

Weekly Pewsheet

Service Details and Notices

Conversion of Paul Sunday 25 January 2015

Oakham	8:00am Holy Communion (CW Trad) 10:30am Parish Communion 6:00pm Healing Eucharist & Laying on of Hands
Whissendine	11:00am Holy Communion
Ashwell	11:00am Holy Communion
Teigh	9:00am Holy Communion
Market Overton	9:00am Holy Communion
Langham	11:00am Extended Communion
Braunston	4:00pm Evensong
Brooke	8:00am Holy Communion
Hambleton	9:15am Holy Communion (CW Trad)
Egleton	No service

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in your pew, or would like a large print version of this Pewsheet, please ask a sidesperson.

Please take this Pewsheet home



Oakham Team Clergy



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Oakham Team Office

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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. **Notices for inclusion in the pew sheet should be sent to notices@oakhamteam.org.uk or delivered to the office by Wednesday at 11 am.**



www.oakhamteam.org.uk



www.facebook.com/oakhamteam



info@oakhamteam.org.uk



[@oakhamteam](https://twitter.com/oakhamteam)

8:00am Holy Communion

10:30am Family Communion*

The Order of Service is contained in the separate Service Book.

Opening Hymn*

1. We sing the glorious conquest
before Damascus' gate,
when Saul, the church's spoiler
came breathing threats and hate;
the ravening wolf rushed forward
full early to the prey;
but lo, the Shepherd met him,
and bound him fast today.

2. O glory most excelling
that smote across his path,
O light that pierced and blinded
the zealot in his wrath!
O voice that spake within him
the calm, reproving word!
O love that sought and held him
the bondman of his Lord!

3. O wisdom, ordering all things
in order strong and sweet,
what nobler spoil was ever
cast at the Victor's feet?
What wiser master-builder
e'er wrought at thine employ
than he, till now so furious
thy building to destroy?

4. Lord, teach thy Church the lesson,
still in her darkest hour
of weakness and of danger
to trust thy hidden power:
thy grace by ways mysterious
the wrath of man can bind,
and in thy boldest foeman
thy chosen saint can find.

Words: John Ellerton (1826-1893)

*Music: Ellacombe, 18th century German melody as included in Mainz Gesangbuch 1833 – AM 216
(Common Praise – 237)*

Collect

Almighty God,
who caused the light of the gospel
to shine throughout the world
through the preaching of your servant Saint Paul:
grant that we who celebrate his wonderful conversion
may follow him in bearing witness to your truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading – *Jeremiah 1.4-10**

Now the word of the LORD came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.' But the LORD said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.' Then the LORD put out his hand and touched my mouth; and the LORD said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms.'

Second Reading – *Acts 9.1-22*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?' Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

Gradual Hymn*

1. Lord, I was blind; I could not see
in your marred visage any grace:
but now the beauty of your face
in radiant vision dawns on me.

2. Lord, I was deaf; I could not hear
the thrilling music of your voice:
but now I hear you and rejoice,
and all your spoken words are dear.

3. Lord, I was dumb; I could not speak
the grace and glory of your name:
but now as touched with living flame
my lips will speak for Jesus' sake.

4. Lord, I was dead; I could not move
my lifeless soul from sin's dark grave:
but now the power of life you gave,
has raised me up to know your love.

5. Lord, you have made the blind to see,
the deaf to hear, the dumb to speak,
the dead to live – and now I break
the chains of my captivity!

Words: William Tidd Matson (1833-1899)

Music: Fulda, from Sacred Melodies 1815, William Gardiner (1770-1853) – AM 507

© in this version Jubilate Hymns (Hymns for Today's Church – 437)

Gospel – Matthew 19.27-30

Peter said to Jesus: 'Look, we have left everything and followed you. What then will we have?' Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.'

Offertory Hymn*

1. To God be the glory, great things he hath done!
So loved he the world that he gave us his Son,
who yielded his life an atonement for sin
and opened the life-gate that all may go in.

*Praise the Lord! Praise the Lord! Let the earth hear his voice;
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father, through Jesus the Son,
and give him the glory! Great things he hath done!*

2. O perfect redemption, the purchase of blood!
To every believer the promise of God!
The vilest offender who truly believes,
that moment from Jesus forgiveness receives.

3. Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our rapture, when Jesus we see.

