Fairtrade for Foodbank for Harvest: Harvest

festival at Oakham will be October the 6th, dried and canned donations will be given to Rutland Foodbank. Items from the Foodbank shopping list can be purchased from the Fairtrade stall. Stall open 15th and 22nd of September and 6th October in the north transept.

Tuesday 10th September, 10am: Open House at the home of John and Beth Denny, 32 Cricket Lawns. Please fee free to drop in for a coffee.

Wednesday 11th September, 7.30 pm: Home Group at 19 Ashwell Road, Oakham.

Thursday 12th September, 2.15 pm: Oakham & Braunston Mothers 'Union Monthly Meeting in All Saints Church Hall. Canon Michael Covington will speak about Life at Launde. All are welcome.

Saturday 14th September 10.00am-12noon:

Coffee morning at the Methodist Church. Given by the Bible Society to raise money for their "Bibles to Egypt" appeal. Have a tea or a coffee before you start your ride or stride and support two worthy causes on the same day.

Tuesday 17th September, 7.30pm: Good News Van, at St John and St Anne.

Wednesday 18th September

Wednesday 18th September, 7.30 pm: Oakham All Saints PCC Meeting in Church in the Mayhew Room. Wednesday 18th September, 6pm: An evening to find out more about Christian Meditation. This will be held at St John and St Anne, and the evening will include a light meal, the opportunity for general discussion, and an excerpt from a video "pilgrimage the way of Christian meditation. For further information please contact Vyv Wainwright 01572 759157 or Barbara and Chris Bamber 01664 474360. Thursday 19th September, 7.30pm: Healing Prayer Group. This will be held at 24 Kilburn End by Carol Scothern.

Friday 20th September, 7.45pm: The Gentlemen of St John's at Oakham School Chapel. The Gentlemen of St John's, choral scholars of the world-renowned Choir of St John's College, Cambridge, perform a diverse and exciting programme of Renaissance music, folksongs, close-harmony arrangements and classic jazz standards. Tickets £10 available from 01572 758 820,boxoffice@oakham.rutland.sch.uk,

www.wegottickets.com or Music & More, Oakham.

Confirmation Classes begin on 19th September preparing for a service of Confirmation on Thurs 14th November. See pink leaflet for details of this and all our autumn groups.

Sunday 6th October from 12 noon – Harvest Lunch: For All Saints Oakham at Victoria Hall. Please find list near the south door and sign as soon as possible due to limited space.



Sunday 8th September 2013





WELCOME If you are new to this church or visiting, please make yourself known to the clergy or churchwardens. If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

At All Saints' Church, Oakham, large print versions of the hymns and service booklet are available. Please ask one of the sidespersons.

Oakham Team Clergy

Rev Canon Lee Francis-Dehqani(Team Rector, Oakham)2 01572 7221081 lee@oakhamteam.org.ukRev Audrey Atkinson(Team Vicar)2 01572 7231541 audrey@oakhamteam.org.ukRev Janet Tebby(Team Vicar)2 01664 4740961 janet@oakhamteam.org.ukRev Hildred Crowther(Assistant Priest)2 01572 7677791 hildred@oakhamteam.org.ukRev Dr Dominic Coad(Curate)2 01572 7700241 dominic@oakhamteam.org.uk

Oakham Team Office

www.oakhamteam.org.uk

Services for Sunday 15 th		September (Trinity 16)	
Ashwell	09:00	Holy Communion	
Braunston	11:00	Holy Communion	
Brooke	18:00	Evensong	
Egleton	09:15	Holy Communion	
Langham	16:00	Church @4	
Market Overton	16:00	Harvest	
Oakham	08:00	Holy Communion	
	10:30	Family Communion	
	12:15	Baptism	
	No Evensong/Joint with Teigh		
Teigh	18:00	Harvest	
Whissendine	11:00	Holy Communion	

Midweek Communion Services

Tuesday	All Saints' Oakham	10.00 am		
Wednesday	St John and St Anne Chapel	10.00 am		
Thursday	All Saints' Oakham	8.30 am		
Friday (BCP)	All Saints' Oakham	10.00 am		
Every Wednesday at 5.30 pm Christian Meditation Group at				
St John and St Anne.				

The Collect

Lord God, defend your Church from all false teaching and give to your people knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord. **Amen**

Deuteronomy 30.15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and coworker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own

heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother-especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Luke 14.25-33

Large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Post Communion Prayer

Keep, O Lord, your Church with your perpetual mercy: and, because without you our human frailty cannot but fail, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation: through Jesus Christ our Lord. **Amen.**

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