



# All Saints Oakham

# Weekly Pewsheet

*Service Details and Notices*

## Presentation of Christ in the Temple Sunday 1 February 2015

<b>Oakham</b>	<b>8:00am</b> Holy Communion (CW Trad) <b>10:30am</b> Parish Communion <b>6:00pm</b> Evensong
<b>Whissendine</b>	<b>11:00am</b> Confirmation
<b>Ashwell</b>	No service
<b>Teigh</b>	No service
<b>Market Overton</b>	No service
<b>Langham</b>	<b>6:00pm</b> Word, Worship & Response
<b>Braunston</b>	<b>11:00am</b> Holy Communion
<b>Brooke</b>	<b>6:00pm</b> Evensong
<b>Hambleton</b>	No service
<b>Egleton</b>	<b>9:15am</b> Holy Communion (CW Trad)

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in your pew, or would like a large print version of this Pewsheet, please ask a sidesperson.

Please take this Pewsheet home



## Oakham Team Clergy



**Revd Canon Lee Francis-Dehqani**

*Team Rector (Oakham)*

01572 722108 [lee@oakhamteam.org.uk](mailto:lee@oakhamteam.org.uk)



**Revd Janet Tebby**

*Team Vicar (Whissendine, Teigh, Ashwell, Market Overton)*

01664 474096 [janet@oakhamteam.org.uk](mailto:janet@oakhamteam.org.uk)



**Revd Hildred Crowther**

*Assistant Priest*

01572 767779 [hildred@oakhamteam.org.uk](mailto:hildred@oakhamteam.org.uk)



**Revd Dr Dominic Coad**

*Curate*

01572 770024 [dominic@oakhamteam.org.uk](mailto:dominic@oakhamteam.org.uk)

## Lay Ministers

**Mr Yv Wainwright** *Reader* - 01572 759157 [yv@oakhamteam.org.uk](mailto:yv@oakhamteam.org.uk)

**Mr Alan Rudge** *Reader* - 01572 755570 [alan@oakhamteam.org.uk](mailto:alan@oakhamteam.org.uk)

**Mr David Pattinson** *Reader* - 01572 723884 [david@oakhamteam.org.uk](mailto:david@oakhamteam.org.uk)

**Mrs Robin Robson** *Reader* - 01572 757404 [robin@oakhamteam.org.uk](mailto:robin@oakhamteam.org.uk)

**Mrs Gail Rudge** *Parish Evangelist* - 01572 755570 [gail@oakhamteam.org.uk](mailto:gail@oakhamteam.org.uk)

**Mrs Jenni Duffy** *Parish Evangelist* - 01572 720064 [jenni@oakhamteam.org.uk](mailto:jenni@oakhamteam.org.uk)

**Mrs Madeleine Morris** *Pastoral Assistant* - 01572 868418 [madeleine@oakhamteam.org.uk](mailto:madeleine@oakhamteam.org.uk)

## Director of Music

**Mr Kevin Slingsby** - 01572 898242 [kevin@oakhamteam.org.uk](mailto:kevin@oakhamteam.org.uk)

## Oakham Team Office

**Mrs Janine Weaver** *Team Administrator*

01572 724007 [office@oakhamteam.org.uk](mailto:office@oakhamteam.org.uk)

The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. **Notices for inclusion in the pew sheet should be sent to [notices@oakhamteam.org.uk](mailto:notices@oakhamteam.org.uk) or delivered to the office by Wednesday at 11 am.**



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# 8:00am Holy Communion

## 10:30am Family Communion\*

*The Order of Service is contained in the separate Service Book.*

### Opening Hymn\*

1. Christ, whose glory fills the skies,  
Christ the true, the only Light,  
Sun of Righteousness, arise,  
triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.

2. Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.

