



**Prayer Book Society
Peterborough Branch**



Rutland Villages Day



St Peter Brooke

- 11:15 Sung Matins
- 12:15 Talk on the Church
and viewing of the
17th century BCP
- 12:35 Time to explore
The village

All Saints Braunston

- 1:15 Lunch at The Old Plough
and time to explore
the village
- 3:30 Talk on the Church
with tea & biscuits
- 4:30 Sung Evensong
and Compline



11:15am Matins at St Peter Brooke

The Order of Service is contained in the Book of Common Prayer, and the hymns are from Common Praise

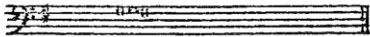
Opening Hymn

6 – New every morning is the love:

Opening Sentences, Confession, Absolution & Lord's Prayer

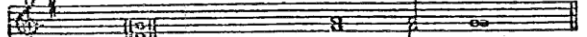
Preces – Ferial

Minister



O Lord, open thou our lips.

Choir



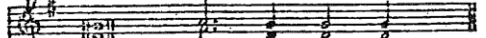
And our mouth shall shew forth thy praise.

Minister



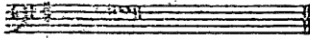
O God, make speed to save us.

Choir



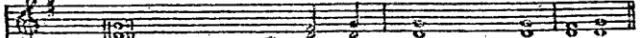
O Lord, make haste to help us.

Minister



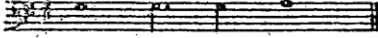
Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir



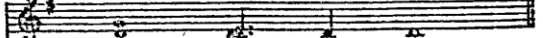
As it was in the beginning, is now, and ever shall be world without end. A-men.

Minister



Praise ye the Lord.

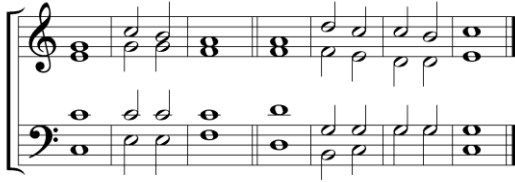
Choir



The Lord's Name be prais'd.

Venite

R Goodson



- 1 O come let us | sing unto · the | Lord :
let us heartily rejoice in the | strength of | our sal- | vation.
 - 2 Let us come before his | presence · with | thanksgiving :
and shew ourselves | glad in | him with | psalms.
 - 3 For the Lord is a | great — | God :
and a great | King a- | bove all | gods.
 - 4 In his hand are all the | corners of · the | earth :
and the | strength of · the | hills is · his | also.
 - 5 The sea is | his and · he | made it :
and his | hands pre- | par'd the | dry land.
 - 6 O come let us | worship · and fall | down :
and | kneel be-fore the | Lord our | Maker.
 - †7 For he is the | Lord our | God :
and we are the people of his | pasture · and the | sheep of · his | hand.
 - 8 To-day if ye will hear his voice | harden not · your | hearts :
as in the provocation,
and as in the day of temp- | ta-tion | in the | wilderness;
 - 9 When your | fath-ers | tempted ⇨
me : | prov'd me · and | saw my | works.
 - 10 Forty years long was I griev'd with this gener- | ation · and | said :
It is a people that do err in their hearts,
for | they have · not | known my | ways;
 - 11 Unto whom I | sware in · my | wrath :
that they should not | ent-er | into · my | rest.
- Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

Psalm 68.1-10

T Attwood



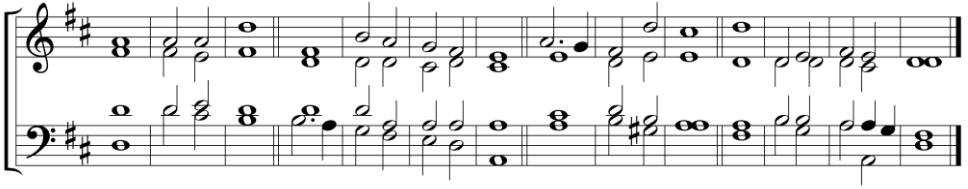
- 1 Let God arise and let his | enemies · be | scatter'd :
let them also that | hate him | flee be- | fore him.
- 2 Like as the smoke vanisheth so shalt thou | drive them · a-| way:
and like as wax melteth at the fire,
so let the ungodly | perish · at the | presence · of | God.
- 3 But let the righteous be glad and re- | joice be-fore | God :
let them | also · be | merry · and | joyful.
- 4a O | sing · unto | God,
and sing | prais-es | unto · his | Name :
- †4b magnify him that rideth upon the heavens as it | were up-on an | horse;
praise him in his | Name (JAH) · and re- | joice be- | fore him.
- 5 He is a Father of the fatherless,
and defendeth the | cause of · the | widows :
even God in his | ho-ly | ha-bi- | tation.
- 6 He is the God that maketh men to be of one mind in an house,
and bringeth the prisoners | out of · cap- | tivity :
but letteth the | runagates · con- | tinue · in | scarceness.
- 7 O God when thou wentest | forth be-fore the | people :
when thou | went-est | through the | wilderness,
- 8 The earth shook, and the heavens dropp'd at the | presence · of | God :
even as Sinai also was mov'd ⇨
at the presence of | God who is · the | God of | Israel.
- 9 Thou O God sentest a gracious rain upon | thine in- | heritance :
and re- | freshedst · it | when it · was | weary.
- 10 Thy congregation shall | dwell there- | in :
for thou O God hast of thy | goodness · pre-| par'd · for the| poor.
- Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

