



All Saints Oakham

Weekly Pewsheet *Service Details and Notices*

Welcome to
All Saints' Parish Church



If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

Large print versions of this Pewsheet are available. Please ask one of the sidespersons.

Please take this Pewsheet home

**Third Sunday of Lent
Sunday 23 March 2014**

Oakham Team Clergy



Revd Canon Lee Francis-Dehqani

Team Rector (Oakham)

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Revd Audrey Atkinson

Team Vicar (Langham, Braunston, Brooke, Hambleton, Egleton)

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Revd Janet Tebby

Team Vicar (Whissendine, Teigh, Ashwell, Market Overton)

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Revd Hildred Crowther

Assistant Priest

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Revd Dr Dominic Coad

Curate

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Lay Ministers

Mr Vyv Wainwright *Reader* - 01572 759157 vyv@oakhamteam.org.uk

Mr Alan Rudge *Reader* - 01572 755570 alan@oakhamteam.org.uk

Mr David Pattinson *Reader* - 01572 723884 david@oakhamteam.org.uk

Mrs Gail Rudge *Parish Evangelist* - 01572 755570 gail@oakhamteam.org.uk

Mrs Jenni Duffy *Parish Evangelist* - 01572 720064 jenni@oakhamteam.org.uk

Mrs Madeleine Morris *Pastoral Assistant* - 01572 868418 madeleine@oakhamteam.org.uk

Director of Music

Mr Kevin Slingsby - 01572 898242 kevin@oakhamteam.org.uk

Youth Intern

Miss Jess Thompson - jess@oakhamteam.org.uk

Oakham Team Office

Mrs Janine Weaver *Team Administrator*

01572 724007 office@oakhamteam.org.uk

The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

For full details of services and forthcoming events please visit our website at www.oakhamteam.org.uk

8:00am Holy Communion

10:30am Parish Communion*

The Order of Service is contained in the separate service booklet.

Opening Hymn*

1. Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and every place is hallowed ground.
2. For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they come,
and, going, take thee to their home.
3. Dear Shepherd of thy chosen few,
thy former mercies here renew;
here, to our waiting hearts proclaim
the sweetness of thy saving name.
4. Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
5. Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear:
O rend the heavens, come quickly down,
and make a thousand hearts thine own!

*Words: William Cowper (1731-1800) Music: Wareham, William Knapp (1698-1768),
harm Compilers of Hymns Ancient & Modern, Second Edition 1875 (Ancient & Modern – 696)*

Collect

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Old Testament Reading – Exodus 17.1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?'

So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

New Testament Reading – Romans 5.1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gradual Hymn*

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| 1. How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear. | 4. Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest and King,
my Lord, my Life, my Way, my End,
accept the praise I bring. |
| 2. It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest. | 5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought. |
| 3. Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace. | 6. Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death. |

Word: John Newton (1725-1807)

Music: St Peter, Alexander Robert Reinagle (1799-1877) (Ancient & Modern – 664)

Gospel Reading – *John 4.5-42*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields

are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Offertory Hymn*

1. I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary
when Beth'lem's manger was his only home,
and that He lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.
2. I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden;
For yet the Saviour, Saviour of the world, is here.
3. I cannot tell how he will win the nations,
how He will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.
4. I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when every heart with love and joy is filled.

But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heav'n, and heav'n to earth, will answer,
'at last the Saviour, Saviour of the world, is King!'

Words: William Young Fyallerton (1857-1932)
Music: Londonderry Air, Air from County Derry from Irish Music as noted by George Petrie 1903,
harmonise by John Barnard (b 1948)
(Ancient & Modern – 666)

Communion Anthem*

Ave verum corpus natum de Maria Virgine;
vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit et sanguine:
esto nobis praegustatum in mortis examine.
O Clemens, O pie, O dulcis Jesu, fili Mariae

*Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed on the cross for mankind,
whose pierced side flowed with water and blood:
May it be for us a foretaste in the trial of death.
O thou loving, gentle one, sweetest Jesus, son of Mary.*

Words: Medieval sequence for Corpus Christi
Music: Edward Elgar (1857-1934)

Communion Hymn*

1. Bread of heaven on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

2. Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

Words: Josiah Conder (1789-1855)
Music: Bread of Heaven, William Dalrymple Maclagan (1826-1910)
(Ancient & Modern – 430)

Post Communion Prayer

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord. **Amen.**

Final Hymn*

1. Guide me, O thou great Redeemer,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
Bread of heaven,
feed me now and evermore.
2. Open now the crystal fountain,
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through;
strong deliverer,
be thou still my strength and shield.
3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises,
I will ever give to thee.

