



# All Saints Oakham

## *Welcome to All Saints' Parish Church*



If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

Large print versions of this service booklet are available. Please ask one of the sidespersons.

## **Weekly Newsheet**

**Presentation of Christ  
in the Temple (Candlemas)  
Sunday 2 February 2014**

## Oakham Team Clergy



**Revd Canon Lee Francis-Dehqani**

*Team Rector (Oakham)*

01572 722108 lee@oakhamteam.org.uk



**Revd Audrey Atkinson**

*Team Vicar (Langham, Braunston, Brooke, Hambleton, Egleton)*

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**Revd Janet Tebby**

*Team Vicar (Whissendine, Teigh, Ashwell, Market Overton)*

01664 474096 janet@oakhamteam.org.uk



**Revd Hildred Crowther**

*Assistant Priest*

01572 767779 hildred@oakhamteam.org.uk



**Revd Dr Dominic Coad**

*Curate*

01572 770024 dominic@oakhamteam.org.uk

## Lay Ministers

**Mr Vyv Wainwright** *Reader* - 01572 759157 vyv@oakhamteam.org.uk

**Mr Alan Rudge** *Reader* - 01572 755570 alan@oakhamteam.org.uk

**Mr David Pattinson** *Reader* - 01572 723884 david@oakhamteam.org.uk

**Mrs Gail Rudge** *Parish Evangelist* - 01572 755570 gail@oakhamteam.org.uk

**Mrs Jenni Duffy** *Parish Evangelist* - 01572 720064 jenni@oakhamteam.org.uk

**Mrs Madeleine Morris** *Pastoral Assistant* - 01572 868418 madeleine@oakhamteam.org.uk

## Director of Music

**Mr Kevin Slingsby** - 01572 898242 kevin@oakhamteam.org.uk

## Youth Intern

**Miss Jess Thompson** - jess@oakhamteam.org.uk

## Oakham Team Office

**Mrs Janine Weaver** *Team Administrator*

01572 724007 office@oakhamteam.org.uk

The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

For full details of services and forthcoming events please visit our website at [www.oakhamteam.org.uk](http://www.oakhamteam.org.uk)

# 8:00am Holy Communion

## 10:30am Family Communion\*

*The Order of Service is contained in the separate service booklet.*

### Opening Hymn\*

1. Christ, whose glory fills the skies,  
Christ the true, the only Light,  
Sun of Righteousness, arise,  
triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.
2. Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.
3. Visit then this soul of mine,  
pierce the gloom of sin and grief;  
fill me, radiancy divine,  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

*Words: Charles Wesley (1707-1788)*

*Music: Ratisbon, melody from Werner's Choralbuch Leipzig 1815,  
harmonised by William Henry Havergal (1793-1870) and William Henry Monk (1823-1889)  
(Ancient & Modern – 2)*

### Collect

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son  
was this day presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### Old Testament Reading – Malachi 3.1-5

Thus says the Lord God: I See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But

who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

## **New Testament Reading – Hebrews 2.14-18**

Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

## **Gradual Hymn\***

1. In our darkness light has shone,

Alleluia,

still today the light shines on,

Alleluia;

Word made flesh in human birth,

Alleluia,

Light and Life of all the earth,

Alleluia!

2. Christ the Son incarnate see,

Alleluia,

by whom all things came to be,

Alleluia;

through the world his splendours shine,

Alleluia,

full of grace and truth divine,

Alleluia!

3. All who now in him believe,

Alleluia,

everlasting life receive,

Alleluia;

born of God and in his care,

Alleluia,

we his name and nature share,

Alleluia!

4. Christ a child on earth appears,

Alleluia,

crown of all creation's years,

Alleluia;

God's eternal Word has come,

Alleluia,

he shall lead his people home,

Alleluia!

*Words: based on John 1.1-14, Timothy Dudley-Smith (b 1926)*

*Music: Redland, Malcolm Archer (b 1952) (A&M 359)*

*(Ancient & Modern – 101)*

## **Gospel Reading – Luke 2.22-40**

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

‘Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.’

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.’

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

## **Offertory Hymn\***

1. This earth belongs to God,  
the world, its wealth, and all its people;  
he formed the waters wide  
and fashioned every sea and shore.  
Who may go up the hill of the Lord  
and stand in the place of holiness?  
Only the one whose heart is pure,  
whose hands and lips are clean.

