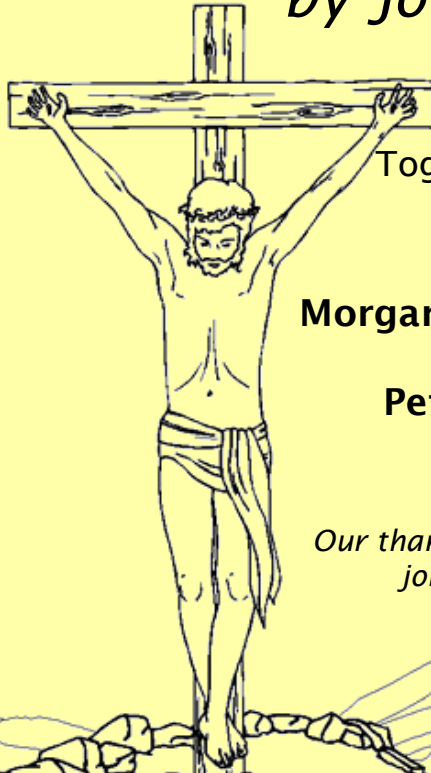




All Saints Oakham

# The Crucifixion

by John Stainer



To mark the end  
of the Churches  
Together in Oakham  
Lent Course  
*'Praise Him'*

**Morgan Overton** *tenor*  
**Jack Lee** *bass*  
**Peter Davis** *organ*  
**Kevin Slingsby**  
*conductor*

*Our thanks to all the singers  
joining us this evening*

---

Palm Sunday  
Sunday 29 March 2015  
6:00pm

---

## Oakham Team Clergy



**Revd Canon Lee Francis-Dehqani**

*Team Rector (Oakham)*

01572 722108 [lee@oakhamteam.org.uk](mailto:lee@oakhamteam.org.uk)



**Revd Janet Tebby**

*Team Vicar (Whissendine, Teigh, Ashwell, Market Overton)*

01664 474096 [janet@oakhamteam.org.uk](mailto:janet@oakhamteam.org.uk)



**Revd Hildred Crowther**

*Assistant Priest*

01572 767779 [hildred@oakhamteam.org.uk](mailto:hildred@oakhamteam.org.uk)



**Revd Dr Dominic Coad**

*Curate*

01572 770024 [dominic@oakhamteam.org.uk](mailto:dominic@oakhamteam.org.uk)

## Lay Ministers

**Mr Yv Wainwright** *Reader* - 01572 759157 [yv@oakhamteam.org.uk](mailto:yv@oakhamteam.org.uk)

**Mr Alan Rudge** *Reader* - 01572 755570 [alan@oakhamteam.org.uk](mailto:alan@oakhamteam.org.uk)

**Mr David Pattinson** *Reader* - 01572 723884 [david@oakhamteam.org.uk](mailto:david@oakhamteam.org.uk)

**Mrs Robin Robson** *Reader* - 01572 757404 [robin@oakhamteam.org.uk](mailto:robin@oakhamteam.org.uk)

**Mrs Gail Rudge** *Parish Evangelist* - 01572 755570 [gail@oakhamteam.org.uk](mailto:gail@oakhamteam.org.uk)

**Mrs Jenni Duffy** *Parish Evangelist* - 01572 720064 [jenni@oakhamteam.org.uk](mailto:jenni@oakhamteam.org.uk)

**Mrs Madeleine Morris** *Pastoral Assistant* - 01572 868418 [madeleine@oakhamteam.org.uk](mailto:madeleine@oakhamteam.org.uk)

## Director of Music

**Mr Kevin Slingsby** - 01572 898242 [kevin@oakhamteam.org.uk](mailto:kevin@oakhamteam.org.uk)

## Oakham Team Office

**Mrs Janine Weaver** *Team Administrator*

01572 724007 [office@oakhamteam.org.uk](mailto:office@oakhamteam.org.uk)

The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. **Notices for inclusion in the pew sheet should be sent to [notices@oakhamteam.org.uk](mailto:notices@oakhamteam.org.uk) or delivered to the office by Wednesday at 11 am.**