First Lesson – Ezra 5

Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them. Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them. At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? Then said we unto them after this manner, What are the names of the men that make this building? But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter. The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the king: They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace. Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands. Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls? We asked their names also, to certify thee, that we might write the names of the men that were the chief of them. And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up. But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God. And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor; And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place. Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished. Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Te Deum

R Woodward



- 1 We | praise thee · O | God :
we acknowledge thee to be the Lord.
- 2 All the | earth doth | worship thee :
the | Fath-er | ev-er- | lasting.
- 3 To thee all Angels | cry a- | loud :
the heavens and | all the | pow'rs there- | in.
- 4 To thee | Cherubim · and | Seraphim :
con- | tin-ual- | ly do | cry,
- 5 Holy | ho-ly | holy :
Lord | God of | Sa-ba- | oth;
- 6 Heaven and | earth are | full ⇨
of the | majes-ty | of thy | glory.
- 7 The glorious company of the A- | pos-tles | praise thee :
the goodly fellowship | of the | Pro-phets | praise thee;
- 8 The noble army of | Mar-tyrs | praise thee :
the holy Church throughout all the | world · doth ac- | know-ledge | thee;
- †9 The Father of an | infin-ite Majesty :
thine honourable, true and only Son,
also the | Ho-ly | Ghost the | Comforter.

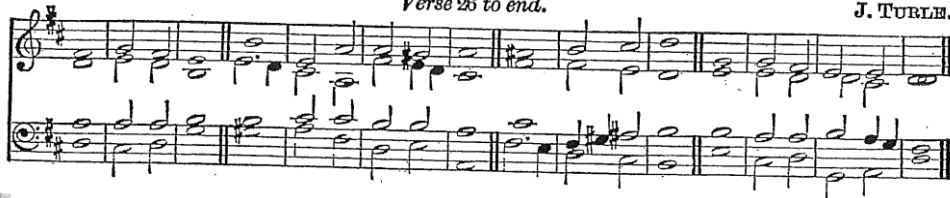
H Smart



- 10 Thou art the King of | Glory · O | Christ :
thou art the ever- | last-ing | Son of · the | Father.
- 11 When thou tookest upon thee to de- | liv-er | man :
thou didst not ab- | hor the | Vir-gin's | womb.



- †12 When thou hadst overcome the | sharpness · of | death :
 thou didst open the kingdom of | heaven · to | all be- | lievers.
- 13 Thou sittest at the | right · hand of | God :
 in the | glo-ry | of the | Father.
- 14 We be- | lieve that | thou ⇒
 shalt | come to | be our | judge.
- 15 We therefore pray thee | help thy | servants :
 whom thou hast re- | deem'd with · thy | pre-cious | blood.
- 16 Make them to be | numbered · with thy | saints :
 in | glo-ry | ev-er- | lasting.

*Verse 26 to end.**J. TUBBLE.*

- 17 O Lord save thy people and | bless thine | heritage :
 govern them and | lift them | up for | ever.
- 18 Day by day we | magni-fy | thee :
 and we worship thy | Name · ever | world with-out | end.
- †19 Vouchsafe O Lord to keep us this | day with-out | sin :
 O Lord, have mercy up- | on us · have | mercy · up- | on us.
- 20 O Lord let thy mercy | lighten · up- | on ⇒
 us : | as our | trust is · in | thee.
- 21 O Lord in | thee have · I | trusted :
 let me | nev-er | be con- | founded.

Second Lesson – Romans 7

Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. For I was alive without the law once: but when the commandment came, sin revived, and I died. And the commandment, which was ordained to life, I found to be unto death. For sin, taking occasion by the commandment, deceived me, and by it slew me. Wherefore the law is holy, and the commandment holy, and just, and good. Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Jubilate

Dr. P. HAYES.