3. Visit then this soul of mine,  
pierce the gloom of sin and grief;  
fill me, radiancy divine,  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

*Words: Charles Wesley (1707-1788)*

*Music: Ratisbon, melody from Werner's Choralbuch Leipzig 1815,  
harmonised by William Henry Havergal (1793-1870) and William Henry Monk (1823-1889)  
(Ancient & Modern – 2)*

### Collect

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son  
was this day presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### First Reading – Malachi 3.1-5

Thus says the Lord God: See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But

who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

### **Second Reading – Hebrews 2.14-18\***

Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

### **Gradual Hymn\***

1. In our darkness light has shone,  
Alleluia,  
still today the light shines on,  
Alleluia;  
Word made flesh in human birth,  
Alleluia,  
Light and Life of all the earth,  
Alleluia!

2. Christ the Son incarnate see,  
Alleluia,  
by whom all things came to be,  
Alleluia;  
through the world his splendours shine,  
Alleluia,  
full of grace and truth divine,  
Alleluia!

3. All who now in him believe,  
Alleluia,  
everlasting life receive,  
Alleluia;  
born of God and in his care,  
Alleluia,  
we his name and nature share,  
Alleluia!

4. Christ a child on earth appears,  
Alleluia,  
crown of all creation's years,  
Alleluia;  
God's eternal Word has come,  
Alleluia,  
he shall lead his people home,  
Alleluia!

*Words: based on John 1.1-14, Timothy Dudley-Smith (b 1926)  
Music: Redland, Malcolm Archer (b 1952) (A&M 359)  
(Ancient & Modern – 101)*

## Gospel – Luke 2.22-40

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanael, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

## Offertory Hymn\*

1. This earth belongs to God,  
the world, its wealth, and all its people;  
he formed the waters wide  
and fashioned every sea and shore.  
Who may go up the hill of the Lord  
and stand in the place of holiness?  
Only the one whose heart is pure,  
whose hands and lips are clean.
2. Lift high your heads, you gates;  
rise up, you everlasting doors,  
as here now the King of glory  
enters into full command.  
Who is the King, this King of glory,  
where is the throne he comes to claim?  
Christ is the King, the Lord of glory,  
fresh from his victory.

3. Lift high your heads, you gates,  
and fling wide open the ancient doors,  
for here comes the King of glory  
taking universal power.

Who is the King, this King of glory,  
what is the power by which he reigns?  
Christ is the King, his cross his glory,  
and by love he rules

4. All glory be to God the Father,  
Son, and Holy Spirit;  
from ages past it was, is now,  
and evermore shall be.

*Words: after Psalm 24, Christopher Idle (b 1938)*  
*Music: Trumpet Voluntary, Jeremiah Clarke (1670-1707), arr David Ball*  
*© Christopher Idle / Jubilate Hymns Ltd (Songs of Fellowship – 1054)*

## **Communion Anthem\***

Lord, now lettest thou thy servant depart in peace, according to thy word:  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son and to the Ho-ly Ghost:  
As it was in the beginning is now and ever shall be; world without end, Amen.

*Words: Nunc Dimittis, Luke 2.29-32*  
*Music: Geoffrey Burgon (1941-2010)*

## **Communion Hymns\***

1. Purify my heart,  
let me be as gold and precious silver.  
Purify my heart,  
let me be as gold, pure gold.

*Refiner's fire,  
my heart's one desire  
is to be holy,  
set apart for you, Lord.  
I choose to be holy,  
set apart for you, my master,  
ready to do your will.*

2. Purify my heart,  
cleanse me from within  
and make me holy.  
Purify my heart,  
cleanse me from my sin, deep within.

*Words & Music: Brian Doerksen (b 1965)*  
*© 1990 Vineyard Songs and ION Publishing*  
*(Ancient & Modern – 373)*

## Post Communion Prayer

Lord, you fulfilled the hope of Simeon and Anna,  
who lived to welcome the Messiah:  
may we, who have received these gifts beyond words,  
prepare to meet Christ Jesus when he comes to bring us to eternal life;  
for he is alive and reigns, now and for ever. **Amen.**

### ¶ *Candlemas Procession\**

#### Kindling of the Flame

Within your temple we ponder your loving kindness O Lord. As your name, so also  
your praise reaches to the ends of the earth; your right hand is filled with justice.

*A single candle is lit*

The light to lighten the Gentiles and the glory of your people Israel.

