Lent Study Groups: Will start during the week beginning Monday 10th March. If you would like to participate, please sign the sheet on the table by the South Door of All Saints' Oakham, or in your own church, on or before Sunday 16th February. For more information, please contact Gail Rudge: 01572 755570 rudge330@btinternet.com

Tuesday 18th March, 7.30pm: Good news Van (Christian Leading Library), open to all located at St John and St Anne South Street.

Tuesday 18th Mach, 12noon – 2pm: ASHWELL SOUP and BREAD LUNCH. Do join us for a Soup and Bread lunch followed by homemade biscuits and coffee_at THE ROOST, WATER LANE, ASHWELL. There will be a Raffle and Bring and Buy Stall for Church funds. Cost £5. Do give Joy a ring (759204) for any further information.

WEDNESDAY 19th MARCH St John & St Anne's Chapel

10:00am Mothers' Union monthly Corporate Communion Service

Celtic Cappuccino - Wednesday 19th March, 11.00am

Costas (first floor) Ever had a mid-Lent crisis? Then this is an opportunity to get together to share a Cappuccino and a chat. Talk about how Lent really is for you and share any juicy or interesting books, articles etc you might have read. And yes you can drink tea if you wish!

Deep Wave of Running Peace - Friday 21st March 5.00pm at All Saints Oakham

Come along to say Celtic Evening prayer and experience a wave of silence.

Walkies (+ 14 days) - Thursday 27th March 2014 11.15am starting from All Saints Oakham

An ideal opportunity for all us that like to catch up on God player with services we might have missed. Come and join us as we go for another walk to another church? Enjoy another micro pilgrimage just in case you missed the last one!

Interested in any of the above? Then get in touch with Vyv Wainwright (Reader) 01572 755752 / 07973204191 or email

avwainwright@aol.com

Saturday 22nd March 7.00 for 7.30: Uppingham Jazz and Soul Band Langham Parish Church. Bar and substantial nibbles Tickets £10 available from Music and More or Debbie 723533 or Hilary 757435

Team walking group- the next walk is on Thursday 27nd of March at 10.30am and it is 5 miles, starting at the Horse and Jockey at Manton. Parking at or around the pub with lunch there afterwards. New walkers always welcome, simply turn up suitably attired. Group contact Dennis Corton 01572 72227.



Sunday 16th March 2014





WELCOME

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens. If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

At All Saints' Church, Oakham, large print versions of the hymns and service booklet are available. Please ask one of the sidespersons.

Oakham Team Clergy

Rev Canon Lee Francis-Dehqani(Team Rector, Oakham)
² 01572 722108 ⁽⁺⁾ lee@oakhamteam.org.uk

Rev Audrey Atkinson (Team Vicar)

² 01572 723154 ⁽⁺⁾ audrey@oakhamteam.org.uk

Rev Janet Tebby (Team Vicar)

² 01664 474096 ⁽⁺⁾ janet@oakhamteam.org.uk

Rev Hildred Crowther (Assistant Priest)

² 01572 767779 ⁽⁺⁾ hildred@oakhamteam.org.uk

Rev Dr Dominic Coad (Curate)

² 01572 770024 ⁽⁺⁾ dominic@oakhamteam.org.uk

Oakham Team Office

The Team Office is staffed on Monday, Tuesday and Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am. 2 01572 724007 → office@oakhamteam.org.uk

www.oakhamteam.org.uk

Services for Sunday 23rd March 4 th before Lent)				
Ashwell		11:00	Holy Communio	n
Braunston		14:00	Baptism	
Brooke		08:00	Holy Communio	n
Hambleton		09:15	Holy Communio	n
Egleton		14:00	Baptism	
Langham		11:00	Holy Communio	n
Market Overton		09:00	Holy communion	
Oakham		08:00	Holy Communio	n
		10:30	Holy Communic	n
		18:00	Evensong	
Teigh		09:00	Holy Communio	n
Whissendine		11:00	Holy Communio	n
Midweek Communion Services				
Tuesday	All Saints' Oakham		10.00 am	
Wednesday	St John and St Anne Chapel 10			10.00 am
Thursday	All Saints' Oakham			8.30 am
Friday (BCP)	iday (BCP) All Saints' Oakham		akham	10.00 am
Every Wednesday at 5.30 pm Christian Meditation Group at				
St John and St Anne.				

The Collect

Almighty God, You show to those who are in error the light of Your truth, that they may return to the way of righteous-ness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, Who is alive and reigns with You, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 12 verses 1 to 4a

The Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as The Lord had told him; and Lot went with him.

Romans 4.1 to 5 and 13 to 17

What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts Him Who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God Who gives life to the dead and calls into existence the things that do not exist.

John 3 verses 1 to 17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to Him, 'Rabbi, we know that You are a teacher Who has come from God; for no one can do these signs that You do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to Him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to Him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except The One Who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life. For God so loved the world that he gave His only Son, so that everyone who believes in Him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through Him.'

Post Communion Prayer

Almighty God, You see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

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