

**Deep Wave of Running Peace - Friday 21<sup>st</sup> March  
5.00pm at All Saints Oakham**

Come along to say Celtic Evening prayer and experience a wave of silence.

**Saturday 22<sup>nd</sup> March 7.00 for 7.30:** Uppingham Jazz and Soul Band Langham Parish Church. Bar and substantial nibbles Tickets £10 available from Music and More or Debbie 723533 or Hilary 757435

**Walkies (+ 14 days) - Thursday 27<sup>th</sup> March 2014  
11.15am starting from All Saints Oakham**

An ideal opportunity for all us that like to catch up on God player with services we might have missed. Come and join us as we go for another walk to another church? Enjoy another micro pilgrimage just in case you missed the last one! Interested in any of the above? Then get in touch with Vyv Wainwright (Reader)  
01572 755752 / 07973204191 or email [avwainwright@aol.com](mailto:avwainwright@aol.com)

**Team walking group-** the next walk is on Thursday 27<sup>nd</sup> of March at 10.30am and it is 5 miles, starting at the Horse and Jockey at Manton. Parking at or around the pub with lunch there afterwards. New walkers always welcome, simply turn up suitably attired. Group contact Dennis Corton 01572 72227.

**GOOD FRIDAY CHILDREN'S ACTIVITY MORNING**  
A morning of craft, story, song and other activities exploring Holy Week and Easter, especially for Primary aged children. Friday April 18<sup>th</sup> 10-12. St Andrew's Church, Whissendine. £2 per child, includes refreshments. Please book in with Revd Janet Tebby, 01664 474096 [janet@oakhamteam.org.uk](mailto:janet@oakhamteam.org.uk)

**Thursday 3<sup>rd</sup> April 2:30pm-4:30pm:** Oakham Church Hall Come and Chat Bereavement Group. For all going through bereavement. You'll be able to meet others who are also going through the bereavement journey or chat to our volunteers. Clergy & other experienced listeners will also be present. If you think this might suit you, you'll be most welcome to join us.



**Sunday 23<sup>rd</sup> March 2014**



**WELCOME**

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

*If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.*

*At All Saints' Church, Oakham, large print versions of the hymns and service booklet are available. Please ask one of the sidespersons.*

**Oakham Team Clergy**

Rev Canon Lee Francis-Dehqani (Team Rector, Oakham)  
☎ 01572 722108 ✉ [lee@oakhamteam.org.uk](mailto:lee@oakhamteam.org.uk)  
Rev Audrey Atkinson (Team Vicar)  
☎ 01572 723154 ✉ [audrey@oakhamteam.org.uk](mailto:audrey@oakhamteam.org.uk)  
Rev Janet Tebby (Team Vicar)  
☎ 01664 474096 ✉ [janet@oakhamteam.org.uk](mailto:janet@oakhamteam.org.uk)  
Rev Hildred Crowther (Assistant Priest)  
☎ 01572 767779 ✉ [hildred@oakhamteam.org.uk](mailto:hildred@oakhamteam.org.uk)  
Rev Dr Dominic Coad (Curate)  
☎ 01572 770024 ✉ [dominic@oakhamteam.org.uk](mailto:dominic@oakhamteam.org.uk)

**Oakham Team Office**

The Team Office is staffed on Monday, Tuesday and Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.  
☎ 01572 724007 ✉ [office@oakhamteam.org.uk](mailto:office@oakhamteam.org.uk)  
🌐 [www.oakhamteam.org.uk](http://www.oakhamteam.org.uk)

Services for Sunday 30<sup>th</sup> March Mothering Sunday

Ashwell	11:00	Mothering Sunday Service
Braunston	09:45	Mothering Sunday Service
Brooke		No Service
Hambleton		No Service
Egleton	14:00	Baptism
Langham	11:00	Mothering Sunday Service
Market Overton	09:00	Mothering Sunday Service
Oakham	08:00	Holy Communion
	10:30	Family Communion
	15:00	Baptism
Teigh	18:00	Evensong
Whissendine	11:00	Mothering Sunday Service

**Midweek Communion Services**

Tuesday	All Saints' Oakham	10.00 am
Wednesday	St John and St Anne Chapel	10.00 am
Thursday	All Saints' Oakham	8.30 am
Friday (BCP)	All Saints' Oakham	10.00 am

Every Wednesday at 5.30 pm Christian Meditation Group at St John and St Anne.

## 23<sup>rd</sup> March 2014, The Third Sunday of Lent

**The Collect.** Eternal God, give us insight to discern your will for us, to give up what harms us, and to seek the perfection we are promised in Jesus Christ our Lord. **Amen**

**Exodus 17 verses 1 to 7** From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as The Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test The Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to The Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested The Lord, saying, 'Is The Lord among us or not?'

**Romans 5 verses 1 to 11** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through Whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves His love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by His blood, will we be saved through Him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of His Son, much more surely, having been reconciled, will we be saved by His life. But more than that, we even boast in God through our Lord Jesus Christ, through Whom we have now received reconciliation.

**John 4 verses 5 to 42** Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by His journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give Me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to Him, 'How is it that You, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and Who it is that is saying to you, "Give Me a drink," you would have asked Him, and He would have given you living water.' The woman said to Him, 'Sir, You have no bucket, and the well is deep. Where do You get that living water? Are You greater than our ancestor Jacob, who gave

us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Every-one who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to Him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered Him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to Him, 'Sir, I see that You are a prophet. Our ancestors worshipped on this mountain, but You say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.' The woman said to Him, 'I know that Messiah is coming' (Who is called Christ). When He comes, He will proclaim all things to us.' Jesus said to her, 'I am He, the One Who is speaking to you.' Just then His disciples came. They were astonished that He was speaking with a woman, but no one said, 'What do You want?' or, 'Why are You speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a Man Who told me everything I have ever done! He cannot be the Messiah, can He?' They left the city and were on their way to Him. Meanwhile the disciples were urging Him, 'Rabbi, eat something.' But He said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought Him something to eat?' Jesus said to them, 'My food is to do the will of Him Who sent Me and to complete His work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there for two days. And many more believed because of His word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

**Post Communion.** Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen**

© The Archbishops' Council 2000