



All Saints Oakham

Weekly Pewsheet

Service Details and Notices

Welcome to
All Saints' Parish Church



If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

Large print versions of this Pewsheet are available. Please ask one of the sidespersons.

Please take this Pewsheet home

Second Sunday before Lent
Sunday 23 February 2014

Oakham Team Clergy



Revd Canon Lee Francis-Dehqani

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Team Vicar (Langham, Braunston, Brooke, Hambleton, Egleton)

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Team Vicar (Whissendine, Teigh, Ashwell, Market Overton)

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Assistant Priest

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Curate

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Lay Ministers

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Director of Music

Mr Kevin Slingsby - 01572 898242 kevin@oakhamteam.org.uk

Youth Intern

Miss Jess Thompson - jess@oakhamteam.org.uk

Oakham Team Office

Mrs Janine Weaver *Team Administrator*

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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

For full details of services and forthcoming events please visit our website at www.oakhamteam.org.uk

8:00am Holy Communion**

10:30am Parish Communion*

The Order of Service is contained in the separate service booklet.

Opening Hymn*

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.
2. Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.
3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.
4. Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Words: Walter Chalmers Smith (1824-1908)

*Music: St Denio, adapted from a Welsh song set to a hymn in John Roberts Caniadau y Cyssegre 1839
(Ancient & Modern – 676)*

Collect

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever. **Amen.**

Old Testament Reading – Genesis 1.1–2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God

swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that

moves upon the earth.’ God said, ‘See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.’ And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

New Testament Reading – Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gradual Hymn*

1. Father, I place into your hands
the things I cannot do.
Father, I place into your hands
the things that I've been through.
Father, I place into your hands
the way that I should go,
for I know I always can trust you.

2. Father, I place into your hands
my friends and family.
Father, I place into your hands
the things that trouble me.
Father, I place into your hands
the person I would be,
for I know I always can trust you.

3. Father, we love to see your face,
we love to hear your voice.
Father, we love to sing your praise
and in your name rejoice.
Father, we love to walk with you
and in your presence rest,
for we know we always can trust you.

4. Father, I want to be with you
and do the things you do.
Father, I want to speak the words
that you are speaking too.
Father, I want to love the ones
that you will draw to you,
for I know that I am one with you.

Words & Music: Jenny Hewer
© 1975 Kingsway's Thankyou Music (The Source – 97)

Gospel Reading – Matthew 6.25-34

Jesus taught his disciples, saying: 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you— you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

Offertory Hymn*

1. Angel voices ever singing
round thy throne of light,
angel-harps, for ever ringing,
rest not day or night;
thousands only live to bless thee,
and confess thee
Lord of might.

2. Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
Yea, we can.

3. Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

4. In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer,
all unworthily,
hearts and minds and hands and voices,
in our choicest
psalmody.

5. Honour, glory, might and merit,
thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity.
Of the best that thou hast given
earth and heaven
render thee.

Words: Francis Pott (1832-1909) Music: Angel Voices, Edwin George Monk (1819-1900) (Ancient & Modern – 589)

Communion Anthem

Day by day, dear Lord, of thee three things I pray:
to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

Words: Richard of Chichester (1197-1253) Music: Martin How (b 1931)

Communion Hymn*

1. Name of all majesty,
fathomless mystery,
King of all ages
by angels adored;
power and authority,
splendour and dignity,
bow to his mastery,
Jesus is Lord!

2. Child of our destiny,
God from eternity,
love of the Father
on sinners outpoured;
see now what God has done
sending his only Son,
Christ the beloved One,
Jesus is Lord!

3. Saviour of Calvary,
costliest victory,
darkness defeated
and Eden restored;
born as a man to die,
nailed to a cross on high,
cold in the grave to lie,
Jesus is Lord!

4. Source of all sovereignty,
light, immortality,
life everlasting
and heaven assured;
so with the ransomed, we
praise him eternally,
Christ in his majesty,
Jesus is Lord!

