

Liturgy and Addresses

*Welcome to
All Saints' Parish Church*



If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in the pew where you are sitting, please inform a sidesperson before the start of the service.

Large print versions of this Pewsheet are available. Please ask one of the sidespersons.

Please take this Pewsheet home

**Good Friday
18 April 2014 – 12:00-3:00pm**

Oakham Team Clergy



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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. Notices for inclusion in the pew sheet should arrive by Wednesday at 11 am.

For full details of services and forthcoming events please visit our website at www.oakhamteam.org.uk

12:00pm Liturgy of Good Friday

The Order of Service begins on page 32 of the service book for 'Holy Week and Easter Day'

Old Testament Reading – *Isaiah 52.12–53.12*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.
Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant, and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

He was despised and rejected by others;

a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole, and by his bruises we are healed.
All we like sheep have gone astray; we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the transgressors.

Psalm 22.1-18

1. My God, my God, look upon me; why hast thou forsaken me :
and art so far from my health, and from the words of my complaint?

2. O my God, I cry in the day-time, but thou hearest not :
and in the night-season also I take no rest.

3. And thou continuest holy :
O thou worship of Israel.

4. Our fathers hoped in thee :
they trusted in thee, and thou didst deliver them.

5. They called upon thee, and were holpen :
they put their trust in thee, and were not confounded.

6. But as for me, I am a worm, and no man :
a very scorn of men, and the out-cast of the people.

7. All they that see me laugh me to scorn :
they shoot out their lips, and shake their heads, saying,

8. He trusted in God, that he would deliver him :
let him deliver him, if he will have him.

9. But thou art he that took me out of my mother's womb :
thou wast my hope, when I hanged yet upon my mother's breasts.

10. I have been left unto thee ever since I was born :
thou art my God even from my mother's womb.

11. O go not from me, for trouble is hard at hand :
and there is none to help me.

12. Many oxen are come about me :
fat bulls Basan close me in on every side.

13. They gape upon me with their mouths :
as it were a ramping and a roaring lion.

14. I am poured out like water, and all my bones are out of joint :
my heart also in the midst of my body is even like melting wax.

15. My strength is dried up like a potsherd, and my tongue cleaveth to my gums :
and thou shalt bring me into the dust of death.

16. For many dogs are come about me :
and the council of the wicked layeth siege against me.
17. They pierced my hands and my feet; I may tell all my bones :
they stand staring and looking upon me.
18. They part my garments among them :
and cast lots upon my vesture.

New Testament Reading – *Hebrews 4.14-16; 5.7-9*

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him,

Anthem

Faithful Cross, above all other,
One and only noble Tree:
None in foliage, none in blossom, None in fruit thy peer may be.
Sweetest wood, and sweetest iron, sweetest weight is hung on thee.

Music: John IV of Portugal (1604-1656)

The Passion Gospel – *John 19.1-37*

The Passion of our Lord Jesus Christ according to John. At that time: Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, 'Hail, King of the Jews!' And they smote him with their hands. Pilate therefore went forth again, and saith unto them, 'Behold, I bring him forth to you, that ye may know that I find no fault in him.' Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, 'Behold the man!' When the chief priests therefore and officers saw him, they cried out, saying, 'Crucify him, crucify him.' Pilate saith unto them, 'Take ye him, and crucify him: for I find no fault in him.' The Jews answered him, 'We have a law, and by our law he ought to die, because he made himself the Son of God.'

When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus, 'Whence art thou?' But Jesus gave him no answer. Then saith Pilate unto him, 'Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee?' Jesus answered, 'Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.' And from thenceforth Pilate sought to release him: but the Jews cried out, saying, 'If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.'

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, 'Behold your King!' But they cried out, 'Away with him, away with him, crucify him.' Pilate saith unto them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but Caesar.' Then delivered he him therefore unto them to be crucified.

And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, 'Write not, The King of the Jews; but that he said, I am King of the Jews.' Pilate answered, 'What I have written I have written.' Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, 'Let us not rend it, but cast lots for it, whose it shall be:' that the scripture might be fulfilled, which saith, they parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, 'Woman, behold thy son!' Then saith he to the disciple, 'Behold thy mother!' And from that hour that disciple took her unto his own home.

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, 'I thirst.' Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When

Jesus therefore had received the vinegar, he said, 'It is finished:' and he bowed his head, and gave up the ghost.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

Music: Tomás Luis de Victoria (c1548-1611)

The Reproaches

*O my people, what have I done unto thee?
Or wherein have I wearied thee?
Testify against me.*

Because I brought thee forth from the land of Egypt:
thou hast prepared a Cross for thy Saviour.

*Agios o Theos. Holy God.
Agios, ischyros. Holy, mighty!
Agios, athanatos, eleison imas. Holy and immortal, have mercy upon us.*

Because I led thee through the desert forty years, and fed thee with manna,
And brought thee into a land exceeding good:
Thou hast prepared a Cross for thy Saviour.

What more could I have done for thee that I have not done?
I indeed did plant thee, O my vineyard, with exceeding fair fruit:
And thou art become very bitter unto me:
For vinegar, mingled with gall, thou gavest me when thirsty:
And hast pierced with a spear the side of the Saviour.

Music: Tomás Luis de Victoria (c1548-1611)

1:00–3:00pm Addresses & Meditation

Hymn

1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.
3. See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown!
4. His dying crimson, like a robe,
spreads o'er his body on the tree:
then I am dead to all the globe,
and all the globe is dead to me.
5. Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, melody Tunbridge from A Second Supplement to Psalmsody in Miniature c1780, adapted by Edward Miller (1731-1807) (Ancient & Modern – 157)

Hymn

1. And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?
2. 'Tis mystery all! the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds inquire no more.
3. He left his Father's throne above –
so free, so infinite his grace –
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!
4. Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
my chains fell off, my heart was free,
I rose, went forth, and followed thee.
5. No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ my own.