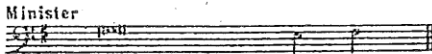
- 1 O be joyful in the | Lord · all ye | lands :
serve the Lord with gladness,
and come before his | pre-sence | with a | song.
- 2 Be ye sure that the | Lord · he is | God :
it is he that hath made us and not we ourselves,
we are his | people · and the | sheep of · his | pasture.
- 3 O go your way into his gates with thanksgiving,
and into his | courts with | praise.
be thankful unto | him and · speak | good · of his | Name.
- 4 For the Lord is gracious, * his mercy is | ev-er- | lasting :
and his truth endureth from gener- | ation · to | gen-er- | ation.
Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

Creed

Lesser Litany & Lord's Prayer

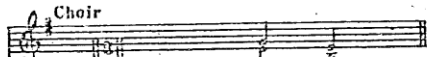
Responses – Ferial

Minister



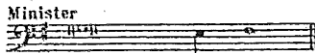
O Lord, shew thy mercy up-on us.

Choir



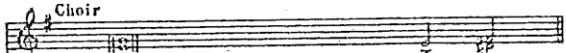
And grant us thy sal-va-tion.

Minister



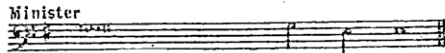
O Lord, save the Queen.

Choir



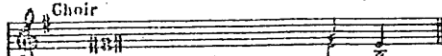
And mercifully hear us when we call up-on thee.

Minister



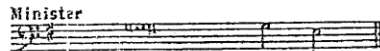
Endue thy ministers with righ-teous-ness.

Choir




And make thy chosen people joy-ful.

Minister



O Lord, save thy peo-ple.

Choir



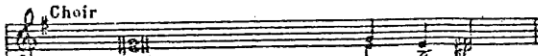
And bless thine in-her-i-tance.

Minister



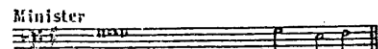
Give peace in our time, O Lord.

Choir



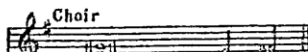
Because there is none other that fighteth for us, but only thou, O God.

Minister



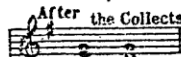
O God, make clean our hearts with-in us.

Choir



And take not thy Holy Spirit from us.

After the Collects



A-men.

Collect for the Twelfth Sunday after Trinity

Almighty and everlasting God,
 who art always more ready to hear than we are to pray,
 and art wont to give more than either we desire or deserve:
 Pour down upon us the abundance of thy mercy;
 forgiving us those things whereof our conscience is afraid,
 and giving us those good things which we are not worthy to ask,
 but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

Collects for Peace and for Grace

Anthem

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you for ever,
e'en the spirit of truth.

*Words: John 14.15-17
Music: Thomas Tallis (c1505-1585)*

Prayers and Grace

Concluding Hymn

2 – Christ, whose glory fills the skies

6:00pm Evensong & Compline at All Saints Braunston

The Order of Service for Evensong is contained in the Book of Common Prayer.

The Office of Evensong

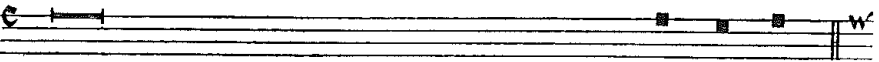
Preces – Plainsong



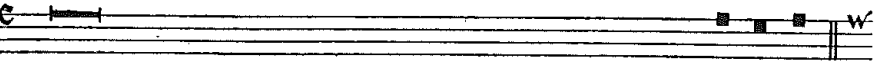
∇ O Lord, open thou our lips. R∇ And our mouth shall shew forth thy praise.



∇ O God, make speed to save us, R∇ O Lord, make haste to help us.



∇ Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R∇ As it was in the beginning, is now, and ever shall be,
world without end. A-men.



∇ Praise ye the Lord. R∇ The Lord's Name be prais - ed.

First Lesson – Ezra 6

Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon. And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written: In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits; With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house: And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and

brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God. Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence: Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place. Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail: That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons. Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this. And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed. Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily. And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia. And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy. And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel. And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. And the children of the captivity kept the passover upon the fourteenth day of the first month. For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the Lord God of Israel, did eat, And kept the feast of unleavened bread seven days with joy: for the Lord had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Magnificat

II.2. Solemn



Mÿ soul - doth mag - ni - fy the Lord :



and my spi-rit hath rejoiced in God my Sa - viour.