[www.oakhamteam.org.uk](http://www.oakhamteam.org.uk)



[www.facebook.com/oakhamteam](https://www.facebook.com/oakhamteam)



[info@oakhamteam.org.uk](mailto:info@oakhamteam.org.uk)



[@oakhamteam](https://twitter.com/oakhamteam)

# **Praise Him – Songs of Praise in the New Testament**

*Some reflections from members of the different groups...*

## **Session I – Gratitude**

Gratitude is all about grace; it is not only the greatest of virtues but the parent of all the others. If the only humble, repentant prayer we offered was 'thank you' that would be enough. We need to be thankful in every situation even though we may not be thankful for everything. Gratitude and thankfulness are a spiritual discipline to be worked on, keeping in mind that God's love is for each one of us, not just a general love for all humanity. Let's be grateful to him for all that we have and all that we are day by day.

### ***Alan Rudge (Braunston Group)***

Paul's letter to the Ephesians gives thanks to God in one opening sentence for all his blessings to us. It is a great and encouraging list: our adoption as God's children; our redemption (deliverance) on the cross; forgiveness for the past; God's mystery (secret) revealed, that Christ has died to save all men, not just the Jews. All things are gathered up in Christ, and the good news for us to share leads us to be sealed with the Holy Spirit. Why should we not be thankful that (v.7) we 'receive the riches of God's grace lavished on us'?

### ***Michael's Group***

The question, 'Are you a glass half full or a glass half empty sort of person', elicited a range of responses which included the 'Nature vs Nurture' debate alongside the consideration of how our viewpoint overtime may be shaped or even changed by life's events. Like St. Paul we recognised that by faith, we enjoy spiritual blessings that are freely ours in Christ. This recognition causes us to offer Thanksgiving and Praise to God for all Jesus has done for us. We concluded that Gratitude was an important outcome, even fruit, of such spiritual disciplines that may well help in developing consistent Christian character. However finding Gratitude in the worst of circumstances can be difficult – yet some people do.

### ***Ashwell Group***

## **Session 2 – The Image of God**

After a short reflection we expressed our faith: Do you know the story Footprints in the Sand? I ask, because my bus is coming... My faith is to trust in the man Jesus in human form, who I have come to know and love as everlasting God, and to whom I give daily thanksgiving and worship. I try to live out my faith by the way I live in Christ. God knows, I don't come close. But I know he knows all, understands all about all, and I believe he forgives all." This was our challenge.

### ***Langham Group***

Inspired by Colossians 1, we discussed inspiring Christian poems, and our contribution is one by R S Thomas:

#### **The Kingdom**

It's a long way off, but inside it  
There are quite different things going on.  
Festivals, where the poor man is king  
And the consumptive is healed.  
Mirrors in which the blind look at themselves,  
And love looks at them back.  
And industry is for mending the bent bones,  
And the minds fractured by life.  
It's a long way off  
But to get there takes no time,  
And admission is free,  
If you will purge yourself of desire,  
And present yourself with your need only,  
And the simple offering of your faith,  
Green as a leaf.

### ***Friday Group at Dog Kennel Cottage***

***Reflections from the groups continue on page 17...***

# The Crucifixion

## *A meditation on the Sacred Passion of the Holy Redeemer*

Words selected and written by Revd William John Sparrow-Simpson (1859-1952)

Music by John Stainer (1840-1901)

### Opening Prayer

*During the prayer Palm Crosses are blest.*

God our Saviour,  
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;  
let these palms be for us signs of his victory  
and grant that we who bear them in his name  
may ever hail him as our King,  
and follow him in the way that leads to eternal life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### Collect

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### **And They Came to a Place Named Gethsemane**

*Tenor Recitative*

And they came to a place named Gethsemane,  
and Jesus saith to His disciples: Sit ye here, while I shall pray.

### **The Agony**

*(Tenor & Bass Solo and Chorus)*

Could ye not watch with Me one brief hour?  
Could ye not pity My sorrows need?  
Ah! If ye sleep while the tempests lower,  
surely, My friends, I am lone indeed.

