

Weekly Pewsheet

Service Details and Notices

Palm Sunday Sunday 29 March 2015

Services today in the Team:

Oakham

8:00am Holy Communion (CW Trad)

10:30am Parish Communion & Procession of Palms

6:00pm Stainer's Crucifixion

Whissendine

11:00am Holy Communion & Procession of Palms

No services in the other villages today

If you are new to this church or visiting, please make yourself known to the clergy or churchwardens.

If you wish to receive Holy Communion in your pew, or would like a large print version of this Pewsheet, please ask a sidesperson.

Please take this Pewsheet home



Oakham Team Clergy



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Oakham Team Office

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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. **Notices for inclusion in the pew sheet should be sent to notices@oakhamteam.org.uk or delivered to the office by Wednesday at 11 am.**



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8:00am Holy Communion

10:30am Liturgy of Palms & Parish Communion*

The Order of Service is contained in the separate Service Book.

Palm Gospel – Mark 11.1-11

When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Processional Hymns

Procession to the Church

1. There's a man riding in on a donkey,
there's a man, and they say he's king!
And the palm leaves are waving
a welcome
and the voices of the people sing:

*Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!*

2. Why a king riding in on a donkey?
Why a king wearing no fine crown?
Where the drums, where the
high-sounding cymbals
if a king is riding into town?

3. Hear the voice of the King on a donkey!
Hear the joy of the news he brings!
He is Jesus, the Son of the Highest.
He is Jesus and the King of kings.

4. Give me joy in my heart, keep me praising,
give me joy in my heart, I pray;
give me joy in my heart, keep me praising,
keep me praising till the break of day.

*Words: (verses 1-3) Paul Wigmore (b 1925), (verse 4) traditional Music: Sing Hosanna, arr John Barnard (b 1948)
© Paul Wigmore / Jubilate Hymns (Ancient & Modern – 163)*

Procession inside Church

All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one:
2. The company of angels
are praising thee on high,
and mortal men and all things
created make reply:

Words: Gloria, laus et honor, St Theodulph of Orleans (c750-821), translated by John Mason Neale (1818-1866)
Music: melody by Melchior Teschner (1584-1635), later form c 1613, harmonised by Johann Sebastian Bach (1685-1750)
(Ancient & Modern – 159)

3. The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:
4. To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:
5. Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:

Gradual Hymn

1. The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty Victor's brow.
2. The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal Light;
3. The joy all of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.
4. To them the cross, with all its shame,
with all its grace, is given;
their name, an everlasting name,
their joy, the joy of heaven.
5. They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.
6. The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1768-1855)
Music: St Magnus, melody by Jeremiah Clarke (c1673-1707) in Playford's The Divine Companion 1709,
harmonised by William Henry Monk (1823-1889) (Ancient & Modern – 232)

The Passion Gospel – Mark 14.1–15.47

Please join in the parts printed in **bold**

Narrator It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

Chief Priests 'Not during the festival, or there may be a riot among the people.'

Narrator While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Passer by 'Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.'

Narrator And they scolded her. But Jesus said,

Jesus 'Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

Narrator Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Disciples 'Where do you want us to go and make the preparations for you to eat the Passover?'

Narrator So he sent two of his disciples, saying to them,

Jesus 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.'

Narrator So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus 'Truly I tell you, one of you will betray me, one who is eating with me.'

Narrator They began to be distressed and to say to him one after another,

Disciples 'Surely, not I?'

Narrator He said to them,

Jesus 'It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

Narrator While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus 'Take; this is my body.'

Narrator Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus 'This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

Narrator When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus 'You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered." But after I am raised up, I will go before you to Galilee.'

Narrator Peter said to him,

Peter 'Even though all become deserters, I will not.'

Narrator Jesus said to him,

Jesus 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.'

Narrator But he said vehemently,

Peter 'Even though I must die with you, I will not deny you.'

Narrator And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,

Jesus 'Sit here while I pray.'

