



All Saints Oakham

Welcome to All Saints' Parish Church



If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

Large print versions of this service booklet are available. Please ask one of the sidespersons.

Weekly Newsheet

**Third Sunday of Epiphany
Sunday 26 January 2014**

Oakham Team Clergy



Revd Canon Lee Francis-Dehqani

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Lay Ministers

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Director of Music

Mr Kevin Slingsby - 01572 898242 kevin@oakhamteam.org.uk

Youth Intern

Miss Jess Thompson - jess@oakhamteam.org.uk

Oakham Team Office

Mrs Janine Weaver *Team Administrator*

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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

For full details of services and forthcoming events please visit our website at www.oakhamteam.org.uk

8:00am Holy Communion

10:30am Family Communion*

The Order of Service is contained in the separate service booklet.

We welcome Revd Canon Wim Zwalf as our preacher at 10:30am today.

Opening Hymn*

1. Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.
2. 'Worthy the Lamb that died,' they cry,
'to be exalted thus';
'Worthy the Lamb,' our lips reply,
'for he was slain for us.'
3. Jesus is worthy to receive
honour and power divine;
and blessings, more than we can give,
be, Lord, for ever thine.
4. Let all that dwell above the sky,
and air, and earth, and seas,
conspire to lift thy glories high,
and speak thine endless praise.
5. The whole creation joins in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.

Words: From Revelation 5.11-13, Isaac Watts (1674-1748)
Music: Nativity, Henry Lahee (1826-1912)
(Ancient & Modern – 362)

Collect

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Old Testament Reading – Isaiah 9.1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter

time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness – on them light has shined.
You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders,
the rod of their oppressor, you have broken as on the day of Midian.

New Testament Reading – 1 Corinthians 1.10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul,' or 'I belong to Apollos,' or 'I belong to Cephas,' or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Gradual Hymn*

1. Jesus, hope of every nation,
light of heaven upon our way;
promise of the world's salvation,
spring of life's eternal day!
2. Saints by faith on God depending
wait to see Messiah born;
sin's oppressive night is ending
in the glory of the dawn.

3. Look, he comes! – the long-awaited
Christ, redeemer, living Word;
hope and faith are vindicated
as with joy we greet the Lord.
4. Glory in the highest heaven
to the Father, Spirit, Son;
on the earth all praise be given
to our God, the Three-in-One!

*Words: from Nunc Dimittis Luke 2, Michael Perry (1942-1996)
Music: Shipston, melody from English County Songs 1893, collected by John Alexander Fuller Maitland (1856-1936),
harmonised by Ralph Vaughan Williams (1872-1958)*

*© Jubilate Hymns
(Hymns for Today's Church – 58)*

Gospel Reading – Matthew 4.12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles –
the people who sat in darkness have seen a great light,

and for those who sat in the region and shadow of death light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Offertory Hymn*

1. Jesus, the name high over all
in hell or earth or sky
Angels and men before it fall
and devils fear and fly

Jesus, the name to sinners dear;
the name to sinners giv’n.
It scatters all their guilty fear
and turns their hell to heaven

*O, that the world might taste and see
the riches of His grace.
The arms of love that compass me
would all the world embrace.*

2. Jesus, the prisoner's fetters breaks
and bruises satan's head.
Power into strengthless souls it speaks,
and life into the dead.

*Thee I shall constantly proclaim
though earth and hell oppose;
bold to confess Thy glorious Name
before a world of foes*

3. His only righteousness I show;
his saving truth proclaim.
‘Tis all my business here below
to cry ‘behold the Lamb’.

*Happy, if with my latest breath
I may but gasp His name;
preach Him to all, and cry in death:
‘Behold, behold the Lamb!’*

*Happy, if with my latest breath
I may but gasp His name;
preach Him to all, and cry in death:
‘Behold, behold the Lamb!’*

Words: Charles Wesley (1707-1788)

Music: Gareth Robinson, John Hartley & Chris Eaton

© 2007 Thankyou Music

Communion Anthem*

Lead me, Lord, lead me in thy righteousness,
make thy way plain before my face.