*Words: Charles Wesley (1707-1788)
Music: Sagina, from The Bouquet, 1825, Thomas Campbell (1800-1876) (Ancient & Modern – 588)*

Hymn

1. Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

4. Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

5. Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.

6. Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Words: Charlotte Elliott (1789-1871)

*Music: Saffron Walden, A W Godfrey Brown (b 1936)
(Ancient & Modern – 451)*

Hymn

1. O sacred head, sore wounded,
defiled and put to scorn;

O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?

O countenance whose splendour
the hosts of heaven adore.

2. In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.

Ah, keep my heart thus movèd
to stand thy cross beneath,
to mourn thee, well-belovèd,
yet thank thee for thy death.

3. My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.

Words: Paul Gerhardt (1607-1676), from a 14th-century Latin hymn, tr Robert Bridges (1844-1930)

*Music: Passion Chorale, traditional secular melody in H L Hassler's Musicalisches Lustgarten 1601,
harmonised by J S Bach (1685-1750)
(Common Praise – 119)*

Hymn

1. Jesus Christ, I think upon your sacrifice;
you became nothing, poured out to death.
Many times I've wondered at your gift of life,
and I'm in that place once again,
I'm in that place once again.

*And once again I look upon the cross where you died.
I'm humbled by your mercy and I'm broken inside.
Once again I thank you, once again I pour out my life.*

2. Now you are exalted to the highest place,
King of the heavens, where one day I'll bow.
But for now I marvel at this saving grace,
and I'm full of praise once again,
I'm full of praise once again.

3. Thank you for the cross, thank you for the cross,
thank you for the cross, my friend.
Thank you for the cross, thank you for the cross,
thank you for the cross, my friend.

*Words & Music: Matt Redman (b 1974)
© 1995 Kingsway's ThankYou Music
(Ancient & Modern – 146)*

Hymn

1. Amazing grace! how sweet the sound
that saved a wretch like me;
I once was lost, but now am found,
was blind, but now I see.

2. 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear,
the hour I first believed!

3. Through many dangers, toils and snares
I have already come:
'tis grace that brought me safe thus far,
and grace will lead me home.

4. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

5. Yes, when this heart and flesh shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6. When we've been there a thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun.

*Words: John Newton & John Rees
Music: American Folk Melody, arr James Whitbourn (b 1963)
(BBC Songs of Praise – 282)*

EASTER DAY 20 APRIL

5:00am – VIGIL & FIRST COMMUNION OF EASTER FOLLOWED BY BREAKFAST

All Saints Oakham

We meet in the Church Hall for the Vigil and proceed to the Church for the Service of Light, Baptism and Communion, and return to the Hall for breakfast afterwards. Normal morning services at Oakham and in the villages, but no evening services.

EASTER WEEK 20-27 APRIL

10:00am-4:00pm –EXPERIENCE EASTER *St Andrew Whissendine*

Step into a series of scenes to explore the Easter story.

EASTER MONDAY 21 APRIL

11:15am –ORGAN RECITAL

All Saints Oakham

Roxanne Summerfield – Assistant Organist, St James the Greater Leicester
Followed by lunch in the Church Hall (£5)

THURSDAY 24 APRIL

10:30am – TEAM WALKING GROUP

The Green, Lyddington

Please bring a picnic lunch. New walkers always welcome. Group contact – Dennis Corton 722272

SATURDAY 26 APRIL

7:30pm – SPRING CONCERT

All Saints Oakham

The award winning Peterborough Male Voice Choir, Peterborough Voices and Peterborough Youth Choir return to Oakham with their annual Spring Concert, presenting highlights from their repertoire including choral favourites, ballads and songs from the shows.

Tickets from £10 available from Peterborough Visitor Information Centre, by phone on 01733 452336 or online at www.peterboroughmvchoir.org.uk

SUNDAY 27 APRIL

Normal morning services across the Team, and a joint evensong at Braunston at 6pm (no service at Oakham).

All Saints Oakham

Bank Holiday Organ Recitals



Easter Monday – 21 April at 11:15am

Roxanne Summerfield

(Assistant Organist,
St James the Greater Leicester)

May Day Bank Holiday – 5 May at 11:15am

Shanna Hart

(Organ Scholar Elect,
Selwyn College Cambridge)

Spring Bank Holiday – 26 May at 11:15am

Peter Davis

(Director of Music, Oakham School)



All Welcome

Admission Free – Retiring Collection

followed by lunch
in the Church Hall (£5)

Full details online at:
www.oakhamconcerts.info

Services on Easter Day

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| <i>Oakham</i> | 5:00 Easter Liturgy 8:00 Holy Communion 10:30 Parish Communion | |
| <i>Whissendine</i> | 11:00 Holy Communion | |
| <i>Teigh</i> | 9:00 Holy Communion (BCP) | |
| <i>Market Overton</i> | 9:00 Holy Communion | |
| <i>Ashwell</i> | 11:00 Holy Communion | |
| <i>Langham</i> | 11:00 Holy Communion | |
| <i>Braunston</i> | 11:00 Holy Communion | |
| <i>Brooke</i> | 8:00 Holy Communion (BCP) | |
| <i>Hambleton</i> | 9:15 Holy Communion (CW Trad) | |
| <i>Egleton</i> | 9:15 Holy Communion (CW Trad) | |



St Andrew's Church Whissendine

From Easter Day to Sunday 27th April

Open 10-4pm