Narrator He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus 'I am deeply grieved, even to death; remain here, and keep awake.'

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'

Narrator He came and found them sleeping; and he said to Peter,

Jesus 'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'

Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Jesus 'The one I will kiss is the man; arrest him and lead him away under guard.'

Narrator So when he came, he went up to him at once and said,

Judas 'Rabbi!'

Narrator and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.'

Narrator All of them deserted him and fled. A certain young man was following Jesus, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Chief Priests 'We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."'

Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest 'Have you no answer? What is it that they testify against you?'

Narrator But he was silent and did not answer. Again the high priest asked him,

High Priest 'Are you the Messiah, the Son of the Blessed One?'

Narrator Jesus said,

Jesus 'I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven.'"

Narrator Then the high priest tore his clothes and said,

High Priest 'Why do we still need witnesses? You have heard his blasphemy! What is your decision?'

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Chief Priests '**Prophecy!**'

Narrator The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant Girl 'You also were with Jesus, the man from Nazareth.'

Narrator But he denied it, saying,

Peter 'I do not know or understand what you are talking about.'

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant Girl 'This man is one of them.'

Narrator But again he denied it. Then after a little while the bystanders again said to Peter,

Bystanders **'Certainly you are one of them; for you are a Galilean.'**

Narrator But he began to curse, and he swore an oath,

Peter 'I do not know this man you are talking about.'

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate 'Are you the King of the Jews?'

Narrator He answered him,

Jesus 'You say so.'

Narrator Then the chief priests accused him of many things. Pilate asked him again,

Pilate 'Have you no answer? See how many charges they bring against you.'

Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate 'Do you want me to release for you the King of the Jews?'

Narrator For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate 'Then what do you wish me to do with the man you call the King of the Jews?'

Narrator They shouted back,

Crowd **'Crucify him!'**

Narrator Pilate asked them,

Pilate 'Why, what evil has he done?'

Narrator But they shouted all the more,
Crowd **'Crucify him!'**
Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,
Crowd **'Hail, King of the Jews!'**
Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
Passers by **'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!'**
Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,
Chief Priests **'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.'**
Narrator Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,
Jesus 'Eloi, Eloi, lema sabachthani?'
Narrator which means,
Jesus 'My God, my God, why have you forsaken me?'
Narrator When some of the bystanders heard it, they said,
Bystanders **'Listen, he is calling for Elijah.'**
Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,
Bystander **'Wait, let us see whether Elijah will come to take him down.'**

Narrator Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

Centurion

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joseph, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Offertory Hymn

1. I will sing the wondrous story
of the Christ who died for me,
how he left the realms of glory
for the cross on Calvary.
Yes, I'll sing the wondrous story
of the Christ who died for me –
sing it with his saints in glory,
gathered by the crystal sea.

2. I was lost but Jesus found me,
found the sheep that went astray,
raised me up, and gently led me
back into the narrow way.
Days of darkness still may meet me,
sorrow's paths I oft may tread;
but his presence still is with me,
by his guiding hand I'm led:

3. He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
made by grace for glory meet.
Yes, I'll sing the wondrous story
of the Christ who died for me –
sing it with his saints in glory,
gathered by the crystal sea.

Words: Frances Harold Rowley (1854-1952)
Music: Hyfrydol, Rowland Hugh Prichard (1811-1887), harmonised by Compilers of English Hymnal 1906
© Harper Collins Religious/Song Solutions CopyCare (Ancient & Modern – 671)

Communion Anthem

Hosanna to the Son of David.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

*Words: Mathew 21.9
Music: David Halls (b 1963)*

Communion Hymn

*Broken for me, broken for you,
the body of Jesus, broken for you.*

1. He offered his body, he poured out his soul,
Jesus was broken, that we might be whole:

2. Come to my table and with me dine,
eat of my bread and drink of my wine:

3. This is my body given for you,
eat it remembering I died for you:

4. This is my blood I shed for you,
for your forgiveness, making you new:

*Words: Janet Lunt (b 1954)
Music: Broken For Me, Janet Lunt (b 1954), arranged by Andrew Maries (b 1949)
© 1978 Sovereign Music UK
(Ancient & Modern – 433)*

Post Communion Prayer

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. **Amen.**

Final Hymn

1. Meekness and majesty,
manhood and deity,
in perfect harmony
the Man who is God.
Lord of eternity
dwells in humanity,
kneels in humility
and washes our feet.

