Tuesday 11th February 10am: Bible Study 25 Willow Crescent Oakham.

Wednesday 12<sup>th</sup> February: Coffee morning in Langham, this will be held at 8 Ruddle Way, same time 10-12. This is in aid of Sightsavers. All welcome.

Friday 14<sup>th</sup> February at 7.30 pm: Houghton Weavers are appearing at St Andrews Church, Whissendine. Tickets £10 to include a glass of wine. Contact Hilda 01664474392 or email: handj5@talktalk.net Tony the lead singer has now recovered from his operation. If you had booked tickets in November and hadn't paid would you confirm that you still wish to come. Many thanks Hilda. Proceeds to St Andrews Church, Whissendine.

Team Walking Group The next walk, of approx 6 miles, is on Thursday 27th February at 10.30am starting at the Green, Ridlington. Conditions generally good but one section may be wet. Lunch at the Blue Ball, Braunston afterwards. New walkers always welcome, group contact, Dennis Corton 01572 722272

Lent Study Groups: Will start during the week beginning Monday 10th March. If you would like to participate, please sign the sheet on the table by the South Door of All Saints' Oakham, or in your own church, on or before Sunday 16th February. For more information, please contact Gail Rudge: 01572 755570 rudge330@btinternet.com

Tuesday 18<sup>th</sup> February 7.30pm: Good News Van 25 Willow Crescent Oakham.

Friends Shrovetide Party Tuesday 4<sup>th</sup> March at 7pm in the Church Hall Cost £5 Names on list on table near the South Door, please. Beryl Kirtland 01572 724103

Tuesday 4<sup>th</sup> March 10.30am: Coffee morning and pancake flipping, Bring and buy and raffle at St Andrews Whissendine. All welcome.

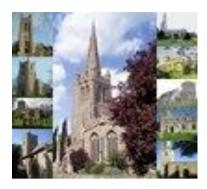
Friend's notices for AGM on March 23rd and subscriptions in envelopes on table near South Door. Members please collect yours and help deliver others where possible. Thank you. Beryl

February 13<sup>th</sup> 12.15 to 12.45pm: Celtic Mid Day Prayer at St Edmund Egleton Come and weave a little silence to your lips, weave a little silence into your life and come and join us if you can. All Welcome. Further details please contact Vyv Wainwright 01572 755752.



### Sunday 9th February 2014





### WELCOME

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

At All Saints' Church, Oakham, large print versions of the hymns and service booklet are available. Please ask one of the sidespersons.

## **Oakham Team Clergy**

Rev Canon Lee Francis-Dehgani (Team Rector, Oakham)

2 01572 722108 → lee@oakhamteam.org.uk

**Rev Audrey Atkinson** (Team Vicar) 2 01572 723154 √ audrey@oakhamteam.org.uk

**Rev Janet Tebby** (Team Vicar)

☎ 01664 474096 † janet@oakhamteam.org.uk

Rev Hildred Crowther (Assistant Priest)

☎ 01572 767779 ⁴ hildred@oakhamteam.org.uk

Rev Dr Dominic Coad (Curate)

🕿 01572 770024 🖰 dominic@oakhamteam.org.uk

# **Oakham Team Office**

The Team Office is staffed on Monday, Tuesday and Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

2 01572 724007 → office@oakhamteam.org.uk

### www.oakhamteam.org.uk

February (3<sup>rd</sup> before Lent) Services for Sunday 16<sup>th</sup>

Ashwell 09:00 **Holy Communion** 11:00 **Holy Communion** Braunston Brooke 18:00 **Evensong** 

Egleton 09:15 **Holy Communion** 

Langham 16:00 Church@4 Market Overton 16:00 Church@4

Oakham 08:00 **Holy Communion** 10:30 Family Worship

> 16:00 **Choral Evensong** 18:00 **Evensong**

Whissendine 11:00 **Holy Communion** 

# **Midweek Communion Services**

Tuesday	All Saints' Oakham	10.00 am
Wednesday	St John and St Anne Chapel	10.00 am
Thursday	All Saints' Oakham	8.30 am
Friday (BCP)	All Saints' Oakham	10.00 am
Every Wednesday at 5.30 pm Christian Meditation Group at		

St John and St Anne.

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# 9<sup>th</sup> February 2014, Fourth Sunday before Lent

#### The Collect:

O God, you know us to be set in the midst of so many and great dangers, that by reason of frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever Amen

### Isaiah 58.1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

### 1 Corinthians 2.1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard,

nor the human heart conceived, what God has prepared for those who love him' these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

### Matthew 5.13-20

'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. 'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

# Post Communion:

Go before us, Lord, in all we do with your most gracious favour, and guide us with your continual help, that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy receive everlasting life; through Jesus Christ out Lord Amen