Mÿ SOUL - doth mag-ni-fy the Lord : and my spi-rit hath rejoiced in God my Sa-viour.

2* For *he* hath re-gard-ed : the lów-liness of *his* hand-mai-den.

3* For *be*-hold, from hence-forth : all gene-rá-tions shall call me bles-sed.

4 For he that is mighty *hath* mag-ni-fi-ed me : and ho-ly is his Name.

5 And his mer-cy is *on* them that fear him : throughout all ge-ne-ra-tions.

6 He hath shew-ed strength with his arm : he hath scát-tered the proud | in the imagina-tion of their hearts.

7 He hath put down *the* migh-ty from their seat : and hath ex-ál-ted the *hum*-ble and meek.

8 He hath fil-led the *hun*-gry with good things : and the rích he hath *sent* emp-ty a-way.

9 He, re-mem-bering his mercy, hath holpen *his* ser-vant Is-ra-el : as he pró-mised to our forefathers, | Abraham and his *seed*, for ev-er.

Glo-ry be to the *Fa*-ther, and to the Son : and to the Ho-ly Ghost ;

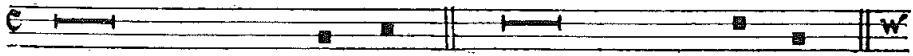
As it was in the beginning, is now, and ev-er shall be : world with-out end. A-men.

* The Intonation is sung in every verse except verses 2 and 3.

Second Lesson – John 6.41-71

The Jews then murmured at him, because he said, I am the bread which came down from heaven. And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? Jesus therefore answered and said unto them, Murmur not among yourselves. No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of God, he hath seen the Father. Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God. Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

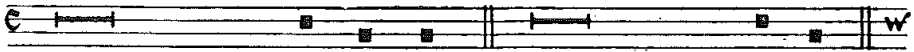
Creed



∇ O Lord, shew thy mercy up - on us. R̄ And grant us thy sal - va - tion.



∇ O Lord, save the Queen. R̄ And mercifully hear us when we call up - on thee.



∇ Endue thy ministers with righteousness. R̄ And make thy chosen people joy - ful.



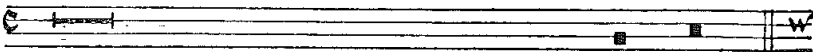
∇ O Lord, save thy peo - ple. R̄ And bless thine in - he - ri - tance.



∇ Give peace in our time, O Lord. R̄ Because there is none other



that fight - eth for us. but on - ly thou, O God.



∇ O God, make clean our hearts with - in us.



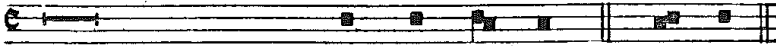
R̄ And take not thy holy Spirit from us.

Collect for the Twelfth Sunday after Trinity

Almighty and everlasting God,
 who art always more ready to hear than we are to pray,
 and art wont to give more than either we desire or deserve:
 Pour down upon us the abundance of thy mercy;
 forgiving us those things whereof our conscience is afraid,
 and giving us those good things which we are not worthy to ask,
 but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

Collects for Peace and for Aid against all Perils

COLLECT OF THE DAY



Al-might-y God . . . now and ev - er. Ry A-men.
 . . . world with-out end.
 . . . Christ our Lord.

Other Collects are inflected similarly ; or the following inflexions may be used, with Amen as above.



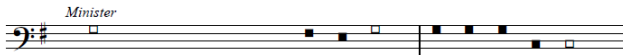
Je - sus Christ our Lord.
 Sa - viour, Je - sus Christ.



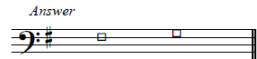
Je - sus Christ, our Sa - viour.

The Office of Compline

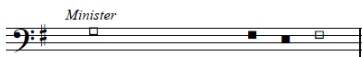
Confession



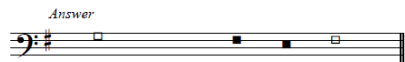
The Lord Almighty grant us a qui - et night and a per - fect end



A - men



Our help is in the name of the Lord.




Who hath made hea - ven and earth.

All
We confess to God Almighty, the Father, the Son and the Holy Ghost that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

Minister
 Almighty God, have mercy upon you, forgive you from all your sins and deliver you from evil, confirm and strengthen you in all goodness, and bring you to life everlasting, through Jesus Christ our Lord. **Amen.**

Responses

Minister

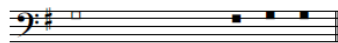


O God make speed to save us.

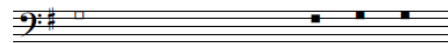
Answer



O Lord make haste to help us.