Words: Fanny Crosby (Frances Jane van Alstyne) (1820-1915)
Music: To God be the Glory, George Washington Doane (1799-1859)
(Ancient & Modern – 818)

Communion Anthem*

Lord, give me faith, to live from day to day,
with tranquil heart to do my simple part,
and, with my hand in thine, just go thy way.

Lord, give me faith, to trust, if not to know;
with quiet mind in all things thee to find,
and child-like, go where thou wouldst have me go.

Lord, give me faith, to leave it all to thee,
the future is thy gift, I would not lift
the veil thy love has hung 'twixt it and me.

Words: John Oxenham (1852-1941)
Music: Kathleen Robson

Communion Hymns*

By your side I would stay;
in your arms I would lay.
Jesus, lover of my soul,
nothing from you I withhold.

*Lord, I love you, and adore you;
what more can I say?
You cause my love to grow stronger
with every passing day. (repeat)*

Words & Music: Noel and Tricia Richards
© 1989 Kingsway's Thankyou Music
(The Source – 60)

Post Communion Prayer

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord. **Amen.**

Final Hymn*

1. Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song,
and, held in your keeping, my weakness is strong.
2. Lord of all wisdom, I give you my mind,
rich truth that surpasses man's knowledge to find.
What eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.
3. Lord of all bounty, I give you my heart;
I praise and adore you for all you impart:
your love to inspire me, your counsel to guide,
your presence to cheer me, whatever betide.
4. Lord of all being, I give you my all;
if e'er I disown you I stumble and fall;
but, sworn in glad service your word to obey,
I walk in your freedom to the end of the way.

Words: Jack Copley Winslow (1882-1974)

Music: Slane, Irish traditional melody, harm Erik Routley (1917-1982) – AM 595

© Mrs J Tyrell

6:00pm Healing Eucharist with Laying on of Hands

The Order of Service is contained in the separate Service Book.

Opening Hymn

1. O Christ, the Healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?
2. From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.
3. How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.
4. In conflicts that destroy our health
we diagnose the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?
5. Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

Words: Fred Pratt Green (1903-2000) Music: Bow Brickhill, Sydney Hugo Nicholson (1875-1947)

© 1969 Stainer & Bell Ltd (Ancient & Modern – 518)

Collect

Almighty God,
who caused the light of the gospel
to shine throughout the world
through the preaching of your servant Saint Paul:
grant that we who celebrate his wonderful conversion
may follow him in bearing witness to your truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading – *Isaiah 56.1-8*

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. Happy is the mortal who does this, the one who holds it fast, who keeps the sabbath, not profaning it, and refrains from doing any evil. Do not let the foreigner joined to the LORD say, 'The LORD will surely separate me from his people'; and do not let the eunuch say, 'I am just a dry tree.' For thus says the LORD: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant – these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Second Reading – *Colossians 1.24–2.7*

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me. For I want you to know how much I am struggling for you, and for those in Laodicea, and for

all who have not seen me face to face. I want their hearts to be encouraged and united in love, so that they may have all the riches of assured understanding and have the knowledge of God's mystery, that is, Christ himself, in whom are hidden all the treasures of wisdom and knowledge. I am saying this so that no one may deceive you with plausible arguments. For though I am absent in body, yet I am with you in spirit, and I rejoice to see your morale and the firmness of your faith in Christ. As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Gradual Hymn

Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him
and say that we love him;

open our ears, Lord,
and help us to listen;
O, open our eyes, Lord,
we want to see Jesus!

Words & Music: Robert Cull
© 1976 CCCM Music/Maranatha! Music/SongSolutions CopyCare
(The Source – 1468)

Gospel – Matthew 19.27-30

Peter said to Jesus: 'Look, we have left everything and followed you. What then will we have?' Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.'

Hymns during the Laying on of Hands

1. Be still and know that I am God,
be still and know that I am God,
be still and know that I am God.

2. I am the Lord that healeth thee,
I am the Lord that healeth thee,
I am the Lord that healeth thee.

3. In thee, O Lord, do I put my trust,
In thee, O Lord, do I put my trust,
In thee, O Lord, do I put my trust.

Words & Music: unknown
© 1998 Kevin Mayhew Ltd (The Source – 48)

Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.