Jesu, Lord Jesus, bowed in bitter anguish,  
and bearing all the evil we have done,  
Oh, teach us, teach us how to love Thee for Thy love;  
Help us to pray, and watch, and mourn with Thee.

Could ye not watch with Me one brief hour?  
Did ye not say upon Kedron's slope,  
Ye would not fall into the Tempter's power?  
Did ye not murmur great words of hope?

Could ye not watch with Me? Even so:  
Willing in heart, but the flesh is vain.

Back to Mine agony I must go,  
Lonely to pray in bitterest pain.

And they laid their hands on Him, and took Him,  
And led Him away to the high priest.  
And the high priest asked him and said unto Him,  
Art Thou the Christ, the Son of the Blessed?

Jesus said, I am: and ye shall see the Son of man  
sitting on the right hand of power,  
and coming in the clouds of heaven.

Then the high priest rent his clothes, and saith:  
What need we any further witnesses?  
Ye have heard the blasphemy.

And they all condemned Him to be guilty of death.  
And they bound Jesus and carried Him away,  
and delivered Him to Pilate.  
And Pilate willing to content the people,  
released Barrabas unto them,  
and delivered Jesus, when he had scourged Him,  
to be crucified.  
And the soldiers led Him away.

## **Processional to Calvary** *Organ Solo, Chorus & Tenor Solo*

Fling wide the gates! for the Saviour waits to tread in His royal way:  
He has come from above, in His power and love, to die on this Passion day.

His cross is the sign of a love divine, his crown is the thorn-wreath of woe,  
He bears his load on the sorrowful road, and bends 'neath the burden low,

Fling wide the gates! for the Saviour waits to tread in His royal way:  
He has come from above, in His power and love, to die on this Passion day.

How sweet is the grace of His sacred Face and lovely beyond compare;  
Though weary and worn with the merciless scorn of a world He has come to spare.

The burden of wrong that earth bears along, past evil, and evil to be,  
All sins of man since the world began, they are laid, dear Lord, on Thee.

Then on to the end, my God and my Friend, with Thy banner lifted high!  
Thou art come from above, in Thy power and love, to endure and suffer and die.

Fling wide the gates! the Saviour waits!  
Then on to the end, my God and my Friend, to endure and suffer and die.

## And When They Were Come

*Bass Recitative*

And when they had come to the place called Calvary,  
there they crucified Him,  
and the malefactors,  
one on the right, and the other on the left.

## The Mystery of the Divine Humiliation

*Hymn for Chorus & Congregation*



1. Cross of Jesus, Cross of Sorrow,  
Where the Blood of Christ was shed,  
Perfect man on thee was tortured,  
Perfect God on thee has bled.
2. Here the King of all the ages,  
Throned in light ere worlds could be  
Robed in mortal flesh is dying,  
Crucified by sin for me.
3. O mysterious condescending!  
O abandonment sublime!  
Very God Himself is bearing  
All the sufferings of time!
4. Evermore for human failure  
By His Passion we can plead;  
God has borne all mortal anguish  
Surely He will know our need.
5. This—all human thought surpassing—  
This is earth's most awful hour,  
God has taken mortal weakness!  
God has laid aside His Power!
6. From the "Holy, Holy, Holy,  
We adore Thee, O most High,"  
Down to earth's blaspheming voices  
And the shout of 'Crucify.'
7. Cross of Jesus, Cross of Sorrow,  
Where the Blood of Christ was shed  
Perfect man on thee was tortured,  
Perfect God on thee has bled.

## He Made Himself of No Reputation

*Bass Recitative*

He made Himself of no reputation,  
and took upon Him the form of a servant,  
and was made in the likeness of men:  
And being found in fashion as a man,  
He humbled Himself, and became obedient unto death,  
ev'n the death of the Cross.



## And As Moses Lifted Up the Serpent

*Bass Recitative*

And as Moses lifted up the serpent in the wilderness,  
even so must the Son of Man be lifted up;  
that whosoever believeth in Him,  
should not perish, but have everlasting life.

## God So Loved the World

*Chorus*

God so loved the world, that he gave His only begotten Son,  
That whoso believeth in Him should not perish, But have everlasting life.