*The Nunc Dimittis is sung as the light is passed around the congregation.*

- |  |   |
|--|---|
| 1. Lord, now let your servant<br>go his way in peace –<br>your great love has brought me<br>joy that will not cease: | 3. Light of revelation<br>to the Gentiles shown,<br>light of Israel's glory<br>to the world made known. |
| 2. For my eyes have seen him<br>promised from of old –<br>saviour of all people,<br>shepherd of one fold:            | 4. Glory to the Father<br>and his only Son,<br>with the Holy Spirit<br>ever three in one.               |

*Words: James Seddon (1915-1983) Music: North Coates, Timothy Richard Matthews (1826-1910)  
© Mrs M Seddon / Jubilate Hymns (Ancient & Modern - 397)*

#### Prayer

Lord God, the springing source of everlasting light,  
pour into the hearts of your faithful people  
the brilliance of your eternal splendour,  
that we, who by these kindling flames  
light up this temple to your glory,  
may have the darkness of our souls dispelled,  
and so be counted worthy to stand before you  
in that eternal city where you live and reign,  
Father, Son and Holy Spirit,  
one God, now and for ever. **Amen.**

*The ministers and choir lead the procession to the font, followed by the people. As they process they sing the following hymn.*

## Processional Hymn

1. Of the Father's heart begotten  
ere the world from chaos rose,  
he is Alpha: from that Fountain,  
all that is and hath been flows;  
he is Omega, of all things  
yet to come the mystic Close,  
evermore and evermore.
2. By his word was all created;  
he commanded and 'twas done;  
earth and sky and boundless ocean,  
universe of three in one,  
all that sees the moon's soft radiance,  
all that breathes beneath the sun,  
evermore and evermore.
3. He assumed this mortal body,  
frail and feeble, doomed to die,  
that the race from dust created  
might not perish utterly,  
which the dreadful Law had sentenced  
in the depths of hell to lie,  
evermore and evermore.
4. O how blest that wondrous birthday,  
when the Maid the curse retrieved,  
brought to birth mankind's salvation,  
by the Holy Ghost conceived,  
and the Babe, the world's Redeemer,  
in her loving arms received,  
evermore and evermore.
5. This is he, whom seer and sybil  
sang in ages long gone by;  
this is he of old revealèd  
in the page of prophecy;  
lo! he comes, the promised Saviour;  
let the world his praises cry!  
evermore and evermore.
6. Sing, ye heights of heaven, his praises;  
Angels and Archangels, sing!  
wheresoe'er ye be, ye faithful,  
let your joyous anthems ring,  
every tongue his name confessing,  
countless voices answering,  
evermore and evermore.

*Words: Corde natus ex parentis, Aurelius Clemens Prudentius (348-c413), translated by Roby Furley Davis (1866-1937)*

*Music: Divinum Mysterium, melody from Piaae Cantiones 1582, harmonised by Compilers of New English Hymnal 1986  
(Ancient & Modern – 80)*

## Final Responsory

Father, here we bring to an end our celebration of the Saviour's birth.

**Help us, in whom he has been born,  
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

**Help us, who have received the bread of life,  
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**Help us, who have found the Lord in his temple,  
to trust in your eternal promises.**



Here we have greeted the light of the world.

**Help us, who extinguish these candles,  
never to forsake the light of Christ.**

*The candles are extinguished*

Here we stand near the place of baptism.

**Help us, who are marked with the cross,  
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

**Help us, for whom Lent is near,  
to enter deeply into the Easter mystery.**

Here we bless one another in your name.

**Help us, who now go in peace,  
to shine with your light in the world.  
Thanks be to God. Amen.**

*The ministers and people depart.*

## 6:00pm Evensong

*The Order of Service is contained in the separate Service Book, and the hymns are taken from New English Hymnal.*

### Opening Hymn

**336** – Angel-voices ever singing

#### Psalm 122 *laetatus sum*

*J Stainer*



- 1 I was glad when they | said · unto | me :  
we will | go into · the | house of · the | Lord.
- 2 Our | feet shall | stand ⇨  
in thy | gates —, | O Je- | rusalem.
- 3 Jerusalem is | built · as a | city :  
that is at | uni-ty | in it- | self.
- 4 For thither the tribes go up, \* even the | tribes of · the | Lord :  
to testify unto Israel,  
to give | thanks un-to the | Name of · the | Lord.
- †5 For there is the | seat of | judgement :  
even the | seat · of the | house of | David.