*Words: Timothy Dudley-Smith (b 1926) Music: Majestas, Michael Baughen (b 1930) arr Noel Tredinnick (b 1949)
© Timothy Dudley-Smith (Ancient & Modern – 736)*

Post Communion Prayer

God our creator,
by your gift the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity; through Jesus Christ our Lord. **Amen.**

Final Hymn*

I, I, the Lord of sea and sky,
I have heard my people cry,
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am. Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2. I, the Lord of snow and rain,
 I have borne my people's pain,
 I have wept for love of them,
 they turn away.
 I will break their hearts of stone,
 give them hearts for love alone,
 I will speak my word to them.
 Whom shall I send?

3. I, the Lord of wind and flame,
 I will tend the poor and lame,
 I will set a feast for them,
 my hand will save.
 Finest bread I will provide
 till their hearts be satisfied,
 I will give my life to them.
 Whom shall I send?

Words & Music: Daniel L Schutte (b 1947)
 © 1981 OCP
 (Ancient & Modern – 494)

6:00pm Evensong

The Order of Service begins on page 58 of the Prayer Book, and the hymns are taken from New English Hymnal. *Readings set for Evensong are usually those from the Second Service Lectionary, although occasionally others may be used.

Opening Hymn

263 – All creatures of our God and King (omit the starred verses)

Psalm 148 *laudate dominum*

C V Stanford



- 1 O praise the | Lord of | heaven :
 – | praise him | in the | height.
- 2 Praise him all ye | angels · of | his :
 – | praise him | all his | host.
- 3 Praise him | sun and | moon :
 praise him | all ye | stars and | light.
- 4 Praise him | all ye | heavens :
 and ye waters that | are a- | bove the | heavens.
- 5 Let them praise the | Name of · the | Lord :
 for he spake the word and they were made,
 he com- | manded · and | they were · cre- | ated.
- 6 He hath made them fast for | ever · and | ever :
 he hath given them a | law which | shall not · be | broken.

- 7 Praise the | Lord up-on | earth :
ye | dragons · and | all — | deeps.
- 8 Fire and hail | snow and | vapours :
wind and | storm ful- | filling · his | word.
- 9 Mountains and | all — | hills :
fruitful | trees and | all — | cedars.
- 10 Beasts and | all — | cattle :
– | worms and | feathered | fowls.
- 11 Kings of the earth and | all — | people :
princes and all | jud-ges | of the | world.
- 12a Young men and maidens, | old men · and | children,
– | praise the | Name of · the | Lord.
- †12b for his Name | only · is | excellent :
and his | praise a-bove | heav'n · and | earth.
- 13a He shall exalt the | horn of · his | people,
– | all his | saints shall | praise him :
- 13b even the | children · of | Israel,
– | even the | people · that | serveth him.
- Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

First Lesson – Proverbs 8.1,22-31*

Office Hymn

349 – Come let us join our cheerful songs

Magnificat – Luke 1.46-55

W Knyvett (from Handel)



- 1 My soul doth | magnify · the | Lord :
and my spirit hath re- | joic'd in | God my | Saviour.
- 2 For | he hath · re- | garded :
the | lowli-ness | of his | handmaiden.
- †3 For be- | hold, from | henceforth :
all gene- | rations · shall | call me | blessed.

- 4 For he that is mighty hath | magni-fied | me :
and | ho-ly | is his | Name.
- 5 And his mercy is on | them that | fear him :
through- | out all | ge-ne- | rations.
- 6 He hath shew'd | strength · with his | arm :
he hath scatter'd the proud in the imagi- | na-tion | of their | hearts.
- 7 He hath put down the | mighty · from their | seat :
and hath ex- | alted · the | humble · and | meek.
- 8 He hath fill'd the | hungry · with good | things :
and the | rich he · hath sent | empty · a- | way.
- 9 He remembering his mercy hath holpen his | ser-vant | Israel :
as he promis'd to our forefathers, Abraham | and his | seed for | ever.
- Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