For God sent not His Son into the world to condemn the world;  
but that the world through Him might be saved.

## Litany of the Passion

*Hymn for Chorus & Congregation*



1. Holy Jesu, by Thy passion,  
By the woes which none can share,  
Borne in more than kingly fashion,  
By Thy love beyond compare:  
Crucified, I turn to Thee,  
Son of Mary, plead for me.
2. By the treachery and trial,  
By the blows and sore distress,  
By desertion and denial,  
By Thine awful loneliness:  
Crucified, I turn to Thee,  
Son of Mary, plead for me.
3. By Thy look so sweet and lowly,  
While they smote Thee on the Face,  
By Thy patience, calm and holy,

- In the midst of keen disgrace  
Crucified, I turn to Thee,  
Son of Mary, plead for me.
4. By the hour of condemnation,  
By the blood which trickled down,  
When, for us and our salvation,  
Thou didst wear the robe and crown:  
Crucified, I turn to Thee,  
Son of Mary, plead for me.
5. By the path of sorrows dreary,  
By the Cross, Thy dreadful load,  
By the pain, when, faint and weary,  
Thou didst sink upon the road:  
Crucified, I turn to Thee,  
Son of Mary, plead for me.

6. By the Spirit which could render  
Love for hate and good for ill,  
By the mercy, sweet and tender,  
Poured upon Thy murderers still:

Crucified, I turn to Thee,  
Son of Mary, plead for me.

### **Jesus Said, 'Father, Forgive Them'**

*Tenor & Male Chorus Recitative*

Jesus said:

"Father, forgive them; for they know not what they do."

### **So Thou Lifest Thy Divine Petition**

*Tenor & Bass Solo Duet*

So Thou liftest Thy divine petition,  
Pierc'd with cruel anguish through and through;  
So Thou grieveest o'er our lost condition,  
Pleading, "Ah, they know not what they do."  
Oh! 'twas love, in love's divinest feature,  
Passing o'er that dark and murd'rous blot,  
Finding, e'en for each lowfallen creature,  
Though they slay Thee – one redeeming spot.

Yes! and still Thy patient Heart is yearning  
With a love that mortal scarce can bear;  
Thou in Pity, deep, divine, and burning,  
Lifest e'en for me Thy mighty prayer.

So Thou pleadest, e'en for my transgression,  
Bidding me look up and trust and live;  
So Thou murmurest Thine intercession,  
Bidding me look up and trust and live;

So Thou pleadest,  
Yes, he knew not – for my sake forgive

# The Mystery of Intercession

## Hymn for Chorus & Congregation



1. Jesus, the Crucified, pleads for me,  
While He is nailed to the shameful tree,  
Scorned and forsaken, derided and curst,  
See how His enemies do their worst!  
Yet, in the midst of the torture and shame,  
Jesus, the Crucified, breathes my name!  
Wonder of wonders, oh! how can it be?  
Jesus, the Crucified, pleads for me!
2. Lord, I have left Thee, I have denied,  
Followed the world in my selfish pride;  
Lord, I have joined in the hateful cry,  
Slay Him, away with Him, crucify!  
Lord, I have done it, oh I ask me not how;  
Woven the thorns for Thy tortured Brow:  
Yet in His pity so boundless and free,  
Jesus, the Crucified, pleads for me!
3. Though thou hast left Me and wandered away,  
Chosen the darkness instead of the day;  
Though thou art covered with many a stain,  
Though thou hast wounded Me oft and again:  
Though thou hast followed thy wayward will;  
Yet, in My pity, I love thee still.  
Wonder of wonders it ever must be!  
Jesus, the Crucified, pleads for me!
4. Jesus is dying, in agony sore,  
Jesus is suffering more and more,  
Jesus is bowed with the weight of His woe,  
Jesus is faint with each bitter throe.  
Jesus is bearing it all in my stead,  
Pity Incarnate for me has bled;  
Wonder of wonders it ever must be  
Jesus, the Crucified, pleads for me!



There was darkness over all the land.  
And at the ninth hour Jesus cried with a loud voice, saying,  
“My God, why hast Thou forsaken Me?”

