>New Testament</b>	Hebrews 13.1-8,15,16
<b>Gospel</b>	Luke 14.1,7-14