- 6 O pray for the | peace · of Je- | rusalem :  
they shall | prosper · that | love — | thee.
- 7 Peace be with- | in thy | walls :  
and | plenteous-ness with| in thy | palaces.
- 8 For my brethren and com- | pan-ions' | sakes :  
I will | wish — | thee pro- | sperity.
- 9 Yea, because of the house of the | Lord our | God :  
I will | seek to | do thee | good.

Glory | be · to the | Father,  
and to the | Son and · to the | Ho-ly | Ghost;  
As it was in the beginning is | now and · ever | shall be :  
world | with-out | end, A- | men.

### First Lesson – *Haggai 2.1-9*

### Office Hymn

156 – Sing how the age-long promise of a Saviour (*t Coelites Plaudant, 190 ii*)

### Magnificat & Nunc Dimittis – set 2

### Second Lesson – *John 2.18-22*

### Hymn after the Prayers

157 – Hail to the Lord who comes

### Hymn after the Sermon

205 – Christ is made the sure foundation

## Today

### SUNDAY 1 FEBRUARY

11:00am – **CONFIRMATION SERVICE**

#### *St Andrew Whissendine*

This will be one joint service for the four Northern parishes. Bishop John Holbrook will be with us for the service, which will be followed by a shared lunch. No services in Teigh, Ashwell or Market Overton today.

## This Week

### WEDNESDAY 4 FEBRUARY

1:30pm – **MUSIC AT LUNCHTIME**

#### *All Saints Oakham*

#### **Form 6 pianists**

Programme to include **Warlock** Capriol Suite (selected movts) and music by **Chopin**

7:30pm – **COMMUNICATIONS GROUP**  
*Mayhew Room, All Saints Oakham*

## THURSDAY 5 FEBRUARY

12:30-2:00pm – **PRE-LENT LUNCH**

### **Market Overton Bowls Club**

£3 for adults, £1 for children for a homemade soup, roll, cheese and tea & coffee. Bring & Buy Stall and Raffle. The money raised will aid much needed building funds for Market Overton Parish Church. Booking is essential, as all seats at the table are usually taken. There will be a Prize Draw for those attending both lunches (second one is on 26 February). Please ring Lin on 01572 767666 or Corrine & Ted on 01572 813675 or email [lin@ryders.org.uk](mailto:lin@ryders.org.uk). We look forward to you joining us!

7:30pm – **DEANERY SYNOD MEETING**

### **All Saints Oakham**

Helen Briggs, Chief Executive Rutland County Council will speak about a developments related to the **Voluntary, Community and Faith Sector in Rutland**. This follows a Workshop on 17th December at which the local Churches were not fully represented. This is an important opportunity to influence change in this important area. All are encouraged to attend and ecumenical colleagues have also been invited.

## FRIDAY 6 FEBRUARY

7:45pm – **ORCHESTRAL & CHORAL CONCERT**

### **Oakham School Chapel**

Chamber Choir, Chamber Orchestra & Symphony Orchestra, Martin Cropper & Peter Davis conductors. Free, but

tickets required (01572 758820 or [wegottickets.com](http://wegottickets.com)).

**J S Bach** Concerto for violin & oboe, BWV 1060

**Handel** Dixit Dominus, HWV 232

**Mozart** Symphony No. 40 in G minor (movt 1)

**Sibelius** Finlandia, op. 26

**Sibelius** Tiera

## Looking Ahead

## WEDNESDAY 11 FEBRUARY

1:30pm – **MUSIC AT LUNCHTIME**

### **All Saints Oakham**

#### **Brass Ensemble**

Arrangements of popular songs, to include: Keep young and beautiful, Moon River & Charleston.