## **Is It Nothing to You?**

*Bass Solo*

Is it nothing to you, all ye that pass by?  
Behold, and see if there be any sorrow like unto My sorrow,  
which is done unto Me,  
whereof the Lord hath afflicted Me in the day of His fierce anger.

## **The Appeal of the Crucified**

*Chorus*

From the Throne of His Cross, the King of grief  
Cries out to a world of unbelief:  
Oh! men and women, afar and nigh,  
Is it nothing to you, all ye that pass by?

I laid My eternal power aside,  
I came from the Home of the Glorified,  
A babe, in the lowly cave to lie;  
Is it nothing to you, all ye that pass by?

I wept for the sorrows and pains of men,  
I healed them, and helped them, and loved them –  
But then They shouted against Me – “Crucify!”  
Is it nothing to you?

Behold me and see: pierced through and through  
With countless sorrows – and all is for you;  
For you I suffer, for you I die,  
Is it nothing to you, all ye that pass by?

Oh! men and women, your deeds of shame.  
Your sins without reason and number and name;  
I bear them all on the Cross on high;  
Is it nothing to you?

Is it nothing to you that I bow My Head?  
And nothing to you that My Blood is shed?  
O perishing souls to you I cry,  
Is it nothing to you?

O come unto Me by the woes I have borne,



## The Blessing

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

**Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

---

## CDs for sale

We have for sale today some reduced price new CDs which have been donated by John Rutter to support World Challenge, which gives opportunities for young people to see and live within other cultures for a short while and broadens their horizons. These are ex the Collegium catalogue, including Faure Requiem, Rutter Feel the Spirit and Richard Rodney Bennett Sea Change - £3 each, with £2 going to World Challenge and £1 to the church.

## Holy Week & Easter

### **MONDAY 30 MARCH**

7:30pm – **COMPLINE & ADDRESS**

**St Mary Ashwell**

Preacher – Revd Dr Dominic Coad.

### **TUESDAY 31 MARCH**

7:30pm – **COMPLINE & ADDRESS**

**St Andrew Hambleton**

Preacher – Revd Canon Lee Francis-Dehqani.

## **WEDNESDAY 1 APRIL**

1:30pm – **MUSIC AT LUNCHTIME**

*All Saints Oakham*

**Stephen Tatlow** *piano*

7:30pm – **TENEBRAE SERVICE**

*St Andrew Whissendine*

Set within the context of a simple supper. Please book in with Revd Janet Tebby by 30 March (01664 474096 or [janet@oakhamteam.org.uk](mailto:janet@oakhamteam.org.uk))

## **MAUNDY THURSDAY 2 APRIL**

7:30pm – **LITURGY WITH WASHING OF FEET AND WATCH UNTIL MIDNIGHT**

*All Saints Oakham*

At the Last Supper Jesus washed his disciples' feet and gave us Holy Communion. We share his abandonment in the garden..

## **GOOD FRIDAY 2 APRIL**

9:00am – **MORNING PRAYER**

*St Peter Brooke*

10:00am – **LITANY**

*Chapel of St John & St Anne*

10:30am – **WALK OF WITNESS**

From the Chapel of St John & St Anne to the Market Place, and concluding with a short Ecumenical Service at the Buttercross.

10:00am-12:00pm – **CHILDREN'S ACTIVITY MORNING**

*St Andrew Whissendine*

A morning of craft, film, story, song and other activities exploring Holy Week and Easter, especially for Primary aged children. For info and registration

contact Revd Janet Tebby, 01664 474096 or [janet@oakhamteam.org.uk](mailto:janet@oakhamteam.org.uk).

12:00-1:00pm – **LITURGY**

*All Saints Oakham*

Sung by Laudamus, the Team Choir, with sung Passion Gospel and Reproaches by Victoria.

1:00-3:00pm – **ADDRESSES**

*All Saints Oakham*

Led by Revd Dr Dominic Coad.