*O what a mystery,
meekness and majesty.
Bow down and worship
for this is your God, this is your God!*

2. Father's pure radiance,
perfect in innocence,
yet learns obedience
to death on a cross.
Suffering to give us life,
conquering through sacrifice,
and as they crucify
prays: 'Father, forgive.'

3. Wisdom unsearchable,
God the invisible,
love indestructible
in frailty appears.
Lord of infinity,
stooping so tenderly,
lifts our humanity
to the heights of his throne.

*Words & Music: Graham Kendrick (b 1950), arr Christopher Norton (b 1953)
© 1986 Kingsway Songs
(Ancient & Modern – 728)*

6:00pm Stainer's Crucifixion

Please see separate Service Book.

Today

8:00am – **HOLY COMMUNION**

All Saints Oakham

10:30am – **LITURGY OF PALMS &
HOLY COMMUNION**

All Saints Oakham

11:00am – **LITURGY OF PALMS &
HOLY COMMUNION**

St Andrew Whissendine

6:00pm – **STAINER'S CRUCIFIXION**

All Saints Oakham

The end of the ecumenical Lent course will be marked with a 'Come and Sing' performance of Stainer's Crucifixion. Rehearsal at 3:00pm, followed by tea before the performance. All singers are warmly invited to join us.

No other services in the Team today.

This Week

MONDAY 30 MARCH

7:30pm – **COMPLINE & ADDRESS**

St Mary Ashwell

Preacher – Revd Dr Dominic Coad.

TUESDAY 31 MARCH

7:30pm – **COMPLINE & ADDRESS**

St Andrew Hambleton

Preacher – Revd Canon Lee Francis-Dehqani.

WEDNESDAY 1 APRIL

1:30pm – **MUSIC AT LUNCHTIME**

All Saints Oakham

Stephen Tatlow *piano*

7:30pm – **TENEBRAE SERVICE**

St Andrew Whissendine

Set within the context of a simple supper. Please book in with Revd Janet Tebbby by 30 March (01664 474096 or janet@oakhamteam.org.uk)

MAUNDY THURSDAY 2 APRIL

2:30pm-4:30pm – **COME & CHAT
BEREAVEMENT GROUP**

Oakham Church Hall

For all going through bereavement. You'll be able to meet others who are also going through the bereavement journey or chat to our volunteers. Clergy & other experienced listeners will also be present. If you think this might suit you, you'll be most welcome to join us.

7:30pm – **LITURGY WITH WASHING
OF FEET AND WATCH UNTIL
MIDNIGHT**

All Saints Oakham

At the Last Supper Jesus washed his disciples' feet and gave us Holy Communion. We share his abandonment in the garden..

GOOD FRIDAY 2 APRIL

9:00am – **MORNING PRAYER**

St Peter Brooke

10:00am – **LITANY**

Chapel of St John & St Anne

10:30am – **WALK OF WITNESS**

From the Chapel of St John & St Anne to the Market Place, and concluding with a short Ecumenical Service at the Buttercross.

10:00am-12:00pm – **CHILDREN'S
ACTIVITY MORNING**

St Andrew Whissendine

A morning of craft, film, story, song and other activities exploring Holy Week and Easter, especially for Primary aged children. For info and registration contact Revd Janet Tebby, 01664 474096 or janet@oakhamteam.org.uk.

12:00-1:00pm – **LITURGY**

All Saints Oakham

Sung by Laudamus, the Team Choir, with sung Passion Gospel and Reproaches by Victoria.