2. Lift high your heads, you gates;  
rise up, you everlasting doors,  
as here now the King of glory  
enters into full command.  
Who is the King, this King of glory,  
where is the throne he comes to claim?  
Christ is the King, the Lord of glory,  
fresh from his victory.

3. Lift high your heads, you gates,  
and fling wide open the ancient doors,  
for here comes the King of glory  
taking universal power.

Who is the King, this King of glory,  
what is the power by which he reigns?  
Christ is the King, his cross his glory,  
and by love he rules

4. All glory be to God the Father,  
Son, and Holy Spirit;  
from ages past it was, is now,  
and evermore shall be.

*Words: after Psalm 24, Christopher Idle (b 1938)*  
*Music: Trumpet Voluntary, Jeremiah Clarke (1670-1707), arr David Ball*  
*© Christopher Idle / Jubilate Hymns Ltd (Songs of Fellowship – 1054)*

## Communion Anthem\*

Lord, now lettest thou thy servant depart in peace, according to thy word:  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son and to the Ho-ly Ghost:  
As it was in the beginning is now and ever shall be; world without end, Amen.

*Words: Nunc Dimittis, Luke 2.29-32*  
*Music: Geoffrey Burgon (1941-2010)*

## Communion Hymn\*

1. Virgin-born, we bow before thee:  
blessèd was the womb that bore thee;  
Mary, mother meek and mild,  
blessèd was she in her child.

2. Blessèd was the breast that fed thee;  
blessèd was the hand that led thee;  
blessèd was the parent's eye  
that watched thy slumbering infancy.

3. Blessèd she by all creation,  
who brought forth the world's Salvation  
blessèd they, for ever blest,  
who love thee most and serve thee best.

4. Virgin-born, we bow before thee:  
blessèd was the womb that bore thee;  
Mary, mother meek and mild,  
blessèd was she in her child.

*Words: Reginald Heber (1783-1826) Music: Quem Pastores, German 15th century melody,*  
*adapted by Ralph Vaughan Williams (1872-1958) (Ancient & Modern – 317)*

## Post Communion Prayer

Lord, you fulfilled the hope of Simeon and Anna,  
who lived to welcome the Messiah:  
may we, who have received these gifts beyond words,  
prepare to meet Christ Jesus when he comes to bring us to eternal life;  
for he is alive and reigns, now and for ever. **Amen.**

# ¶ Candlemas Procession\*

## Kindling of the Flame

Within your temple we ponder your loving kindness O Lord. As your name, so also your praise reaches to the ends of the earth; your right hand is filled with justice.

*A single candle is lit*

The light to lighten the Gentiles and the glory of your people Israel.

*The Nunc Dimittis is sung as the light is passed around the congregation.*

- |  |   |
|--|---|
| 1. Lord, now let your servant<br>go his way in peace –<br>your great love has brought me<br>joy that will not cease: | 3. Light of revelation<br>to the Gentiles shown,<br>light of Israel's glory<br>to the world made known. |
| 2. For my eyes have seen him<br>promised from of old –<br>saviour of all people,<br>shepherd of one fold:            | 4. Glory to the Father<br>and his only Son,<br>with the Holy Spirit<br>ever three in one.               |

*Words: James Seddon (1915-1983)*

*Music: North Coates, Timothy Richard Matthews (1826-1910)*

*© Mrs M Seddon / Jubilate Hymns  
(Ancient & Modern - 397)*

## Prayer

Lord God, the springing source of everlasting light,  
pour into the hearts of your faithful people  
the brilliance of your eternal splendour,  
that we, who by these kindling flames  
light up this temple to your glory,  
may have the darkness of our souls dispelled,  
and so be counted worthy to stand before you  
in that eternal city where you live and reign,  
Father, Son and Holy Spirit,  
one God, now and for ever. **Amen.**

*The ministers and choir lead the procession to the font, followed by the people. As they process they sing the following hymn.*

## Processional Hymn

1. Of the Father's heart begotten  
ere the world from chaos rose,  
he is Alpha: from that Fountain,  
all that is and hath been flows;  
he is Omega, of all things  
yet to come the mystic Close,  
evermore and evermore.