For it is thou, Lord, thou, Lord, only,
that makest me dwell in safety.

Words: Psalms 5.8, 4.9

Music: Samuel Sebastian Wesley (1810-1876)

Communion Hymn*

1. Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy riven side which flowed,
be of sin the double cure,
cleansing me from its guilt and power.

2. Not the labours of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

3. Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

4. While I draw this fleeting breath,
when mine eyelids close in death,
when I soar through tracts unknown
see thee on thy judgment throne,
Rock of ages, cleft for me,
let me hide myself in thee.

Words: Augustus Montague Toplady (1740-1778)

Music: Petra, Richard Redhead (1820-1901)

(Ancient & Modern – 772)

Post Communion Prayer

Almighty Father,
whose Son our Saviour Jesus Christ
is the light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped,
and obeyed to the ends of the earth;
for he is alive and reigns,
now and for ever. **Amen.**

Final Hymn*

1. We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.
4. Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Words: Edward Joseph Burns (b 1938)

Music: Fulda, from *Sacred Melodies 1815*, William Gardiner (1770-1853)
(*Ancient & Modern* – 507)

6:00pm Evensong

*The Order of Service begins on page 58 of the Prayer Book, and the hymns are taken from BBC Songs of Praise. *Readings set for Evensong are usually those from the Second Service Lectionary, although occasionally others may be used.*

Opening Hymn

127 – Jesus shall reign, where'er the sun

Psalm 33.1-12 *exultate justi*

G C Martin



- 1 Rejoice in the | Lord · O ye | righteous :
for it becometh | well the | just · to be | thankful.
- 2 Praise the | Lord with | harp :
sing praises unto him
with the lute and | instrument · of | ten — | strings.
- 3 Sing unto the | Lord a · new | song :
sing praises lustily unto | him · with a | good — | courage.
- 4 For the word of the | Lord is | true :
and | all his | works are | faithful.



- 5 He loveth | righteousness · and | judgement :
the earth is full of the | good-ness | of the | Lord.
- 6 By the word of the Lord were the | hea-vens | made :
and all the hosts of them | by the | breath of · his | mouth.
- 7 He gathereth the waters of the sea together,
as it | were up-on an | heap :
and layeth up the | deep as | in a | treasure-house.
- 8 Let all the earth | fear the | Lord :
stand in awe of him all | ye that | dwell in · the | world.
- 9 For he spake and | it was | done :
he commanded | and it | stood — | fast.
- 10 The Lord bringeth the counsel of the | heathen · to | nought :
and maketh the devices of the people to be of none effect,
and casteth | out the | counsels · of | princes.
- 11 The counsel of the Lord shall en- | dure for | ever :
and the thoughts of his heart
from gener- | ation · to | gen-er-| ation.
- 12 Blessèd are the people whose God is the | Lord Je- | hovah :
and blessèd are the folk that he hath chosen to ⇨
| him to | be his · in- | heritance.
- Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
- † As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

First Lesson – Ecclesiastes 3.1-11*

Office Hymn

241 – O for a thousand tongues to sing

Magnificat – Luke 1.46-55

Henry Smart



- 1 My soul doth | magnify · the | Lord :
and my spirit hath re- | joic'd in | God my | Saviour.
- 2 For | he hath · re- | garded :
the | lowli-ness | of his | handmaiden.

- †3 For be- | hold, from | henceforth :
all gene- | rations · shall | call me | blessed.
- 4 For he that is mighty hath | magni-fied | me :
and | ho-ly | is his | Name.
- 5 And his mercy is on | them that | fear him :
through- | out all | ge-ne- | rations.
- 6 He hath shew'd | strength · with his | arm :
he hath scatter'd the proud in the imagi- | na-tion | of their | hearts.
- 7 He hath put down the | mighty · from their | seat :
and hath ex- | alted · the | humble · and | meek.
- 8 He hath fill'd the | hungry · with good | things :
and the | rich he · hath sent | empty · a- | way.
- 9 He remembering his mercy hath holpen his | ser-vant | Israel :
as he promis'd to our forefathers, Abraham | and his | seed for | ever.
- Glory | be · to the | Father...