5:00pm – **PRAYERS AT THE FOOT OF THE CROSS**

*All Saints Braunston*

7:30pm – **PRAYERS AT THE CROSS**

*St Peter & St Paul Market Overton*

## **EASTER DAY 5 APRIL**

5:30am – **VIGIL & FIRST COMMUNION OF EASTER FOLLOWED BY BREAKFAST**

*All Saints Braunston*

We meet in the Village Hall for the Vigil and proceed to the Church for the Service of Light and Holy Communion, and return to the Hall for breakfast afterwards.

*Normal morning services at Oakham and in the other villages, but no evening services.*

## **EASTER MONDAY 6 APRIL**

11:15am – **ORGAN RECITAL**

*All Saints Oakham*

**Ian Shaw** – St John Greenhill and St Mary Abchurch, London. Followed by lunch in the Church Hall (£5)



*More reflections from members of the groups...*

**Session 3 – Humility**

CD, booklet and group members discussions were all enlightening and instructive.

We very much liked the insight, so beautifully illustrated by Jesus, that true humility means not clutching at what we have, but being ready to share, and that serving others is an outworking of humility.

One member summed up this way: “Being humble is very freeing, that is freeing from oneself and all the things that can close us off from the opportunity to change and grow. By being empty of oneself there is room for God to move in and fill that space”.

**Patrick Wilson**

**Session 4 – New Birth**

New birth – a living hope – an inheritance... in heaven – through the resurrection of Jesus. As a group, we found these words from I Peter I immensely encouraging. Addressed to Christians facing persecution because of their faith, we recognised how comforting and reassuring it is when facing distressing circumstances or ill-health, to remember that it was the prospect of what lay beyond his imminent death that enabled Jesus to face the agony of the cross (Heb. 12:2). Similarly we were encouraged by the reminder that, as God's children we have a sure hope – a confident expectation – that God is keeping a place in heaven for us, and that in this we can find the strength and determination to carry on when things are really tough. And all this is true only because Easter Sunday followed Good Friday!

**Stan Bruce**

## **Session 5 – In the Beginning was The Word**

'In the beginning was the word,' How often have we heard these words in a candlelit church or chapel and felt the tingle go down our spines. To us these words begin the celebration of Christmas. We thought of God (the word) who is so often spoken of in the Old Testament now comes to life and into reality.

We were particularly drawn to God dwelling with us, pitching his tent amongst ours, moving into the neighbourhood.

Above all these words gave us a real hope which we wish to share.

**Vyv Wainwright**

One of the most helpful things to me, over the last 11 years in this Parish, has been joining with other clergy and ministers for our annual Lent Group. This year was no different, we were six Anglican Clergy, two readers and four spouses. Some of us will have preached on the prologue of St John for many years, not least at Midnight Mass; so it was a blessing to look again at this most wonderful of passages. Its powerful yet simple construction struck us and its beauty when read aloud in our group (from the Authorised version!) was inspiring. When we considered the phrase *The Light Shineth in the Darkness* one member offered the image of a far off light in a cottage on a distant mountain. This resonated with many of us as a testimony to that light which no darkness can overcome. Sometimes we think the light of Christ is dimmed within us or our context but it shines on even when we perceive it weakly.

**Lee Francis-Dehqani (Ministers Group)**



# TENEBRAE SERVICE

Remembering Jesus' last days in readings and music

Wednesday 1st April – 7.30pm



Lady Chapel  
St Andrew's Church  
Whissendine

As lights are extinguished, we ponder the depth of Christ's suffering and death; and through the return of the small but persistent flame of the Christ candle at the conclusion of the service, we anticipate the joy of ultimate victory.