2. By his word was all created;  
he commanded and 'twas done;  
earth and sky and boundless ocean,  
universe of three in one,  
all that sees the moon's soft radiance,  
all that breathes beneath the sun,  
evermore and evermore.

3. He assumed this mortal body,  
frail and feeble, doomed to die,  
that the race from dust created  
might not perish utterly,  
which the dreadful Law had sentenced  
in the depths of hell to lie,  
evermore and evermore.

4. O how blest that wondrous birthday,  
when the Maid the curse retrieved,  
brought to birth mankind's salvation,  
by the Holy Ghost conceived,  
and the Babe, the world's Redeemer,  
in her loving arms received,  
evermore and evermore.

5. This is he, whom seer and sybil  
sang in ages long gone by;  
this is he of old revealèd  
in the page of prophecy;  
lo! he comes, the promised Saviour;  
let the world his praises cry!  
evermore and evermore.

6. Sing, ye heights of heaven, his praises;  
Angels and Archangels, sing!  
wheresoe'er ye be, ye faithful,  
let your joyous anthems ring,  
every tongue his name confessing,  
countless voices answering,  
evermore and evermore.

*Words: Corde natus ex parentis, Aurelius Clemens Prudentius (348-c413), translated by Roby Furley Davis (1866-1937)*

*Music: Divinum Mysterium, melody from Piae Cantiones 1582, harmonised by Compilers of New English Hymnal 1986  
(Ancient & Modern – 80)*

## Final Responsory

Father, here we bring to an end our celebration of the Saviour's birth.

**Help us, in whom he has been born,  
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

**Help us, who have received the bread of life,  
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**Help us, who have found the Lord in his temple,  
to trust in your eternal promises.**

Here we have greeted the light of the world.

**Help us, who extinguish these candles,  
never to forsake the light of Christ.**



*The candles are extinguished*

Here we stand near the place of baptism.

**Help us, who are marked with the cross,  
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

**Help us, for whom Lent is near,  
to enter deeply into the Easter mystery.**

Here we bless one another in your name.

**Help us, who now go in peace,  
to shine with your light in the world.  
Thanks be to God. Amen.**

*The ministers and people depart.*

## 6:00pm Evensong

*The Order of Service begins on page 58 of the Prayer Book, and the hymns are taken from New English Hymnal. \*Readings set for Evensong are usually those from the Second Service Lectionary, although occasionally others may be used.*

### Opening Hymn

336 – Angel voices ever singing

### Psalm 122 *laetatus sum*

*J Stainer*



- 1 I was glad when they | said · unto | me :  
we will | go into · the | house of · the | Lord.
- 2 Our | feet shall | stand ⇨  
in thy | gates —, | O Je- | rusalem.
- 3 Jerusalem is | built · as a | city :  
that is at | uni-ty | in it- | self.
- 4 For thither the tribes go up, \* even the | tribes of · the | Lord :  
to testify unto Israel,  
to give | thanks un-to the | Name of · the | Lord.
- †5 For there is the | seat of | judgement :  
even the | seat · of the | house of | David.

- 6 O pray for the | peace · of Je- | rusalem :  
they shall | prosper · that | love — | thee.
- 7 Peace be with- | in thy | walls :  
and | plenteous-ness with| in thy | palaces.
- 8 For my brethren and com- | pan-ions' | sakes :  
I will | wish — | thee pro- | sperity.
- 9 Yea, because of the house of the | Lord our | God :  
I will | seek to | do thee | good.

Glory | be · to the | Father,  
and to the | Son and · to the | Ho-ly | Ghost;  
As it was in the beginning is | now and · ever | shall be :  
world | with-out | end, A- | men.

## First Lesson – Haggai 2.1-9\*

### Office Hymn

156 – Sing how the age-long promise of a Saviour (*t Coelites Plaudant, 190 ii*)

### Magnificat – Luke 1.46-55

*E J Hopkins*



- 1 My soul doth | magnify · the | Lord :  
and my spirit hath re- | joic'd in | God my | Saviour.
- 2 For | he hath · re- | garded :  
the | lowli-ness | of his | handmaiden.
- †3 For be- | hold, from | henceforth :  
all gene- | rations · shall | call me | blessed.
- 4 For he that is mighty hath | magni-fied | me :  
and | ho-ly | is his | Name.
- 5 And his mercy is on | them that | fear him :  
through- | out all | ge-ne- | rations.
- 6 He hath shew'd | strength · with his | arm :  
he hath scatter'd the proud in the imagi- | na-tion | of their | hearts.
- 7 He hath put down the | mighty · from their | seat :  
and hath ex- | alted · the | humble · and | meek.
- 8 He hath fill'd the | hungry · with good | things :  
and the | rich he · hath sent | empty · a- | way.
- 9 He remembering his mercy hath holpen his | ser-vant | Israel :  
as he promis'd to our forefathers, Abraham | and his | seed for | ever.

