



All Saints Oakham

Liturgy with Washing of Feet, Eucharist of the Last Supper, Stripping of the Sanctuary and Watch

*Welcome to
All Saints' Parish Church*



If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

Please take this Pewsheet home

**Maundy Thursday
17 April 2014 – 7:30pm**

7:30pm Liturgy, Washing of Feet & Watch

The Order of Service is contained in the separate service booklet.

Processional Hymns

1. Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sins,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

2. Lord Jesus Christ,
now and every day,
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.

3. Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord.

4. Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

*Words: Patrick Appleford (b 1925)
Music: Living Lord, melody by Patrick Appleford (b 1925), arranged by John Birch (1929-2012)
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(Ancient & Modern – 712) Procession inside Church*

Gloria

1. Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.

2. Only Son of God the Father,
Lamb who takes our sin away,
now with him in triumph seated –
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!

*Words: Michael Perry (1942-1996), from Gloria in Excelsis
Music: Ode to Joy, L van Beethoven (1770-1827)
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Old Testament Reading – Exodus 12.1-4,11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Gradual Hymn

1. 'Prepare a room for me,
your Saviour, Host and Priest,
where I may gather you, my friends,
to celebrate the feast.'
2. 'This room we have prepared;
the Table now is set.
We wait your promised presence, Lord,
where we once more are met.'
3. 'Where even two or three
have come the Meal to share,
unseen, but living, loving still,
I surely will be there!'
4. 'Lord Christ, we seek the food
your grace alone can give.
We come with empty, hungering hearts
that we may eat and live.'
5. 'My promise I will keep;
your hunger will be fed,
for in this meal I offer you
myself, the living Bread!'
6. 'All thanks and praise to you,
our Saviour, Lord and Friend,
that through this Load and Cup you share
your love that has no end!'

Words: Herman G Stuempfle, Jr (1923-2007)
Music: Narenza, J Leisentritt's Catholicum Hymnologium Germanicum 1584,
adapted by William Henry Havergal (1793-1870)
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(Ancient & Modern – 171)

Gospel Reading – John 13.1-17,31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Anthem during the Washing of Feet

I give you a new commandment: love one another;
as I have loved you, so are you to love one another.
If there is this love among you, then all will know that you are my disciples.

*Words: John 13.34-35
Music: Peter Aston (1938-2013)*

Hymn during the Washing of Feet

1. An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.
2. A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.
3. And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete –
sent out to serve, as he was sent.
4. No end there is! We depart in peace.
He loves beyond the uttermost:
in every room in our Father's house
he will be there, as Lord and Host.

Words: Fred Pratt Green (1903-2000)

Music: O Waly Waly, English traditional melody, arranged by Noël Treddinick (b 1949)

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(Ancient & Modern – 165)

Offertory Hymn

1. Great God, your love has called us here,
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonoured, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.
2. We come with self-inflicted pains
of broken trust and chosen wrong,
half-free, half-bound by inner chains,
by social forces swept along,
by powers and systems close confined,
yet seeking hope for humankind.
3. Great God, in Christ you call our name
and then receive us as your own,
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.
4. Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.
5. Great God, in Christ you set us free
your life to live, your joy to share.
Give your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do
while love is making all things new.

Words: Brian Wren (b 1936)

Music: Surrey, Henry Carey (1687-1743) (AM 622)

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(Ancient & Modern – 169)

Communion Anthem

Many waters cannot quench love, neither can the floods drown it.
Love is strong as death.

Greater Love hath no man than this, that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.

Yes are washed, ye are sanctified, ye are justified in the name of the Lord Jesus;
Ye are a chosen generation, a royal priesthood, a holy nation,
That ye should show forth the praises of him
who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God,
that ye present your bodies, a living sacrifice, holy,
acceptable unto God, which is your reasonable service.

*Words: Song of Solomon 8.7,6; John 15.13, 1 Peter 2.24, 1 Corinthians 6.11; 1 Peter 2.9; Romans 12.1
Music: John Ireland (1879-1962)*

Processional Hymn

1. Now, my tongue, the mystery telling,
of the glorious body sing,
and the blood, all price excelling,
which the Gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.

2. Given for us, and condescending
to be born for us below,
he, with us in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

3. That last night, at supper lying,
'mid the Twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

4. Word-made-flesh, true bread he maketh
by his word his flesh to be;
wine his blood; which whoso taketh
must from carnal thoughts be free:
faith alone, though sight forsaketh,
shows true hearts the the mystery.

at the altar of repose

5. Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6. Glory let us give and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one. Amen.

*Words: Pange lingua gloriosi, St Thomas Aquinas (c 1225-1274),
tr John Mason Neale (1818-1866), Edward Caswall (1814-1878) & others
Music: Pange Lingua, plainsong mode iii (Ancient & Modern – 457)*

1. O Lord God of my salvation, I have cried day and night before thee :
O let my prayer enter into thy presence, incline thine ear unto my calling.
2. For my soul is full of trouble :
and my life draweth nigh unto hell.
3. I am counted as one of them that go down into the pit :
and I have been even as a man that hath no strength.
4. Free among the dead, like unto them that are wounded, and lie in the grave :
who are out of remembrance, and are cut away from thy hand.
5. Thou hast laid me in the lowest pit :
in a place of darkness, and in the deep.
6. Thine indignation lieth hard upon me :
and thou hast vexed me with all thy storms.
7. Thou hast put away mine acquaintance far from me :
and made me to be abhorred of them.
8. I am so fast in prison :
that I cannot get forth.
9. My sight faileth for very trouble :
Lord, I have called daily upon thee, I have stretched forth my hands unto thee.
10. Dost thou shew wonders among the dead :
or shall the dead rise up again, and praise thee?
11. Shall thy loving-kindness be shewed in the grave :
or thy faithfulness in destruction?
12. Shall thy wondrous works be known in the dark :
and thy righteousness in the land where all things are forgotten?
13. Unto thee have I cried, O Lord :
and early shall my prayer come before thee.
14. Lord, why abhorrest thou my soul :
and hidest thou thy face from me?
15. I am in misery, and like unto him that is at the point to die :
even from my youth up thy terrors have I suffered with a troubled mind.
16. Thy wrathful displeasure goeth over me :
and the fear of thee hath undone me.
17. They came round about me daily like water :
and compassed me together on every side.
18. My lovers and friends hast thou put away from me :
and hid mine acquaintance out of my sight.

The Dismissal Gospel – Matthew 26.36-56

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

GOOD FRIDAY 18 APRIL

9:00am – **MORNING PRAYER**

St Peter Brooke

10:00am – **LITANY**

Chapel of St John & St Anne

10:30am – **WALK OF WITNESS**

J&A to the Market Place,.

10:00am-12:00pm – **CHILDREN'S
ACTIVITY MORNING**

St Andrew Whissendine

12:00pm – **LITURGY**

All Saints Oakham

12:00-3:00pm – **ADDRESSES**

All Saints Oakham