1:00-3:00pm – **ADDRESSES**

All Saints Oakham

Led by Revd Dr Dominic Coad.

5:00pm – **PRAYERS AT THE FOOT
OF THE CROSS**

All Saints Braunston

7:30pm – **PRAYERS AT THE CROSS
St Peter & St Paul Market Overton**

SATURDAY 4 APRIL

11:00am – **REDEDICATION OF
BRAUNSTON WAR MEMORIAL**

All Saints Braunston

After one hundred years, the name of Gladys Walter, who served in the WRAF in the First Great War and whose war grave is in the Churchyard, has recently been added to the memorial. To celebrate the correction of this omission after such a long time, everyone is invited to attend this historic occasion, with the Lord Lieutenant of Rutland, Dr Laurence Howard, the Deputy Lieutenant, Bart Hellyer, and the High Sherriff, Air Commodore Miles Williamson-Noble in attendance, and to partake of light refreshments in the Village Hall, afterwards.

EASTER DAY 5 APRIL

5:30am – **VIGIL & FIRST
COMMUNION OF EASTER
FOLLOWED BY BREAKFAST**

All Saints Braunston

We meet in the Village Hall for the Vigil and proceed to the Church for the Service of Light and Holy Communion, and return to the Hall for breakfast afterwards.

Normal morning services at Oakham and in the other villages, but no evening services.

Looking Ahead

EASTER MONDAY 6 APRIL

11:15am – **ORGAN RECITAL**

All Saints Oakham

Ian Shaw – St John Greenhill and St Mary Abchurch, London. Followed by lunch in the Church Hall (£5)

TUESDAY 7 APRIL

3:45pm – **RUTLAND REMINDERS**

Brambles, Rutland Care Village

Singing sessions for people with dementia. 07779 413889 or rutlandreminders.org.uk for details.

WEDNESDAY 8 APRIL

1:30pm – **MUSIC AT LUNCHTIME**

All Saints Oakham

Three Bows Trio with **Kathleen Peschek** *piano*

THURSDAY 9 APRIL

10:00am – **MOTHERS' UNION
DEANERY QUIET MORNING**

All Saints Oakham

Quiet time in Church followed by Communion Service with Ven Roderick Wells presiding. Light lunch in the Church Hall (cost £3.50, pay on the day).

FRIDAY 10 APRIL

7:30pm – **RUTLAND THREE ARTS
SOCIETY MUSIC GROUP**

Methodist Church Hall, Northgate, Oakham

Chopin – Barry Collett

Non-members welcome (£3 charge).

TUESDAY 14 APRIL

10:00am - 12:00pm – **OPEN HOUSE**

Home of Jane & Peter Kinal, 34 Welland Way, Oakham

All are welcome to call in for tea or coffee and a friendly chat.

TUESDAY 14 APRIL

6:30pm – **TEIGH APCM**

Holy Trinity Teigh

Please note change of day.

WEDNESDAY 15 APRIL

7:30pm – **MARKET OVERTON APCM**

St Peter & St Paul Market Overton Parish Room

FRIDAY 17 APRIL

7:00pm – **BRAUNSTON APCM**

Braunston Village Hall

SATURDAY 18 APRIL

9:30am – **WHISSENDINE SPRING
CLEAN**

St Andrew Whissendine

Come ready to sweep, dust and mop!

SUNDAY 19 APRIL

12:00pm – **WHISSENDINE APCM**

St Andrew Whissendine

TUESDAY 21 APRIL

7:00pm – **HAMBLETON APCM**

Hambleton Village Hall

THURSDAY 23 APRIL

10:00am – **TINY TOTS ANNUAL FUNDRAISING TODDLER WADDLE**

All Saints Oakham

Please do come and support the children as they waddle in aid of Meningitis Now – If fine we will waddle outside but if not around and around and around the Church! For more information please contact Denise on 722729.