Words: Taizé Community, based on Psalm 103 Music: Jacques Berthier (1923-1994)
© 1998 Ateliers et Presses de Taizé (Ancient & Modern – 600)

Offertory Hymn

1. Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.
2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.
3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.
4. Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.
5. Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.
6. Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Words: Charlotte Elliott (1789-1871)

*Music: Saffron Walden, A W Godfrey Brown (b 1936)
(Ancient & Modern – 451)*

Post Communion Prayer

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord. **Amen.**

Final Hymn

1. We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
so carry all through death to life
and cradle children yet unborn.
2. The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

3. So some have come who need your help
and some have come to make amends
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind and soul,
to disentangle peace from pain
and make your broken people whole.

Words: *From Love From Below*, John L. Bell (b 1949) and Graham Maule (b 1958)
Music: *Ye Banks and Braes (The Banks o'Doon)*, Scottish folk melody, harm John L Bell
© 1989 WGRG, Iona Community
(Ancient & Modern – 522)

Today

SUNDAY 25 JANUARY

4:00pm – **EVENSONG**

All Saints Braunston

6:00pm – **HEALING EUCHARIST WITH
LAYING ON OF HANDS**

All Saints Oakham

A quiet reflective service of Holy
Communion, with opportunity for
prayer and the laying on of hands and
anointing – replaces Evensong.

This Week

MONDAY 26 JANUARY

7:30pm – **OAKHAM PCC**

Mayhew Room, All Saints Oakham

TUESDAY 27 JANUARY

10:00am – **BIBLE STUDY**

25 Willow Crescent, Oakham

WEDNESDAY 28 JANUARY

1:30pm – **MUSIC AT LUNCHTIME**

All Saints Oakham

Lydia Taylor mezzo-soprano

Quilter Five Shakespeare Songs, op. 23

Corigliano Marvellous Invention

Quilter Love's Philosophy

THURSDAY 29 JANUARY

10:00am – **HOME GROUP**

19 Ashwell Road, Oakham

FRIDAY 30 JANUARY

7:30pm – **RUTLAND THREE ARTS
SOCIETY VISUAL ARTS GROUP**

All Saints Church Hall, Oakham

Oakham School Drama Group. Non-
members welcome (£3 charge).

SATURDAY 31 JANUARY

10:00am-12:00pm – **COFFEE MORNING**

6 Hanbury Gardens, Braunston

Raffle; Bring & Buy; £2 admission –
children free; Everyone welcome.
Proceeds to All Saints' Church
Braunston.

Looking Ahead

SUNDAY 1 FEBRUARY

11:00am – **CONFIRMATION SERVICE**

St Andrew Whissendine

This will be one joint service for the four Northern parishes. Bishop John Holbrook will be with us for the service, which will be followed by a shared lunch. No services in Teigh, Ashwell or Market Overton that day.

WEDNESDAY 4 FEBRUARY

1:30pm – **MUSIC AT LUNCHTIME**

All Saints Oakham

Form 6 pianists

Programme to include

Warlock Capriol Suite (selected movts) and music by **Chopin**

THURSDAY 5 FEBRUARY

12:30-2:00pm – **PRE-LENT LUNCH**

Market Overton Bowls Club

£3 for adults, £1 for children for a homemade soup, roll, cheese and tea & coffee. Bring & Buy Stall and Raffle. The money raised will aid much needed building funds for Market Overton Parish Church. Booking is essential, as all seats at the table are usually taken. There will be a Prize Draw for those attending both lunches (second one is on 26 February). Please ring Lin on 01572 767666 or Corrine & Ted on 01572 813675 or email lin@ryders.org.uk. We look forward to you joining us!

FRIDAY 6 FEBRUARY

7:45pm – **ORCHESTRAL & CHORAL CONCERT**

Oakham School Chapel

Chamber Choir, Chamber Orchestra & Symphony Orchestra, Martin Cropper & Peter Davis conductors. Free, but tickets required (01572 758820 or wegottickets.com).

J S Bach Concerto for violin & oboe, BWV 1060

Handel Dixit Dominus, HWV 232

Mozart Symphony No. 40 in G minor (movt 1)

Sibelius Finlandia, op. 26

Sibelius Tiera

THURSDAY 12 FEBRUARY

10:00am -12:00pm – **OPEN HOUSE**

Home of Linda & John Allman, 11 Vicarage Road, Oakham

All are welcome to call in for tea or coffee and a friendly chat.