Words: Arghwydd, arwain trwy'r anialwch, William Williams (1717-1791), tr Peter Williams (1727-1796)
Music: Cwm Rhondda, John Hughes (1872-1932)
(Ancient & Modern – 652)

6:00pm Evensong

*The Order of Service begins on page 58 of the Prayer Book, and the hymns are taken from New English Hymnal. *Readings set for Evensong are usually those from the Second Service Lectionary, although occasionally others may be used.*

Opening Hymn

449 – Soldiers of Christ arise

Psalm 40.1-7,11-14 *expectans expectavi*

G Cooper



- 1 I waited | patiently · for the | Lord :
and he inclin'd unto | me and | heard my | calling.
- 2 He brought me also out of the horrible pit,
out of the | mire and | clay :
and set my feet upon the | rock and | order'd · my | goings.
- 3 And he hath put a new | song in · my | mouth :
even a | thanks-giving | unto · our | God.
- 4 Many shall | see it · and | fear :
and shall | put their | trust in · the | Lord.

All Saints' Church Oakham

Angus McPhee
baritone

Peter Davis *piano*

Schumann Dichterliebe
Finzi Let us garlands bring
Mozart Bei Männern
(with Laura Bursey *soprano*)

Angus will be running the London
Marathon on 13 April in aid of
Seafarers UK - please donate
generously on the night,
or by scanning the QR code

Wednesday

26 March

7:30pm

Free Admission

Retiring Collection



Today

10:30am – **PARISH COMMUNION**

All Saints Oakham

Revd Dr Guli Francis-Dehqani will preside and Canon Julie Hutchinson will preach. This reminds us that this month sees the 20th anniversary of the ordination of women as priests in the Church of England.

11:45am – **FRIENDS OF ALL SAINTS OAKHAM AGM**

All Saints Oakham

Notices for AGM and subscriptions in envelopes on table near South Door at All Saints. Members please collect yours and help deliver others where possible. Thank you. Beryl Kirtland.

2:00-3:00pm – **GIFT**

(GIRLS IN FAITH TOGETHER)

The Shed (Oakham Baptist Church)

Contact Jess for details
(jess@oakhamteam.org.uk).

The Coming Week

WEDNESDAY 26 MARCH

1:30pm – **MUSIC AT LUNCHTIME**

All Saints Oakham

Brass Quintet and soloists

Programme to include *Johan Nijs* Dixie for Fun

7:30pm – **SONG RECITAL BY ANGUS MCPHEE**

All Saints Oakham

In aid of Seafarers UK

THURSDAY 27 MARCH

10:30am – **TEAM WALKING GROUP**

The Horse & Jockey, Manton

The walk is about 5 miles – parking at or around the pub with lunch there afterwards.

New walkers always welcome, simply turn up suitably attired. Contact Dennis Corton (01572 722272).

11:15am – **WALKIES**

All Saints Oakham to ??

An ideal opportunity for all of us that like to catch up on God player with services we might have missed. Come and join us as we go for another walk to another church? Enjoy another micro pilgrimage just in case you missed the last one!

FRIDAY 28 MARCH

12:00pm – **LENT LUNCH**

All Saints Church Hall Oakham

SATURDAY 29 MARCH

10:00am – **CHURCH CLEANING DAY**

All Saints Oakham

Come make the church look its very best for Easter. Jobs for all the family, young and old.

Looking Ahead

WEDNESDAY 2 APRIL

7:00pm – **TAIZÉ SERVICE**

Chapel of St John & St Anne

A quiet service of reflection and meditation for Lent.

THURSDAY 3 APRIL

12:30pm – **LENT LUNCH**

Market Overton Bowls Club

Bring & Buy Stall, Raffle. Adults £3, Children £1 for Market Overton Church funds.
Booking advised – ring Lin Ryder on 767666.

2:30pm-4:30pm – **COME & CHAT
BEREAVEMENT GROUP**

Oakham Church Hall

For all going through bereavement. You'll be able to meet others who are also going through the bereavement journey or chat to our volunteers. Clergy & other experienced listeners will also be present. If you think this might suit you, you'll be most welcome to join us.