SUNDAY 26 APRIL

11:15am – **OAKHAM APCM**

All Saints Oakham

Following a joint 10:00am service for both 8:00 and 10:30 congregations.

WEDNESDAY 29 APRIL

7:30pm – **GENERAL ELECTION MEETING**

All Saints Oakham

An opportunity to question local candidates in the election. Chaired by Revd Canon Lee Francis-Dehqani.

FRIDAY 15 MAY

7:30pm – **THE HOUGHTON WEAVERS**

St Andrew Whissendine

By popular request, a return visit on their 40th Anniversary Tour. Tickets £10 to include glass of wine from Hilda and John 01664 474392 or email handj5@talktalk.net. For further information visit their website at www.houghtonweavers.com.

SUN 16 – MON 31 AUGUST

WALK RUTLAND FOR JESUS

Mission for all Christians – we aim to walk the land in prayer sharing the Good News of Jesus with all we meet on the way. Will you join us in the name of Jesus? Pick up a brochure in church, look at the website (walkrutland.uk) or request a DVD. More information from Charlotte Pridmore or Mike & Lesley Sergeant, info@walkrutland.uk

Please pray for

- The family and friends of **Edith Johns**, mother of Sandra Needham, whose funeral will take place at Oakham on Wednesday 1 April;
- The family and friends of **Michael Joseph Carlile** of Langham, whose funeral took place at Grantham Crematorium on Tuesday, and of **George Swiffin**, whose funeral took place at Oakham Cemetery on Thursday;
- **Jean-Claude Desveaux** and **Sarah Ball**, who were married at Hambleton yesterday;
- The people of Vanuata;
- Children enticed into joining extremist groups
- Victims of religious extremism and persecution, especially in Sudan, CAR,

Kenya, Syria, Somalia, Eritrea, North Korea, China, India, Northern Nigeria, Iran, Iraq, Egypt, Pakistan and India;

- The hostages held by religious extremists and their families and friends. Also the family of murdered hostages;
- The people whose lives are torn apart by war and violence, especially in Ukraine, Syria and Iraq;
- The victims of the Ebola outbreak and those working to stop it and to develop a vaccine;
- The Rutland Food Bank;
- The Drop-in Centre;
- Justin and John our Archbishops and Donald and John, our Bishops;
- Lee, Janet, Hildred & Dominic, our Team Clergy, and all lay members of the Ministry Team;
- Madeleine McCann and her family and all missing children.

Friends of All Saints 2105 subscriptions

Many thanks to the two thirds of you who have renewed their subscriptions for 2015. We would be grateful if the remainder could renew now, thus avoiding the need to send out reminders. The subscription is £5 per person.

If any new members wish to join application pamphlets are available with full details on the stand by the north door. Subscriptions can either be sent to John King, 64 Stamford Road, Oakham, LE15 6JH; or left in the Friends pigeon hole in the coffee room.

All Saints Oakham Prayer Chain

Would anyone interested in joining the Prayer Chain please contact Mary Willows on 01572 756264.

CDs for sale

We have for sale some reduced price new CDs which have been donated by John Rutter to support World Challenge, which gives opportunities for young people to see and live within other cultures for a short while and broadens their horizons. These are ex the Collegium catalogue, including Faure Requiem, Rutter Feel the Spirit and Richard Rodney Bennett Sea Change - £3 each, with £2 going to World Challenge and £1 to the church. They will be on sale at the Crucifixion this evening, or please ask Kevin for details.

Easter Lilies

Donations for Easter Lilies may be placed in the alms box on the South Door. They should be put in an envelope marked 'For Easter Lilies'. Lilies cost approx. £2.00 each. Further information from Jackie Vecqueray.

All Saints Church Trail

If you are thinking about activities to amuse children or grandchildren during the Easter holidays, you may like to consider letting them follow the Church Trail at Oakham. You can pick up a copy from the table just inside the West Door. Further details from Gill Bruce on 01572 756656 or Sally Corton on 01572 722272.