Glory | be · to the | Father,  
and to the | Son and · to the | Ho-ly | Ghost;  
As it was in the beginning is | now and · ever | shall be :  
world | with-out | end, A- | men.

## Second Lesson – John 2.18-22\*

### Nunc Dimittis – Luke 2.29-32

Dr E G Monk



- 1 Lord, now lettest thou thy servant de- | part in | peace :  
ac- | cor-ding | to thy | word.
  - 2 For mine eyes have | seen · thy sal- | vation,  
which thou hast pre- | par'd be-fore the | face of · all | people,
  - 3 To be a light to | lighten · the | Gentiles :  
and to be the | glory · of thy | peo-ple | Israel.
- Glory | be · to the | Father,  
and to the | Son and · to the | Ho-ly | Ghost;  
As it was in the beginning is | now and · ever | shall be :  
world | with-out | end, A- | men.

### Hymn after the Prayers

157 – Hail to the Lord who comes

### Hymn after the Sermon

205 – Christ is made the sure foundation

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## Food Bank Donations

### *February is Milk and Juice month.*

To cover gaps in our stock we would like to receive donations of only UHT milk and long life fruit juice during February. Cash donations to cover running costs are always welcome. Cheques made payable to Oakham Baptist Church.

[rutland.foodbank.org.uk](http://rutland.foodbank.org.uk)

## Next Week's Readings at Holy Communion

Isaiah 58.1-9a(b-12)  
I Corinthians 2.1-12(13-16)  
Matthew 5.13-20

## The Coming Week

### WEDNESDAY 5 FEBRUARY

1:30pm – **MUSIC AT LUNCHTIME**

**All Saints Oakham**

**Alice Ellman-Brown** *soprano*

**Quilter** Five Shakespeare Songs

**Sondheim** Two Songs from Sweeney Todd

### THURSDAY 6 FEBRUARY

12:30pm – **PRE-LENT LUNCH**

**Market Overton Bowls Club**

Bring & Buy Stall, Raffle. Adults £3, Children £1 for Market Overton Church funds.

Booking advised – ring Lin Ryder on 767666, There will be two others on Thursdays during Lent, **6 March** and **3 April**, and you will be entered for the Prize Draw if you attend all three!

2:30pm-4:30pm – **COME & CHAT  
BEREAVEMENT GROUP**

**Oakham Church Hall**

For all going through bereavement. You'll be able to meet others who are also going through the bereavement journey or chat to our volunteers. Clergy & other experienced listeners will also be present. If you think this might suit you, you'll be most welcome to join us.

### FRIDAY 7 FEBRUARY

10:30am – **CRAFT GROUP MEETING**

**All Saints Oakham**

The group will start meeting again today, and all those interested in producing items for the Church sale, please do come along. New people are very welcome. The group would appreciate any knitting wool or

materials you have to spare. Please contact Pamela Woods on 755371.

### FRIDAY/SATURDAY 7/8 FEBRUARY

**SNOW WHITE AND THE 7 NOT  
PARTICULARLY TALL PEOPLE**

**Whissendine Village Hall**

STARS annual pantomime – Friday & Saturday at 7:30pm; Saturday matinee at 2:30pm. Tickets £6 (£5 concessions) from Mace Store, Whissendine or 01664 474964.

### SUNDAY 9 FEBRUARY

2:00-3:00pm – **GIFT**

**(GIRLS IN FAITH TOGETHER)**

**The Shed (Oakham Baptist Church)**

Contact Jess for details  
(jess@oakhamteam.org.uk).

