



Sunday 13th April 2014
Palm Sunday



Friends of All Saints Church Oakham

The membership/programme cards for 2014/15 are now available and have been sent out to those that have paid their subscription. In order to save us the cost of sending out reminders, would those who have not yet paid please send their subscription of £5 per person to John King, 64 Stamford Road, LE15 6JA.

Wednesday 16th April –7:30pm: St Andrew's Whissendine. Tenebrae Service Please let Revd Janet know if you plan to attend, as there will be a simple bread and cheese supper.

Wednesday 16th April 10:00am: MOTHERS' UNION CORPORATE COMMUNION at St John & St Anne's Chapel

Easter Week: Experience Easter. Special displays in St Andrew's Whissendine for the whole of Easter Week. Everyone welcome.

Thursday 17th April 12:15 -12:45: Celtic Midday Preyer St Edmunds Egleton. . Join us in weaving a silence onto our lips, weaving a silence into our minds and weaving a little silence into our lives. Learn a little more about pilgrimage as well!

Thursday 17th April 6:00pm-7:00pm: Passover Meal at All Saints Church Hall. All young people aged 10 and over are welcome. Please contact Jess for details. jess@oakhamteam.org.uk.

GOOD FRIDAY CHILDREN'S ACTIVITY MORNING

A morning of craft, story, song and other activities exploring Holy Week and Easter, especially for Primary aged children. Friday April 18th 10-12. St Andrew's Church, Whissendine. £2 per child, includes refreshments. Please book in with Revd Janet Tebby, 01664 474096 janet@oakhamteam.org.uk

Friday 18th 9am: Morning Prayer at St Peter Booke



WELCOME

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

At All Saints' Church, Oakham, large print versions of the hymns and service booklet are available. Please ask one of the sidespersons.

Oakham Team Clergy

- Rev Canon Lee Francis-Dehqani (Team Rector, Oakham)
☎ 01572 722108 ✉ lee@oakhamteam.org.uk
- Rev Audrey Atkinson (Team Vicar)
☎ 01572 723154 ✉ audrey@oakhamteam.org.uk
- Rev Janet Tebby (Team Vicar)
☎ 01664 474096 ✉ janet@oakhamteam.org.uk
- Rev Hildred Crowther (Assistant Priest)
☎ 01572 767779 ✉ hildred@oakhamteam.org.uk
- Rev Dr Dominic Coad (Curate)
☎ 01572 770024 ✉ dominic@oakhamteam.org.uk

Oakham Team Office

The Team Office is staffed on Monday, Tuesday and Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

☎ 01572 724007 ✉ office@oakhamteam.org.uk

🌐 www.oakhamteam.org.uk

Services for Sunday 20th April 2014(Easter Day)

Ashwell	11:00	Holy Communion
Braunston	11:00	Holy Communion
Brooke	08:00	Holy Communion
Egleton	09:15	Holy Communion
Hambleton	09:15	Holy Communion
Langham	11:00	Holy Communion
Market Overton	09:00	Holy Communion
Oakham	05:00	Dawn
	08:00	Holy Communion
	10.30	Holy Communion
Teigh	09:00	Holy Communion
Whissendine	11:00	Holy Communion

Midweek Communion Services

Tuesday	All Saints' Oakham	10.00 am
Wednesday	St John and St Anne Chapel	10.00 am
Thursday	All Saints' Oakham	8.30 am
Friday (BCP)	All Saints' Oakham	10.00 am

Every Wednesday at 5.30 pm Christian Meditation Group at St John and St Anne.

13th April 2014, Palm Sunday

The Collect

Almighty and everlasting God,
Who in Your tender love
towards the human race
sent Your Son our Saviour Jesus Christ
to take upon Him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of His patience and humility,
and also be made partakers
of His resurrection;
through Jesus Christ Your Son our Lord,
Who is alive and reigns with You,
in the unity of The Holy Spirit,
one God, now and for ever.

Amen.

Matthew 27.11-54

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they

stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way. Jesus From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Post Communion Collect

Lord Jesus Christ,
You humbled Yourself
in taking the form of a servant,
and in obedience
died on the cross for our salvation:
give us the mind to follow You
and to proclaim You as Lord and King,
to the glory of God The Father. **Amen.**