Second Lesson – Revelation 4*

Nunc Dimittis – Luke 2.29-32

W Dyce



- 1 Lord, now lettest thou thy servant de- | part in | peace :
ac- | cor-ding | to thy | word.
- 2 For mine eyes have | seen · thy sal- | vation,
which thou hast pre- | par'd be-fore the | face of · all | people,
- 3 To be a light to | lighten · the | Gentiles :
and to be the | glory · of thy | peo-ple | Israel.
- Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

Hymn after the Prayers

433 – O worship the King, all glorious above

Hymn after the Sermon

466 – Thou whose almighty word

church@4:braunston presents:

Braunston Winter Olympics



Sunday 23rd February
Braunston Village Hall

4.00pm
Food afterwards



Today

2:00-3:00pm – **GIFT**
(GIRLS IN FAITH TOGETHER)
The Shed (Oakham Baptist Church)

Contact Jess for details
(jess@oakhamteam.org.uk).

4:00pm – **CHURCH@4**
Braunston Village Hall

Braunston Winter Olympics. Food afterwards!

The Coming Week

TUESDAY 25 FEBRUARY
10:00am - 12:00pm – **OPEN HOUSE**
Home of Guli & Lee Francis-Dehqani,
The Vicarage, Vicarage Road, Oakham

All are welcome.

WEDNESDAY 26 FEBRUARY
1:30pm – **MUSIC AT LUNCHTIME**
All Saints Oakham
Edwin Lambert *tenor*
Vaughan Williams *Five Mystical Songs*

1:30pm – **BROOKE PCC**

7:30pm – **HOME GROUP**
19 Ashwell Road, Oakham

THURSDAY 27 FEBRUARY
10:30am – **TEAM WALKING GROUP**
The Green, Ridlington

The walk is about 6 miles – conditions are generally good, although one section may be wet. Lunch afterwards at the Blue Ball, Braunston.

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New walkers always welcome, contact Dennis Corton (01572 722272).

THURSDAY 27 FEBRUARY
7:30pm – **DEANERY SYNOD MEETING**
St Nicholas Cottesmore
Please note the change of date.

FRIDAY 28 FEBRUARY
11:30am – **FUNERAL OF BARBARA WAINWRIGHT**
All Saints Oakham
Family Flowers only please. Barbara will be brought into All Saints on Thursday and there will be a Celtic Night Prayer at 9.00pm on Thursday 27th February led by Vyv. Further details Vyv Wainwright 01572 759157.

SATURDAY 1 MARCH
9:30 am -4:00pm – **BISHOP'S BIBLE DAY**
Northampton High School for Girls
A day for anyone who uses the Bible in their ministry, in church, in school, at work, in the community, at home. Booking is required – please see the February *Good News* magazine for full details and booking form.

Looking Ahead

TUESDAY 4 MARCH
10:30am – **COFFEE MORNING & PANCAKE FLIPPING**
St Andrew Whissendine
Bring and Buy stall, and raffle. All welcome.

TUESDAY 4 MARCH

7:00pm – **FRIENDS SHROVETIDE PARTY**

All Saints Oakham Church Hall

Cost £5. Please add your names to the list on the table by the South Door at All Saints Oakham.

WEDNESDAY 5 MARCH

ASH WEDNESDAY

10:00am – **HOLY COMMUNION**

Chapel of St John & St Anne

12:00pm – **HOLY COMMUNION & LITANY (BCP)**

All Saints Oakham

7:30pm – **SUNG EUCHARIST**

St Mary Ashwell

THURSDAY 6 MARCH

2:30pm-4:30pm – **COME & CHAT
BEREAVEMENT GROUP**

Oakham Church Hall

For all going through bereavement. You'll be able to meet others who are also going through the bereavement journey or chat to our volunteers. Clergy & other experienced listeners will also be present. If you think this might suit you, you'll be most welcome to join us.