## Looking Ahead

### TUESDAY 11 FEBRUARY

10:00am – **BIBLE STUDY**

**25 Willow Crescent, Oakham**

All welcome

### WEDNESDAY 12 FEBRUARY

7:30pm – **COMMUNICATIONS GROUP**

**Mayhew Room, All Saints Oakham**

### THURSDAY 13 FEBRUARY

12:15-12:45pm – **CELTIC MIDDAY PRAYER**

**St Edmund Egleton**

Come and weave a little silence to your lips, weave a little silence into your life and come and join us if you can. All Welcome. Further details please contact Vyv Wainwright 01572 755752.

**2:15pm – OAKHAM & BRAUNSTON  
MOTHERS' UNION MEETING**

***All Saints Oakham Church Hall***

We are very pleased to welcome Jenni Duffy who will be coming to speak to us on The Work of the Parish Evangelist and encourage members to support “one of our own” as we learn more about the important outreach work carried out in the Benefice.

**FRIDAY 14 FEBRUARY**

**7:30pm – HOUGHTON WEAVERS**

***St Andrew Whissendine***

Tickets £10 to include a glass of wine. Contact Hilda 01664 474392 or email: handj5@talktalk.net Tony the lead singer has now recovered from his operation. If you had booked tickets in November and hadn't paid would you confirm that you still wish to come. Proceeds to St Andrew's Church, Whissendine

***www.houghtonweavers.com/***

**TUESDAY 18 FEBRUARY**

**7:30pm – GOOD NEWS VAN**

***25 Willow Crescent, Oakham***

**SATURDAY 22 FEBRUARY**

**7:30pm – SPRING CONCERT**

***All Saints Oakham***

**Bridget Hardy** *mezzo-soprano*

**Isaac Nakhimovsky** *viola*

**Ralph Woodward** *piano*

Music by **Mozart, Schubert, Brahms & Britten**

Tickets £10 from Music&More, Kevin (460000) or [www.oakhamconcerts.info](http://www.oakhamconcerts.info)

**SATURDAY 1 MARCH**

**9:30 am -4:00pm – BISHOP'S BIBLE DAY**

***Northampton High School for Girls***

A day for anyone who uses the Bible in their ministry, in church, in school, at work, in the community, at home. Booking is required – please see the new *Good News* magazine for full details and booking form.

**TUESDAY 4 MARCH**

**7:00pm – FRIENDS SHROVETIDE PARTY**

***All Saints Oakham Church Hall***

Cost £5. Please add your names to the list on the table by the South Door at All Saints Oakham.

**WEDNESDAY 5 MARCH**

**ASH WEDNESDAY**

**10:00am – HOLY COMMUNION**

***Chapel of St John & St Anne***

**12:00pm – HOLY COMMUNION &  
LITANY (BCP)**

***All Saints Oakham***

**7:30pm – SUNG EUCHARIST**

***St Mary Ashwell***

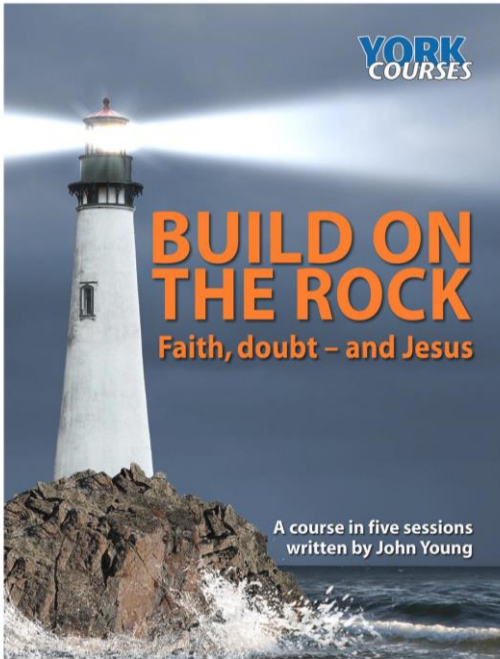
**SUNDAY 23 MARCH**

**11:45am – FRIENDS OF ALL SAINTS**

**OAKHAM AGM**

***All Saints Oakham***

Notices for AGM and subscriptions in envelopes on table near South Door at All Saints. Members please collect yours and help deliver others where possible. Thank you.



## LENT STUDY GROUPS

### BUILD ON THE ROCK

(Matthew 7.24) starts by looking at faith and doubt. Is it wrong – or is it normal and healthy – for a Christian to have doubts? Is there any evidence for a God who loves us? We hear from many witnesses. At the heart of a Christian answer stands Jesus himself. We consider his 'strange and beautiful story' and reflect upon his teaching, his death, his resurrection and his continuing significance.