## THURSDAY 12 FEBRUARY

10:00am - 12:00pm – **OPEN HOUSE**

### **Home of Linda & John Allman, 11 Vicarage Road, Oakham**

All are welcome to call in for tea or coffee and a friendly chat.

7:30pm – **RUTLAND THEOLOGICAL SOCIETY**

### **Oakham Methodist Church, Northgate**

**Fathomless Riches** – Revd Richard Coles.

Richard Coles is a musician, journalist and Church of England priest. He is known for having been the multi-instrumentalist who partnered Jimmy Somerville in the 1980s band The Communards. After ordination in

2005 he was a curate at St Botolph's Church, Boston and then at St Paul's Church, Knightsbridge. He has been chaplain of the Royal Academy of Music. In January 2011, he was appointed as the parish priest of St Mary the Virgin, Finedon in the Diocese of Peterborough. Since March 2011 he has been the regular host of BBC Radio 4's Saturday Live programme. "Fathomless Riches" is the title of his autobiography. £5 per attendance or £20 for six meetings. For further information visit [www.rutlandtheologicalsociety.co.uk](http://www.rutlandtheologicalsociety.co.uk).

## FRIDAY 13 FEBRUARY

11:30am – **JERWOODS SHOWCASE**

### **Oakham School Chapel**

Oakham's youngest students in seven different ensembles, choral and instrumental. Free, but tickets required (01572 758820 or [wegottickets.com](http://wegottickets.com)).

7:30pm – **RUTLAND THREE ARTS SOCIETY MUSIC GROUP**

### **Methodist Church Hall, Northgate, Oakham**

A Composer Speaks – **Neville Favell**  
Non-members welcome (£3 charge).

## TUESDAY 17 FEBRUARY

7:00pm – **FRIENDS' SHROVETIDE PARTY**

### **Oakham Church Hall**

Food and Entertainment; bring your own wine or beer. Please put your name on the list by the south door at All Saints Oakham for catering.

## ASH WEDNESDAY

### 18 FEBRUARY

10:00am – **HOLY COMMUNION FOR ASH WEDNESDAY**

### **Chapel of St John & St Anne**

12:00pm – **LITANY & HOLY COMMUNION (BCP) FOR ASH WEDNESDAY**

### **All Saints Oakham**

1:30pm – **MUSIC AT LUNCHTIME**

### **All Saints Oakham**

#### **Penny Campling** *piano*

**Brahms** Intermezzo in A major

**Haydn** Andante con variazioni

**Bach** Prelude and Fugue in G minor No 16

7:30pm – **SUNG HOLY COMMUNION FOR ASH WEDNESDAY**

### **St Peter Brooke**

With the Team Choir Laudamus

## THURSDAY 26 FEBRUARY

2:30-4:00pm & 6:00-8:00pm – **BODEN PARTY**

### **Langham School Hall**

Fancy trying Boden's new Spring Range for women and children? 20% off everything, plus free delivery and returns. Tea, coffee & cakes in the afternoon (£2 entrance), fizz and nibbles in the evening (£3 admission). **Held in aid of Langham CofE Primary School.** See [boden.co.uk](http://boden.co.uk).

## **SATURDAY 28 FEBRUARY**

7:30pm – **CELLO RECITAL**

**St Peter & St Paul Langham**

**Gabriel Francis-Dehqani** *cello* with  
**Fraser Graham** *piano*

Gabriel is an aspiring young 'cellist, and this programme demonstrates his appetite for music of different genres, with a programme including Brahms, Shostakovich as well as the premier of several movements from Peter Wittchell's 2011 Cello Sonata. Doors open and bar from 7:00pm. Tickets £10 (students £5) from Debbie (723533), Hilary (757435), Music&More or [wegottickets.com](http://wegottickets.com). Proceeds in aid of Langham Parish Church.