THURSDAY 6 MARCH

7:45pm – **PROFESSIONAL MUSIC IN THE
CHAPEL**

Oakham School Chapel

Brahms Sextets: No 1 in B flat major, op 18 & No 2 in G major, op 36

Martin Cropper is joined by an ensemble of fellow professionals, including violinist Peter Cropper and 'cellist Richard Jenkinson from

the school's visiting teaching staff. Tickets £10 from 01572 758820, boxoffice@oakham.rutland.sch.uk, www.wegotickets.co.uk and Music & More, Oakham.

FRIDAY 7 MARCH

**WOMEN'S WORLD DAY OF PRAYER –
*All Saints Oakham***

Streams in the Desert, prepared by Christian women of Egypt. Services at **10:45am** (preceded at 10:00am with coffee & biscuits) – speaker *Revd Julia Dowding*, leader *Mrs Joan Burns* and **7:30pm** (followed by coffee & biscuits) – speaker *Revd Janet Tebby*, leader *Mrs Gwen Fordham*.

SUNDAY 23 MARCH

11:45am – **FRIENDS OF ALL SAINTS
OAKHAM AGM**

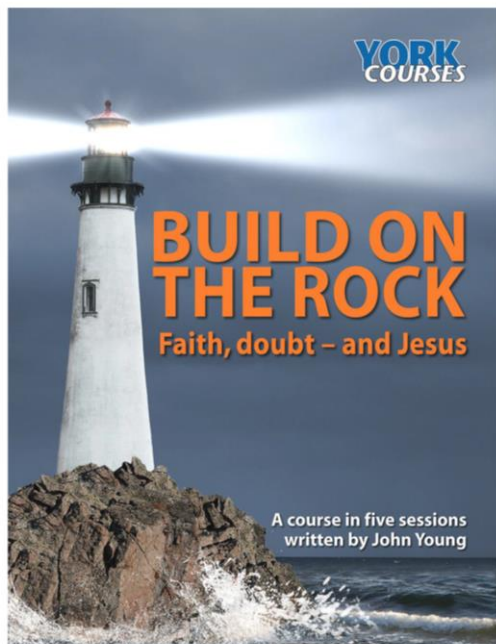
All Saints Oakham

Notices for AGM and subscriptions in envelopes on table near South Door at All Saints. Members please collect yours and help deliver others where possible. Thank you.

Food Bank Donations

February is Milk and Juice month.

To cover gaps in our stock we would like to receive donations of only UHT milk and long life fruit juice during February. Cash donations to cover running costs are always welcome. Cheques made payable to Oakham Baptist Church. rutland.foodbank.org.uk



LENT STUDY GROUPS

BUILD ON THE ROCK

(Matthew 7.24) starts by looking at faith and doubt. Is it wrong – or is it normal and healthy – for a Christian to have doubts? Is there any evidence for a God who loves us? We hear from many witnesses. At the heart of a Christian answer stands Jesus himself. We consider his 'strange and beautiful story' and reflect upon his teaching, his death, his resurrection and his continuing significance.

"The York Courses are a good brand. They help remind church members of their faith, serve useful sharing on Christian basics and engage with big issues facing humanity."

Revd John Twisleton, Jan 2013

A course in five sessions comprising course booklet, CD and transcript:

Session (1) Believing and doubting

Session (2) Jesus - our teacher

Session (3) Jesus - our saviour

Session (4) Jesus - conqueror of death

Session (5) Jesus - Lord and brother

If you would like to participate in this year's Lent Study Groups, please contact Gail Rudge. The groups will meet from the week beginning **Monday 10th March**.

We endeavour to make the groups as ecumenical as possible so that there is opportunity for good discussion.

If you would like any more information, please contact:

Gail Rudge: 01572 755570, rudge330@btinternet.com

Weird in the right way

The media offers the Church huge opportunities and challenges says the Revd Richard Coles, broadcaster and vicar of Finedon. He was briefing our curates recently about the media and social media. Nick Clarke sat in on the session.