*"The York Courses are a good brand. They help remind church members of their faith, serve useful sharing on Christian basics and engage with big issues facing humanity."*

Revd John Twisleton, Jan 2013

#### **A course in five sessions comprising course booklet, CD and transcript:**

- Session (1) Believing and doubting
- Session (2) Jesus - our teacher
- Session (3) Jesus - our saviour
- Session (4) Jesus - conqueror of death
- Session (5) Jesus - Lord and brother

If you would like to participate in this year's Lent Study Groups, please sign on the list in your church on or before **Sunday 16<sup>th</sup> February**. The groups will meet from the week beginning **Monday 10<sup>th</sup> March**.

We endeavour to make the groups as ecumenical as possible so that there is opportunity for good discussion.

If you would like any more information, please contact:  
Gail Rudge: 01572 755570, rudge330@btinternet.com



All Saints' Church Oakham



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Bridget Hardy  
mezzo-soprano

Isaac Nakhimovsky  
viola

Ralph Woodward  
piano



**Saturday 22 February 7:30pm**

Tickets £10 Music&More

01572 460000 [www.oakhamconcerts.info](http://www.oakhamconcerts.info)

## Services During The Week

<i>Monday</i> 3 Feb	8:30 <b>Morning Prayer</b> <i>Oakham</i> 9:00 <b>Morning Prayer</b> <i>Langham</i>	2:00 <b>Pram &amp; Toddler</b> <i>Oakham</i> 4:30 <b>Evening Prayer</b> <i>Oakham</i> 5:00 <b>Evening Prayer</b> <i>Langham</i> 7:30 <b>Light Circle</b> <i>Langham</i>
<i>Tuesday</i> 4 Feb	8:30 <b>Morning Prayer</b> <i>Oakham</i> 10:00 <b>Holy Communion</b> <i>Oakham</i>	4:00 <b>Evening Prayer</b> <i>Oakham</i>
<i>Wednesday</i> 5 Feb	8:30 <b>Morning Prayer</b> <i>Oakham</i> 9:00 <b>Morning Prayer</b> <i>Langham</i> 10:00 <b>Holy Communion</b> <i>J&amp;A</i>	12:00 <b>Healing Prayer</b> <i>Oakham</i> 4:30 <b>Evening Prayer</b> <i>Oakham</i> 5:00 <b>Evening Prayer</b> <i>Langham</i> 5:30 <b>Meditation</b> <i>J&amp;A</i>
<i>Thursday</i> 6 Feb	9:00 <b>Team Communion</b> <i>Oakham</i> 9:45 <b>Tiny Tots</b> <i>Oakham</i> 11:00 <b>BCP Communion</b> <i>Langham</i>	12:00 <b>Ecumenical Prayer</b> <i>Oakham</i> 4:30 <b>Evening Prayer</b> <i>Oakham</i>
<i>Friday</i> 7 Feb	8:30 <b>Morning Prayer</b> <i>Oakham</i> 9:00 <b>Morning Prayer</b> <i>Langham</i> 10:00 <b>BCP Communion</b> <i>Oakham</i>	12:30 <b>Village Prayers</b> <i>Braunston</i> 4:30 <b>Evening Prayer</b> <i>Oakham</i> 5:00 <b>Evening Prayer</b> <i>Langham</i> 6:00 <b>Evening Prayer</b> <i>Whissendine</i>

## Services Next Sunday

**9 February – Fourth Sunday before Lent**

<i>Oakham</i>	8:00 <b>Holy Communion</b> (CW Trad) 10:30 <b>Parish Communion</b>	6:00 <b>Evensong</b>
<i>Whissendine</i>		4:00 <b>Songs of Praise</b>
<i>Teigh</i>	9:00 <b>Holy Communion</b> (BCP)	
<i>Market Overton</i>	10:30 <b>Family Communion</b>	
<i>Ashwell</i>		
<i>Langham</i>	11:00 <b>Holy Communion</b>	
<i>Braunston</i>	11:00 <b>Matins</b>	
<i>Brooke</i>	8:00 <b>Holy Communion</b> (BCP)	
<i>Hambleton</i>	9:15 <b>Holy Communion</b> (CW Trad)	
<i>Egleton</i>		