7:30pm – **RUTLAND THEOLOGICAL SOCIETY**

Oakham Methodist Church, Northgate

Fathomless Riches – Revd Richard Coles.

Richard Coles is a musician, journalist and Church of England priest. He is known for having been the multi-instrumentalist who partnered Jimmy Somerville in the 1980s band The Communards. After ordination in 2005 he was a curate at St Botolph's Church, Boston and then at St Paul's Church, Knightsbridge. He has been

chaplain of the Royal Academy of Music. In January 2011, he was appointed as the parish priest of St Mary the Virgin, Finedon in the Diocese of Peterborough. Since March 2011 he has been the regular host of BBC Radio 4's Saturday Live programme. "Fathomless Riches" is the title of his autobiography. £5 per attendance or £20 for six meetings. For further information visit www.rutlandtheologicalsociety.co.uk.

TUESDAY 17 FEBRUARY

7:00pm – **FRIENDS' SHROVETIDE PARTY**

Oakham Church Hall

Food and Entertainment; bring your own wine or beer. Please put your name on the list by the south door at All Saints Oakham for catering.

THURSDAY 26 FEBRUARY

2:30-4:00pm & 6:00-8:00pm – **BODEN PARTY**

Langham School Hall

Fancy trying Boden's new Spring Range for women and children? 20% off everything, plus free delivery and returns. Tea, coffee & cakes in the afternoon (£2 entrance), fizz and nibbles in the evening (£3 admission). **Held in aid of Langham CofE Primary School.** See boden.co.uk.

SATURDAY 28 FEBRUARY

7:30pm – **CELLO RECITAL**

St Peter & St Paul Langham

Gabriel Francis-Dehqani *cello* with **Fraser Graham** *piano*

Gabriel is an aspiring young 'cellist, and this programme demonstrates his appetite for music of different genres, with a programme including Brahms, Shostakovich as well as the premier of several movements from Peter Witchell's 2011 Cello Sonata. Doors open and bar from 7:00pm. Tickets £10 (students £5) from Debbie (723533), Hilary (757435), Music&More or wegottickets.com. Proceeds in aid of Langham Parish Church.

Please pray for

- The family and friends of **Janet Bradley**, whose funeral took place at Marholm Cemetery & Langham Church on Thursday;
- John Callaghan and his family;
- Victims of religious extremism especially the people of France, Pakistan and the girls kidnapped in Nigeria
- The victims of the Ebola outbreak and those working to stop it and to develop a vaccine;
- The hostages held by religious extremists and their families and friends;
- The people of Hong Kong;
- The people whose lives are torn apart by war and violence, especially in Syria and Iraq;
- The Rutland Food Bank;
- The Drop-in Centre for more people to join the cooking team;
- Justin and John our Archbishops and Donald and John, our Bishops;
- Lee, Janet, Hildred & Dominic, our Team Clergy, and all lay members of the Ministry Team;

- All who are persecuted for their faith, especially in Sudan, CAR, Kenya, Syria, Somalia, Eritrea, North Korea, China, Indonesia, Northern Nigeria, Iran, Iraq, Egypt and Pakistan;
- Madeleine McCann and her family and all missing children

Lent Courses

Lent Courses start the week beginning 23 February. If you would like to take part please sign up on the sheets available in all churches BEFORE 8 February to allow enough time for the material to be ordered. Full details can be seen on page xx.

Rutland Nanny Service

Jan Collins, who sings in the choir at Langham and Market Overton, started her own business, Rutland Nanny Service, a year ago, and offers reliable childcare in your home. Jan has over thirty-five years' experience, and as a mature family nanny can offer long or short term care, emergency care and babysitting. She is NNEB qualified, OFSTED registered, has full DBS clearance, is First Aid trained and can provide references. You can contact her on 07749 204281 or jancollins42@gmail.com.

Give As You Live Update

Since we started taking part in 'Give as you Live' a total of 11 people have signed up, and through 76 transactions have raised a total of £50.67 for our churches. It's a good

start, but 11 people out of all our team churches is a small number, and if a few more of us signed up I'm sure we could increase that considerably for 2015!