### **Please pray for**

- **Olivia Mould, Imogen Mould, Emily Martin** and **Nicholas Martin**, who are being confirmed at Whissendine today.
- The family and friend of **John Callaghan** who died last Tuesday;
- Victims of religious extremism especially the people of Pakistan, and the girls kidnapped in Nigeria
- The victims of the Ebola outbreak and those working to stop it and to develop a vaccine;
- The hostages held by religious extremists and their families and friends;
- The people of Ukraine;
- The people whose lives are torn apart by war and violence, especially in Syria and Iraq;
- The Rutland Food Bank;

- The Drop-in Centre for more people to join the cooking team;
- Justin and John our Archbishops and Donald and John, our Bishops;
- Lee, Janet, Hildred & Dominic, our Team Clergy, and all lay members of the Ministry Team;
- All who are persecuted for their faith, especially in Sudan, CAR, Kenya, Syria, Somalia, Eritrea, North Korea, China, Indonesia, Northern Nigeria, Iran, Iraq, Egypt and Pakistan;
- Madeleine McCann and her family and all missing children

### **General Synod**

The General Synod of the Church of England meets in London from Tuesday 10 to Thursday 12 February. During this time the Archbishops of Canterbury and York would like to encourage people throughout the dioceses and parishes to pray for the life of General Synod and the wider church, using the prayer overleaf.

### **'Come and Sing' Crucifixion**

On Palm Sunday evening at 6pm there will be a 'Come and Sing' Crucifixion (by John Stainer). A rehearsal at 3pm will be followed by tea at 5pm, when members of the Lent Ecumenical Groups will join together at the end of their course. All singers are warmly invited to join us – if you are familiar with the work, or are a reasonable sight-reader, you can join us for the afternoon rehearsal, but if you would like to do a little more work on it

beforehand we will be rehearsing it at our Laudamus practices on 10 & 24 February and 10 & 24 March. The work includes a number of congregational hymns, and with written reflections from the Lent Groups will make a fitting act of worship to conclude the Lent course. Please talk to Kevin Slingsby (01572 460000) for more details.

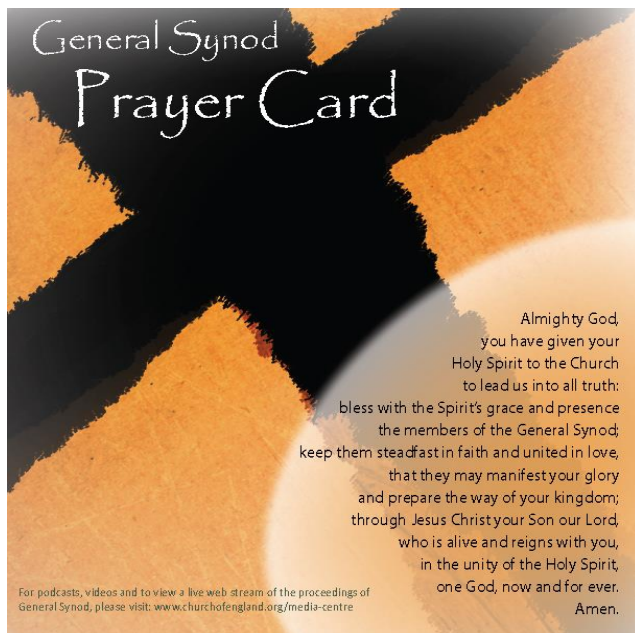
## Oakham APCM

The Annual Parochial Church Meeting (APCM) will take place on Sunday 26 April, following a joint 10am Parish Communion. At this meeting we will need to elect new members of the Parochial Church Council (PCC) and a new Churchwarden, and the PCC will subsequently be looking to elect a new treasurer. Please give prayerful consideration to whether you might be

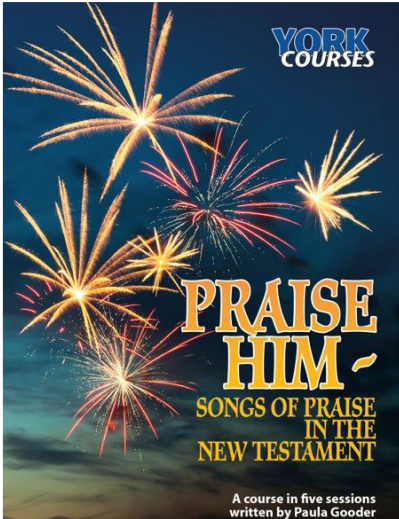
able to fulfil one of these roles – more details can be obtained from current PCC members or the Churchwardens. In preparation for the APCM, all Church organisations are asked to prepare the usual report on their activities over the past year. This should be submitted by Palm Sunday, 29 March, to the usual 'notices' email address. Please let us have any photographs that you have of activities over the past year as well.