Planned Giving

Envelopes, only identified by a number, are ready for collection by the South door at Oakham. The new tax year starts soon, it is a good opportunity to start giving regularly to All Saints. Many donors prefer to use a monthly route via their bank. No wonder they pass the offertory bag unfilled! Please contact Gordon at church or phone 01572 755371

Knitted Chicks

The Mothers' Union is again planning to sell knitted Easter chicks to raise money for their charities. It will be £1 for the chick and chocolate egg. Please keep looking for them, we are still busy knitting!

Leicester City, County and Rutland At Risk War Memorials Project

A pioneering project in Leicestershire is leading the fight to preserve a cherished part of our heritage. In 2010, St. Saviour's Church in Leicester was vandalised. Many of the dozen or so war memorials were wrecked or stolen in an act of wanton destruction. This was the catalyst which led to the formation of Leicester City, County and Rutland At Risk War Memorial Project. In recent years, many churches and chapels have been declared redundant and factories and clubs subject to change of use, leaving war memorials without protection. The Project aims to rescue these at risk memorials, preserve and restore them for future

generations, and suitably re-locate them if possible. The deconsecrated chancel of All Saints Church, In Leicester's High Cross Street, is being used as a safe repository where these memorials are suitably displayed with information boards. A good number of memorials, a replica stained glass window from St. Saviours Church and other projects are well displayed in this Leicester City centre location.

(The chancel has been separated from the main church.) **All Saints Church, High Cross, Leicester**, is one of five surviving from the medieval town, with a tower intriguingly sited at its north-east corner. A short walk away is the **only Leicester Church mentioned in Simon Jenkins' 1000 Best Churches, St Mary de Castro**, where the same gentleman is churchwarden.

Should you be interested, (They are all most interesting) The Friends of All Saints' Church, Oakham is planning an outing on Tuesday afternoon 21st April to see all three. Beryl Kirtland.

(A fuller version of this article appears in the April edition of Good News)

Traidcraft and Jewellery Recycling

The figure from recycling of unwanted jewellery and old bank notes has now reached a massive £21,890! I still have a supply of envelopes if you would like to take place in this worthwhile scheme. Denise (01572 722729)

Annual Parochial Church Meetings

Your opportunity to hear and have your say what has been going on in the church over the last year, and to elect Churchwardens and PCC members.

In the northern villages the meetings takes place on 25 March (Ashwell), 14 April (Teigh), 15 April (Market Overton) & 19 April (Whissendine), and in the southern villages 9 March (Egleton), 22 March (Langham), 24 March (Brooke), 17 April (Braunston) & 21 April (Hambleton), Please see the diary for times and locations.

At Oakham, the APCM will take place on Sunday 26 April, following a joint 10am Parish Communion, when we will need to elect new members of the Parochial Church Council (PCC) and a new Churchwarden. Please give prayerful consideration to whether you might be able to fulfil one of these roles – more details can be obtained from current PCC members or the Churchwardens. Furthermore, Peter Hill has advised that he wishes to step down from his role in the Treasurers team. We therefore invite anyone who feels that they are willing and able to take on this role to contact the Churchwardens, or to speak with Peter directly. You will need to have experience with the use of spreadsheets and the Internet, and in understanding the basics of keeping Accounts. Peter is willing to assist anyone who relishes this challenge, and will guide them through the various tasks involved.



A service of quietness and devotion before rest at the end of the day, with meditation on different portions of the Passion

Monday 30 March – St Mary Ashwell
Address – Revd Dr Dominic Coad

Tuesday 31 March – St Andrew Hambleton
Address – Revd Canon Lee Francis-Dehqani

TENEBRAE SERVICE

Remembering Jesus' last days in readings and music.