SATURDAY 12 APRIL

7:30pm – **ST JOHN PASSION (J S BACH)**

All Saints Oakham

Cantus Choir & Orchestra

GOOD FRIDAY 18 APRIL

10:00am-12:00pm – **CHILDREN'S
ACTIVITY MORNING**

St Andrew Whissendine

A morning of craft, story, song and other activities exploring Holy Week and Easter, especially for Primary aged children. £2 per child, includes refreshments. Please book in with Revd Janet Tebby, 01664 474096 or janet@oakhamteam.org.uk.

EASTER MONDAY 21 APRIL

11:15am – **ORGAN RECITAL**

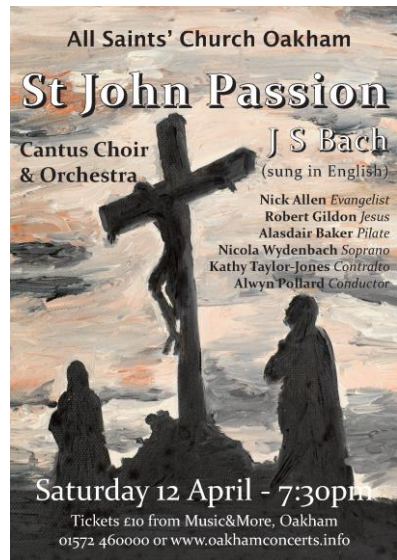
All Saints Oakham

Roxanne Summerfield – Assistant Organist, St James the Greater Leicester
Followed by lunch in the Church Hall (£5)

SATURDAY 7 JUNE

11:00am – **DIOCESAN CELEBRATION OF
MINISTRY**

Peterborough Cathedral



A tall, white lighthouse stands on a rugged, rocky cliff. The lighthouse has a dark lantern room at the top and a small window on its side. The background shows a bright sky and the ocean with waves crashing against the rocks at the base of the cliff.

**Lent Study Groups
Joint Worship
Palm Sunday 13th April**

Oakham Baptist Church 6pm

'Bring and Share' Tea 5pm

Everyone welcome!

**Churches Together in
Oakham and District**

Diocesan celebration of ministry

We're saying thank you for all our clergy

11.00 am Saturday 7 June 2014

Peterborough Cathedral

School bands - sparkling wine - cake

Bring a parish group

Ministry is a privilege and a joy. It's sometimes difficult. Ministers and their families often make sacrifices to obey God's call. They don't always feel appreciated.

So we're going to celebrate and acknowledge the gift of ordained ministry of both men and women to this diocese at a special Eucharist (President: Julie Hutchinson; Preacher Bishop Donald).

The service ties in with national celebrations of the 20th anniversary of the ordination of women to the priesthood.

Please contact the Bishop's PA Alex Low with approximate numbers hoping to attend by 23 May
01733 562492; alex.low@peterborough-diocese.org.uk.

Please note there is no public car parking in the Cathedral precincts. Clergy not required to robe.

 The Diocese of
Peterborough

Services During The Week

<i>Monday</i> 24 Mar	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham	2:00 Pram & Toddler Oakham 4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham
<i>Tuesday</i> 25 Mar	8:30 Morning Prayer Oakham 10:00 Holy Communion Oakham	4:00 Evening Prayer Oakham
<i>Wednesday</i> 26 Mar	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham 10:00 Holy Communion J&A 10:30 Holy Communion Ashwell	4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham 5:30 Meditation J&A
<i>Thursday</i> 27 Mar	9:00 Team Communion Oakham 9:45 Tiny Tots Oakham	12:00 Ecumenical Prayer Oakham 4:30 Evening Prayer Oakham
<i>Friday</i> 28 Mar	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham 10:00 BCP Communion Oakham 11:30 Stations of the Cross Oakham	12:30 Village Prayers Braunston 4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham 6:00 Evening Prayer Whissendine

Services Next Sunday

30 March - Fourth Sunday of Lent (Mothering Sunday)

<i>Oakham</i>	8:00 Holy Communion (CW Trad) 10:30 Family Communion	3:00 Baptism
<i>Whissendine</i>	11:00 Mothering Sunday Service	
<i>Teigh</i>		6:00 Evensong
<i>Market Overton</i>	9:00 Mothering Sunday Service	
<i>Ashwell</i>	11:00 Mothering Sunday Service	
<i>Langham</i>	11:00 Mothering Sunday Service	
<i>Braunston</i>	9:00 MS Breakfast (Village Hall)	
<i>Brooke</i>		
<i>Hambleton</i>		
<i>Egleton</i>		

Next Week's Readings at Holy Communion

1 Samuel 1.20-28; Colossians 3.12-17; John 19.25-27