## Lent Courses

Lent Courses start the week beginning 23 February. If you would like to take part please sign up on the sheets available in all churches BEFORE 8 February to allow enough time for the material to be ordered. Full details can be seen on page 15.



## **Praise Him – Songs of praise in the New Testament**



We are used to singing hymns of praise when we go to church but often we miss the hymns and poems that are there in the New Testament. This course will explore five different Songs of Praise from the New Testament, looking at what they tell us about God and Jesus but also reflecting on what they tell us about us and our faith.

**An ecumenical course in five sessions written by Dr Paula Gooder ideal for Lent, yet not Lent-specific.**

1. Gratitude (Ephesians 1.3-14)
2. Image of God (Colossians 1.15-20)
3. Humility (Philippians 2.5-11)
4. New birth (1 Peter 1.3-12)
5. Word made flesh (John 1.1-14)

The course booklet, written and introduced by New Testament scholar [Dr Paula Gooder](#) includes a good selection of questions at the end of each of the five sessions, designed to stimulate wide-ranging discussion.

The participants on the course CD are [Archbishop Justin Welby](#), [Sister Wendy Beckett](#) and actor [David Suchet CBE](#).

Methodist [Moira Sleight](#) provides the Closing Reflection at the end of each session.

***Please sign up on the sheets available in all Team Churches.***

## Services During The Week

<i>Monday</i> 26 Jan	8:30 <b>Morning Prayer</b> Oakham 9:00 <b>Morning Prayer</b> Langham	2:00 <b>Pram &amp; Toddler</b> Oakham 4:30 <b>Evening Prayer</b> Oakham 5:00 <b>Evening Prayer</b> Langham
<i>Tuesday</i> 27 Jan	8:30 <b>Morning Prayer</b> Oakham 10:00 <b>Holy Communion</b> Oakham	4:00 <b>Evening Prayer</b> Oakham
<i>Wednesday</i> 28 Jan	8:30 <b>Morning Prayer</b> Oakham 9:00 <b>Morning Prayer</b> Langham 10:00 <b>Holy Communion</b> J&A 10:30 <b>Holy Communion</b> Ashwell	4:30 <b>Evening Prayer</b> Oakham 5:00 <b>Evening Prayer</b> Langham 5:30 <b>Meditation</b> J&A
<i>Thursday</i> 29 Jan	9:00 <b>Team Communion</b> Oakham 9:45 <b>Tiny Tots</b> Oakham 10:30 <b>Little Angels</b> Market Overton	12:00 <b>Ecumenical Prayer</b> Oakham 4:30 <b>Evening Prayer</b> Oakham
<i>Friday</i> 30 Jan	8:30 <b>Morning Prayer</b> Oakham 9:00 <b>Morning Prayer</b> Langham 10:00 <b>BCP Communion</b> Oakham	12:30 <b>Village Prayers</b> Braunston 4:30 <b>Evening Prayer</b> Oakham 5:00 <b>Evening Prayer</b> Langham

## Services Next Sunday – 8 February (Second Sunday before Lent)

Oakham	8:00 <b>Holy Communion</b> (CW Trad) 10:30 <b>Parish Communion</b>	6:00 <b>Evensong</b>
Whissendine	11:00 <b>Confirmation</b>	
Teigh		
Market Overton		
Ashwell		
Langham		6:00 <b>WWR</b>
Braunston	11:00 <b>Holy Communion</b>	
Brooke		6:00 <b>Evensong</b>
Hambleton		
Egleton	9:15 <b>Holy Communion</b> (CW Trad)	

## Next Week's Readings at Holy Communion

Second before Lent: Proverbs 8.1,22-31; Colossians 1.15-20; John 1.1-14