Second Lesson – 1 Peter 1.3-12*

Nunc Dimittis – Luke 2.29-32

Rev W Felton



- 1 Lord, now lettest thou thy servant de- | part in | peace :
ac- | cor-ding | to thy | word.
- 2 For mine eyes have | seen · thy sal- | vation,
which thou hast pre- | par'd be-fore the | face of · all | people,
- 3 To be a light to | lighten · the | Gentiles :
and to be the | glory · of thy | peo-ple | Israel.
- Glory | be · to the | Father...

Hymn after the Prayers

176 – The Church's one foundation

Hymn after the Sermon

352 – Will you come and follow me

Today

2:00-3:00pm – **GIFT**
(GIRLS IN FAITH TOGETHER)
The Shed (Oakham Baptist Church)
Contact Jess for details
(jess@oakhamteam.org.uk).

The Coming Week

TUESDAY 28 JANUARY

10:00am – **BIBLE STUDY**
25 Willow Crescent, Oakham
All welcome

WEDNESDAY 29 JANUARY

1:30pm – **MUSIC AT LUNCHTIME**
All Saints Oakham
Anson Yip *piano*
Shostakovich Prelude & Fugue in D,
Op 7 No 5
Beethoven Sonata in B flat, Op 22
(Allegro con brio)

7:30pm – **HOME GROUP**
19 Ashwell Road, Oakham

SATURDAY 1 FEBRUARY

7:30pm – **PENNYLESS FOLK TRIO**
Langham Village Hall
Inventive minstrels of song & tune, jigs,
reels, old timey & English folklore. Bar &
substantial refreshments. Tickets £10 from
Debbie (723533) or Hilary (757435) or
Music&More, Oakham. In aid of Langham
Church funds.
www.pennyles-music.co.uk

Looking Ahead

THURSDAY 6 FEBRUARY

12:30pm – **PRE-LENT LUNCH**
Market Overton Bowls Club
Bring & Buy Stall, Raffle. Adults £3, Children
£1 for Market Overton Church funds.
Booking advised – ring Lin Ryder on
767666, There will be two others on
Thursdays during Lent, **6 March** and **3**
April, and you will be entered for the Prize
Draw if you attend all three!

2:30pm-4:30pm – **COME & CHAT**
BEREAVEMENT GROUP
Oakham Church Hall

For all going through bereavement. You'll
be able to meet others who are also going
through the bereavement journey or chat
to our volunteers. Clergy & other
experienced listeners will also be present. If
you think this might suit you, you'll be most
welcome to join us.

FRIDAY 7 FEBRUARY

10:30am – **CRAFT GROUP MEETING**
All Saints Oakham
The group will start meeting again today,
and all those interested in producing items
for the Church sale, please do come along.
New people are very welcome. The group
would appreciate any knitting wool you
have to spare. Please contact Pamela
Woods on 755371.

FRIDAY 14 FEBRUARY

7:30pm – **HOUGHTON WEAVERS**

St Andrew Whissendine

Tickets £10 to include a glass of wine. Contact Hilda 01664 474392 or email: handj5@talktalk.net Tony the lead singer has now recovered from his operation. If you had booked tickets in November and hadn't paid would you confirm that you still wish to come. Proceeds to St Andrew's Church, Whissendine