Give as you Live brings together thousands of retailers that have signed up to donate a percentage of every online purchase you make. Just by shopping online with stores including John Lewis, Amazon and Expedia, you could raise money for our churches, without adding to the cost of the shopping. It is easy to sign up – go to <http://www.giveasyoulive.com/join/allsaintsoakham> and support us every time you fill your basket – your contribution will be credited to your own parish church. If you have any problems, please speak to Beryl Kirtland or Kevin Slingsby.

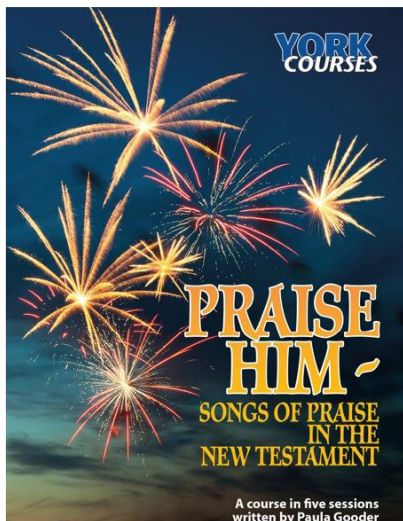
Laudamus Team Choir

Laudamus, the joint Team Choir, practises at Whissendine from 7pm to 8:30pm on the Tuesdays preceding the 1st, 3rd and 5th Sundays of the month, and welcomes new members. We are currently looking forward to Ash Wednesday, Maundy Thursday and Good Friday services as well as the Choral Evensong at Market Overton on 8 March, and a 'Come & Sing' Stainer's Crucifixion on Palm Sunday. Please talk to Kevin Slingsby (01572 460000) for more details.

Fairtrade

The stall will be in All Saints Oakham after the 10:30 service on 1 February.

Praise Him – Songs of praise in the New Testament



We are used to singing hymns of praise when we go to church but often we miss the hymns and poems that are there in the New Testament. This course will explore five different Songs of Praise from the New Testament, looking at what they tell us about God and Jesus but also reflecting on what they tell us about us and our faith.

An ecumenical course in five sessions written by Dr Paula Gooder ideal for Lent, yet not Lent-specific.

1. Gratitude (Ephesians 1.3-14)
2. Image of God (Colossians 1.15-20)
3. Humility (Philippians 2.5-11)
4. New birth (1 Peter 1.3-12)
5. Word made flesh (John 1.1-14)

The course booklet, written and introduced by New Testament scholar [Dr Paula Gooder](#) includes a good selection of questions at the end of each of the five sessions, designed to stimulate wide-ranging discussion.

The participants on the course CD are [Archbishop Justin Welby](#), [Sister Wendy Beckett](#) and actor [David Suchet CBE](#).

Methodist [Moira Sleight](#) provides the Closing Reflection at the end of each session.

Please sign up on the sheets available in all Team Churches.

Services During The Week

<i>Monday</i> 26 Jan	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham	2:00 Pram & Toddler Oakham 4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham
<i>Tuesday</i> 27 Jan	8:30 Morning Prayer Oakham 10:00 Holy Communion Oakham	4:00 Evening Prayer Oakham
<i>Wednesday</i> 28 Jan	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham 10:00 Holy Communion J&A 10:30 Holy Communion Ashwell	4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham 5:30 Meditation J&A
<i>Thursday</i> 29 Jan	9:00 Team Communion Oakham 9:45 Tiny Tots Oakham 10:30 Little Angels Market Overton	12:00 Ecumenical Prayer Oakham 4:30 Evening Prayer Oakham
<i>Friday</i> 30 Jan	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham 10:00 BCP Communion Oakham	12:30 Village Prayers Braunston 4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham

Services Next Sunday – 1 February (Presentation of Christ in the Temple)

Oakham	8:00 Holy Communion (CW Trad) 10:30 Parish Communion	6:00 Evensong
Whissendine	11:00 Confirmation	
Teigh		
Market Overton		
Ashwell		
Langham		6:00 WWR
Braunston	11:00 Holy Communion	
Brooke		6:00 Evensong
Hambleton		
Egleton	9:15 Holy Communion (CW Trad)	

Next Week's Readings at Holy Communion

Presentation of Christ in the Temple: Malachi 3.1-5; Hebrews 2.14-18; Luke 2.22-40