Glory be to the Father,
 and to the Son,
 and to the Ho - ly Ghost.




As it was in the beginning,
 is now and ever shall be,
 world without end. A - men




Al - le lu - ia.

Hymn



Be - fore the end - ing of the day, Cre - a - tor of the world we pray,
 From all ill dreams de - fend our eyes, From night - ly fears and fan - ta - sies;
 O Fa - ther, that we ask be done, Through Je - sus Christ thine on - ly Son:



That with thy won - ted fa - vour thou Wouldst be our guard and keep - er now.
 Tread un - der foot our ghost - ly foe, That no pol - lu - tion we may know.
 Who with the Ho - ly Ghost and thee, Doth live and reign et - er - na - ly. A - men.



HEAR ME when I call, O God of my *righ-teous*ness :
 thou hast set me at liberty when I was in trouble ; have
 mercy upon me, and hearken un-to my prayer.

- 2 O ye sons of men, how long will ye blaspheme mine *ho-nour* :
 and have such pleasure in vanity, and seek af-ter leas-ing ?
- 3 Know this also, that the Lord hath chosen to himself the
 man that is *god-ly* : when I call upon the Lord, he *will* hear
 me.
- 4 Stand in awe, and *sin* not : commune with your own heart,
 and in your cham-ber, and be still.
- 5 Offer the sacrifice of *righ-teous*ness : and put your *trust* in
 the Lord.
- 6 There be many that *say* : Who will shew *us* aⁿy good ?
- 7 Lord, lift thou *up* : the light of thy countenance *up-on* us.
- 8 Thou hast put gladness in my *heart* : since the time that
 their corn and wine and oil *in-creas-ed*.
- 9 I will lay me down in peace, and take my *rest* : for it is
 thou Lord only, that makest me dwell *in safe-ty*.

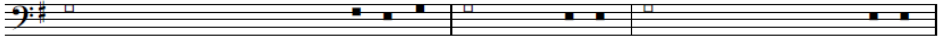
Glory be to the Father, and to the *Son* : and to *the Ho*ly
 Ghost ;

As it was in the beginning, is now, and ever *shall* be : world
 without *end*. A-men.

Lesson

St. Matthew 11:28-30.

Cantor.



Come unto me, all ye that labour and are hea - vy laden, and I will give you rest Take my yoke upn you, and learn of me,



For I am meek and lowly in heart and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

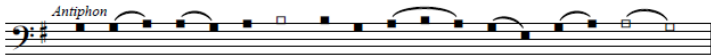
Response.



Thanks be to God

Responses

Antiphon



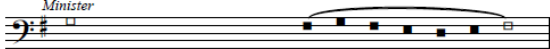
Into thy__ hands_ O Lord, I com - mend__ ny__ spi__ - rit__

Response.



For thou hast re deem__ - ed me, O Lord, O God__ of truth.

Minister



Keep us, O Lord as the apple of an eye: _____

Answer



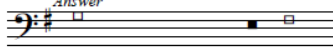
Hide us under the shadow of thy wings. _____

Minister



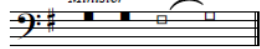
O Lord hear our prayer.

Answer



And let our cry come un-to thee.

Minister



Let us pray. __

Collects

Visit, we beseech thee, O Lord this place, and drive from it all the snars of the enemy, let thy holy angels dwell herein to preserve us in peace; and may thy blessing be upon us evermore, through Jesus Christ our Lord. Amen.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy lov's sake. Amen.

Nunc Dimittis

Antiphon

Pre - serve us, O Lord while wak - ing, and guard us while sleep - ing.
That a - wake we may be with Christ and in peace may take our rest:

Nunc dimittis

VIII. I.

LORD, NOW lettest thou thy servant depart in *peace* :
accord-*ing* to thy word.

- 2 For mine eyes have *seen* : - *thy* sal-va-tion,
- 3 Which thou hast pre-*par*-ed : before the face of *all* peo-ple ;
- 4 To be a light to lighten the *Gen*-tiles : and to be the glory of thy *peo*-ple Is-ra[^]el.

Glory be to the Father, and to the *Son* : and *to* the Ho-ly[^] Ghost ;

As it was in the beginning, is now, and ever *shall* be : world with-*out* end. A-men.

Repeat Antiphon

Blessing

Minister

Let us bless the Lord.

Answer

Thanks be to God.

Minister

The Almighty and mer - ci - ful Lord, the Father, the Son, and the Holy Ghost, Bless us and preserve us.

Answer

A - men.