www.houghtonweavers.com/

SATURDAY 22 FEBRUARY

7:30pm – **SPRING CONCERT**

All Saints Oakham

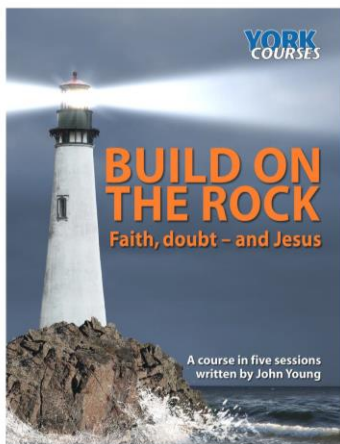
Bridget Hardy mezzo-soprano

Isaac Nakhimovsky viola

Ralph Woodward piano

Music by **Mozart, Schubert, Brahms & Britten**

Tickets £10 from Music&More, Kevin (460000) or www.oakhamconcerts.info



LENT STUDY GROUPS

BUILD ON THE ROCK

(Matthew 7.24) starts by looking at faith and doubt. Is it wrong – or is it normal and healthy – for a Christian to have doubts? Is there any evidence for a God who loves us? We hear from many witnesses. At the heart of a Christian answer stands Jesus himself. We consider his 'strange and beautiful story' and reflect upon his teaching, his death, his resurrection and his continuing significance.

"The York Courses are a good brand. They help remind church members of their faith, serve useful sharing on Christian basics and engage with big issues facing humanity."

Rev'd John Twisleton, Jan 2013

A course in five sessions comprising course booklet, CD and transcript:

Session (1) Believing and doubting

Session (2) Jesus - our teacher

Session (3) Jesus - our saviour

Session (4) Jesus - conqueror of death

Session (5) Jesus - Lord and brother

If you would like to participate in this year's Lent Study Groups, please sign on the list in your church on or before **Sunday 16th February**. The groups will meet from the week beginning **Monday 10th March**.

We endeavour to make the groups as ecumenical as possible so that there is opportunity for good discussion.

If you would like any more information, please contact:
Gail Rudge: 01572 755570, rudge330@btinternet.com

Services During The Week

<i>Monday</i> 27 Jan	8:30 Morning Prayer <i>Oakham</i> 9:00 Morning Prayer <i>Langham</i>	2:00 Pram & Toddler <i>Oakham</i> 4:30 Evening Prayer <i>Oakham</i> 5:00 Evening Prayer <i>Langham</i>
<i>Tuesday</i> 28 Jan	8:30 Morning Prayer <i>Oakham</i> 10:00 Holy Communion <i>Oakham</i>	4:00 Evening Prayer <i>Oakham</i>
<i>Wednesday</i> 29 Jan	8:30 Morning Prayer <i>Oakham</i> 9:00 Morning Prayer <i>Langham</i> 10:00 Holy Communion <i>J&A</i>	4:30 Evening Prayer <i>Oakham</i> 5:00 Evening Prayer <i>Langham</i> 5:30 Meditation <i>J&A</i>
<i>Thursday</i> 30 Jan	9:00 Team Communion <i>Oakham</i> 9:45 Tiny Tots <i>Oakham</i>	12:00 Ecumenical Prayer <i>Oakham</i> 4:30 Evening Prayer <i>Oakham</i>
<i>Friday</i> 31 Jan	8:30 Morning Prayer <i>Oakham</i> 9:00 Morning Prayer <i>Langham</i> 10:00 BCP Communion <i>Oakham</i>	12:30 Village Prayers <i>Braunston</i> 4:30 Evening Prayer <i>Oakham</i> 5:00 Evening Prayer <i>Langham</i> 6:00 Evening Prayer <i>Whissendine</i>

Services Next Sunday

2 February - Presentation of Christ in the Temple

<i>Oakham</i>	8:00 Holy Communion (CW Trad) 10:30 Parish Communion	6:00 Evensong
<i>Whissendine</i>	11:00 Holy Communion (BCP)	
<i>Teigh</i>	9:00 Matins	
<i>Market Overton</i>	9:00 Holy Communion (CW Trad)	
<i>Ashwell</i>		4:00 Church@4
<i>Langham</i>		6:00 WWR
<i>Braunston</i>	11:00 Holy Communion	
<i>Brooke</i>		6:00 Evensong
<i>Hambleton</i>		
<i>Egleton</i>	9:15 Holy Communion (CW Trad)	

Next Week's Readings at Holy Communion

Malachi 3.1-5, Hebrews 2.14-18, Luke 2.22-40