Richard began by teasing us with our knowledge of patron saints. It turns out the patron of broadcasters is St Gabriel and the saint protecting television is St Clare of Assisi, but Richard argues the John the Baptist should be the guiding figure for Christians as we engage with the professional media. "John was a disturbing figure saying frightening things," said Richard. "He was weird but in a right way."

Richard presents *Saturday Live* on BBC Radio 4 and has just started a stint doing *Pause for Thought* on Chris Evans Breakfast Show on Radio 2. He has a 30-year career in the media behind him. "As a 'novelty vicar' I have a media profile 'above my pay grade,'" Richard joked. "I'm on-air more than the Archbishop of Canterbury. But it's important that we contribute our voices to the mainstream conversation."

His session with the Curates was designed to give them some practical help when engaging with journalists. "The media is powerful but we have to find a way to express an authentic Christian witness," Richard said. "But don't feel you need to leap to the media's expectations," he said. "Be weird, but in the right way."

Turning to the Social Media, Richard underlined the "extraordinary" rise in its use and popularity. As a BBC presenter he is contractually obliged to have a Twitter account. "When you sit in the studio Social Media of-



fers us a live commentary on the show we're doing," he said. Though sceptical to start with Richard is now an active member of the 'Twitterati' with 50,000 followers. Twitter has become one of the most important channels of information, offering readers a chance to find out "what's in the breeze" and giving a mass public a voice without their message being interpreted by the professional media.

The Church has always been very good with 'new media' Richard reminded us. It was one of the first adopters of the use of scrolls, printing and even broadcasting. "We're about proclamation," he said. "Twitter's directness is very powerful. Go pitch you tent," he encouraged his audience.

While recognising that Social Media is not without dangers, what Richard called "a sort of road rage", he reminded us that it's always been dangerous to be a practicing Christian. For eighteenth century missionaries working in Africa, the dangers were Yellow Fever and violent death. "It's risky to engage in the world where people are. Use Social Media to intervene. Make people stop and think. Be provocative and ask questions, but aim for a lightness of touch. It's important we continue to contribute our voices and our experiences if we are to be the 'salt' that leavens the lump."

Services During The Week

<i>Monday</i> 24 Feb	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham	2:00 Pram & Toddler Oakham 4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham
<i>Tuesday</i> 25 Feb	8:30 Morning Prayer Oakham 10:00 Holy Communion Oakham	4:00 Evening Prayer Oakham
<i>Wednesday</i> 26 Feb	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham 10:00 Holy Communion J&A 10:30 Holy Communion Ashwell	4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham 5:30 Meditation J&A
<i>Thursday</i> 27 Feb	9:00 Team Communion Oakham 9:45 Tiny Tots Oakham	12:00 Ecumenical Prayer Oakham 4:30 Evening Prayer Oakham
<i>Friday</i> 28 Feb	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham 10:00 BCP Communion Oakham	12:30 Village Prayers Braunston 4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham 6:00 Evening Prayer Whissendine

Services Next Sunday

2 March – Sunday next before Lent

<i>Oakham</i>	8:00 Holy Communion (CW Trad) 10:30 Parish Communion	6:00 Evensong
<i>Whissendine</i>	11:00 Holy Communion	
<i>Teigh</i>	9:00 Matins	
<i>Market Overton</i>	9:00 Holy Communion	
<i>Ashwell</i>		6:00 Evensong
<i>Langham</i>		6:00 WWR
<i>Braunston</i>	11:00 Holy Communion	
<i>Brooke</i>		6:00 Evensong
<i>Hambleton</i>		
<i>Egleton</i>	9:15 Holy Communion (CW Trad)	

Next Week's Readings at Holy Communion

Exodus 24.12-18; 2 Peter 1.16-21; Matthew 17.1-9