



Oakham Team Ministry

Weekly Pewsheet

Service Details and Notices

Ash Wednesday
18 February 2015

Chapel of St John & St Anne

10:00am Holy Communion

Oakham

12:00pm Litany & Holy Communion (BCP)

Brooke

7:30pm Team Sung Communion

All services with the Imposition of Ashes

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in your pew, or would like a large print version of this Pewsheet, please ask a sidesperson.

Please take this Pewsheet home



Oakham Team Clergy



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Lay Ministers

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Oakham Team Office

Mrs Janine Weaver *Team Administrator*

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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. **Notices for inclusion in the pew sheet should be sent to notices@oakhamteam.org.uk or delivered to the office by Wednesday at 11 am.**



www.oakhamteam.org.uk



www.facebook.com/oakhamteam



info@oakhamteam.org.uk



[@oakhamteam](https://twitter.com/oakhamteam)

7:30pm Team Sung Communion* (Brooke)

The Order of Service is contained in the separate Service Book.

Opening Hymn*

1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled:
2. Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.
3. Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?
4. And if Satan, vexing sore,
Flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.
5. So shall we have peace divine,
holier gladness ours shall be,
round us too shall angels shine,
such as ministered to thee.
6. Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

*Words: G H Smyttan (1822-1870) & Francis Pott (1832-1909)
Music: Aus der tiefe, Nürnbergisches Gesangbuch 1676
(Ancient & Modern – 121)*

Collect

Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading – Isaiah 58.1-12

Thus says the Lord: Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. ‘Why do we fast, but you do not see? Why humble ourselves, but you do not notice?’ Look, you serve your own interest on your fast-day, and oppress all your workers. 4Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rearguard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Gradual Hymn*

1. Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy riven side which flowed,
be of sin the double cure,
cleansing me from its guilt and power.
2. Not the labours of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.
3. Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.
4. While I draw this fleeting breath,
when mine eyelids close in death,
when I soar through tracts unknown
see thee on thy judgment throne,
Rock of ages, cleft for me,
let me hide myself in thee.

Words: Augustus Montague Toplady (1740-1778) Music: Petra, Richard Redhead (1820-1901) (Ancient & Modern – 772)

Gospel – John 8.1-11

Jesus went to the Mount of Olives. Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all the people, they said to Jesus, 'Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?' They said this to test Jesus, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.' And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, 'Woman, where are they? Has no one condemned you?' She said, 'No one, sir.' And Jesus said, 'Neither do I condemn you. Go your way, and from now on do not sin again.'

Anthem during the Imposition of Ashes*

Remember not, Lord, our offences, nor the offences of our forefathers;
neither take thou vengeance of our sins: spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood,
and be not angry with us for ever. Spare us, good Lord.

*from The Litany (Book of Common Prayer)
Music: Henry Purcell (1659-1695), arr for SATB Kevin Slingsby*

Offertory Hymn*

1. O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.
2. He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame,
himself, and to this lost world came.
3. For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
4. For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed;
he bore the shameful cross and death;
for us at length gave up his breath.
5. For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.
6. To him whose boundless love has won
salvation for us through his Son,,
to God the Father, glory be,
both now and through eternity.

*Words: O amor quam ecstaticus, ascribed to Thomas à Kempis (c1379-1471), tr Benjamin Webb (1819 – 1885)
Music: Eisenach, melody by Johann Hermann Schein (1586-1630),
Harmonised by Johann Sebastian Bach (1685-1750)
(Ancient & Modern – 149)*

Communion Anthem*

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our pray'rs;
but spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour, thou most worthy Judge eternal,
suffer us not, at our last hour, for any pains of death, to fall from thee. Amen.

*Words: from the order for the burial of the dead (Book of Common Prayer)
Music: from Funeral Music for Queen Mary, Henry Purcell (1659-1695)*

Post Communion Prayer

Almighty God,
you have given your only Son to be for us
both a sacrifice for sin and also an example of godly life:
give us grace that we may always most thankfully receive
these his inestimable gifts,
and also daily endeavour
to follow the blessed steps of his most holy life;
through Jesus Christ our Lord. **Amen.**

Final Hymn*

1. Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather;
there's no discouragement,
shall make him once relent,
his first avowed intent,
to be a pilgrim.

2. Who so beset him round
with dismal stories,
do but themselves confound,
his strength the more is.
No lion can him fright:
he'll with a giant fight,
but he will have the right
to be a pilgrim.

3. Hobgoblin, nor foul fiend
can daunt his spirit;
he knows he at the end
shall life inherit.
Then, fancies, fly away;
he'll fear not what men say;
he'll labour night and day
to be a pilgrim.

*Words: John Bunyan (1628-1688)
Music: Monk's Gate, English trad, adapt Ralph Vaughan Williams (1872-1958)
(Ancient & Modern – 823)*

The Crucifixion

by John Stainer

A Meditation on the Sacred Passion

of the Holy Redeemer



Palm Sunday
29 March
6:00pm

Laudamus
Team Choir
Morgan Overton
tenor
Jack Lee *bass*
Peter Davis *organ*
Kevin Slingsby
conductor

Come and Sing with us in this classic musical narrative of Christ's passion to mark the start of Holy Week, and the conclusion of the Lent Study Groups.

All singers are warmly invited to join us to rehearse at 3pm, followed by tea with members of the Lent Groups at 5pm, and the performance at 6pm.

Stainer's oratorio, scored for SATB choir, soloists and organ also includes a number of congregational hymns, and with written reflections from the Lent Groups will make a fitting act of worship to conclude the Lent course.

If you would like to sing, or find out more, please phone 01572 460001 or email kevin@slingsby.org.

Service of Celebration for the County of Rutland



This Evensong Service is an opportunity to give thanks to all who serve the County of Rutland and to celebrate the County's activities within the Diocese of Peterborough.

All are welcome. The service will be followed by a reception in the South Transept, when winning entries from the Rutland Open Youth Art Exhibition will also be on display.

There will be no evensong at Oakham or Market Overton, so we hope you will be able to attend. Transport by coach has been arranged – please book a place by signing the list by the South Door at Oakham Church, or phone 01572 460001 (leave your name & number) or email kevin@oakhamteam.org.uk. Pickup will be at 2pm outside All Saints, return at 6:15pm, and the cost will be £10.



**Peterborough
Cathedral**
Sunday 8 March
3:00pm

Services Next Sunday 22 February (First Sunday of Lent)

<i>Oakham</i>	8:00 Holy Communion (CW Trad) 10:30 Parish Communion	6:00 Evensong
<i>Whissendine</i>	11:00 Family Communion	
<i>Teigh</i>	9:00 Holy Communion (BCP)	
<i>Market Overton</i>	9:00 Holy Communion	
<i>Ashwell</i>	11:00 Holy Communion	
<i>Langham</i>	11:00 Holy Communion	
<i>Braunston</i>		4:00 Church@4 <i>Just Desserts</i>
<i>Brooke</i>	8:00 Holy Communion	
<i>Hambleton</i>	9:15 Holy Communion (CW Trad)	
<i>Egleton</i>		