Wednesday 1st April – 7.30pm



Lady Chapel
St Andrew's Church
Whissendine

As lights are extinguished, we ponder the depth of Christ's suffering and death; and through the return of the small but persistent flame of the Christ candle at the conclusion of the service, we anticipate the joy of ultimate victory.

Set within the context of a simple Supper.

Book in with Revd Janet Tebbby by Monday March 30th
01664 474096; janet@oakhamteam.org.uk



Maundy Thursday

The liturgy brings us to the heart of Holy Week, as we enter into the mystery of Jesus' last days

The Washing of Feet

The Mass of The Last Supper

Procession of the Sacrament to the Altar of Repose

Stripping of the Sanctuary

Followed by the **Watch until Midnight**

as we respond to Jesus' words

'Could you not stay awake with me one hour?'

Thursday 2 April – 7:30pm
All Saints Oakham



good friday

3rd April

10:00am **Litany** at the *Chapel of St John & St Anne* followed by **Walk of Witness** to the *Market Place* with a short **Ecumenical Service** at *The Buttercross*

Three Hours Devotion with

12:00pm **Liturgy**

(Ministry of the Word, Sung Passion, Veneration of the Cross, Intercessions & Holy Communion)

followed from 1:00pm to 3:00pm by

Meditation, Hymns and Addresses

Preacher – Revd Dr Dominic Coad

All Saints Oakham



Oakham Team Ministry

Good Friday

Children's Activity Morning

St Andrew's Church
Whissendine

10:00am — 12:00pm

3rd April

come and explore the Easter story:

Crafts....

Film....

Songs....

Activities...



Contact Revd Janet Tebby for info and to register:

01664 474096 janet@oakhamteam.org.uk

All Saints' Braunston

Easter Day Dawn Service and Breakfast

5.30am
From Village Hall

The Easter Vigil
Service of Light
Renewal of Baptismal Vows
First Eucharist of Easter

Services During The Week

<i>Monday of Holy Week</i> 30 Mar	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham	4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham 7:30 Compline & Address Ashwell
<i>Tuesday of Holy Week</i> 31 Mar	8:30 Morning Prayer Oakham 10:00 Holy Communion Oakham	4:00 Evening Prayer Oakham 7:30 Compline & Address Hambleton
<i>Wednesday of Holy Week</i> 1 Apr	8:30 Morning Prayer Oakham 9:00 Morning Prayer Langham 10:00 Holy Communion J&A 12:00 Healing Prayer Oakham	4:30 Evening Prayer Oakham 5:00 Evening Prayer Langham 5:30 Meditation J&A 7:30 Tenebrae Whissendine
<i>Maundy Th</i> 2 Apr	8:30 Morning Prayer Oakham	7:30 Liturgy & Watch Oakham
<i>Good Friday</i> 3 Apr	9:00 Morning Prayer Brooke 10:00 Litany J&A 10:30 Walk of Witness J&A 10:45 Ecumenical Service Mkt Sq	12:00 Liturgy Oakham 1:00 Addresses Oakham 5:00 Prayers at the Cross Braunston 7:30 Prayers at the Cross MO

Services Next Sunday – 5 April (Easter Sunday)

<i>Oakham</i>	8:00 Holy Communion (CW Trad) 10:30 Parish Communion & Baptism	NO Evensong
<i>Whissendine</i>	11:00 Holy Communion	
<i>Teigh</i>	9:00 Holy Communion	
<i>Market Overton</i>	9:00 Holy Communion	
<i>Ashwell</i>	10:30 Holy Communion	
<i>Langham</i>	11:00 Holy Communion	
<i>Braunston</i>	5:30 Dawn Service & Holy Communion	
<i>Brooke</i>	8:00 Holy Communion	
<i>Hambleton</i>	9:15 Holy Communion (CW Trad)	
<i>Egleton</i>	9:15 Holy Communion (CW Trad)	

Next Week's Readings at Holy Communion

Easter Sunday: 1 Corinthians 15.1–11; Acts 10.34–43; Mark 16.1–8