*Set within the context of a simple Supper.*

Book in with Revd Janet Tobby by Monday March 30<sup>th</sup>  
01664 474096; janet@oakhamteam.org.uk



# Maundy Thursday

The liturgy brings us to the heart of Holy Week, as we enter into the mystery of Jesus' last days

The Washing of Feet

The Mass of The Last Supper

Procession of the Sacrament to the Altar of Repose  
Stripping of the Sanctuary

Followed by the Watch until Midnight  
as we respond to Jesus' words

*'Could you not stay awake with me one hour?'*

Thursday 2 April – 7:30pm  
All Saints Oakham



# good friday

## 3rd April

10:00am Litany at the *Chapel of St John & St Anne*  
followed by Walk of Witness to the *Market Place*  
with a short Ecumenical Service at *The Buttercross*

Three Hours Devotion with  
12:00pm Liturgy  
(Ministry of the Word, Sung Passion,  
Veneration of the Cross, Intercessions  
& Holy Communion)

followed from 1:00pm to 3:00pm by  
Meditation, Hymns and Addresses  
Preacher – Revd Dr Dominic Coad

All Saints Oakham



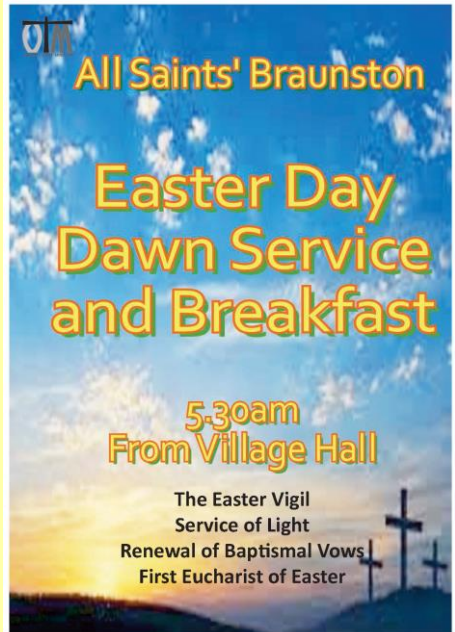
All Saints' Braunston

# Easter Day Dawn Service and Breakfast

5.30am  
From Village Hall

The Easter Vigil  
Service of Light

Renewal of Baptismal Vows  
First Eucharist of Easter



## Services During The Week

<i>Monday of Holy Week</i> 30 Mar	08:30 <b>Morning Prayer</b> Oakham 09:00 <b>Morning Prayer</b> Langham	04:30 <b>Evening Prayer</b> Oakham 05:00 <b>Evening Prayer</b> Langham 07:30 <b>Compline &amp; Address</b> Ashwell
<i>Tuesday of Holy Week</i> 31 Mar	08:30 <b>Morning Prayer</b> Oakham 10:00 <b>Holy Communion</b> Oakham	04:00 <b>Evening Prayer</b> Oakham 07:30 <b>Compline &amp; Address</b> Hambleton
<i>Wednesday of Holy Week</i> 1 Apr	08:30 <b>Morning Prayer</b> Oakham 09:00 <b>Morning Prayer</b> Langham 10:00 <b>Holy Communion</b> J&A 12:00 <b>Healing Prayer</b> Oakham	04:30 <b>Evening Prayer</b> Oakham 05:00 <b>Evening Prayer</b> Langham 05:30 <b>Meditation</b> J&A 07:30 <b>Tenebrae</b> Whissendine
<i>Maundy Th</i> 2 Apr	08:30 <b>Morning Prayer</b> Oakham	07:30 <b>Liturgy &amp; Watch</b> Oakham
<i>Good Friday</i> 3 Apr	09:00 <b>Morning Prayer</b> Brooke 10:00 <b>Litany</b> J&A 10:30 <b>Walk of Witness</b> J&A 10:45 <b>Ecumenical Service</b> Mkt Sq	12:00 <b>Liturgy</b> Oakham 01:00 <b>Addresses</b> Oakham 05:00 <b>Prayers at the Cross</b> Braunston 07:30 <b>Prayers at the Cross</b> MO

## Services Next Sunday – 5 April (Easter Sunday)

<i>Oakham</i>	08:00 <b>Holy Communion</b> (CW Trad) 10:30 <b>Parish Communion &amp; Baptism</b>	0 NO Evensong
<i>Whissendine</i>	11:00 <b>Holy Communion</b>	
<i>Teigh</i>	09:00 <b>Holy Communion</b>	
<i>Market Overton</i>	09:00 <b>Holy Communion</b>	
<i>Ashwell</i>	10:30 <b>Holy Communion</b>	
<i>Langham</i>	11:00 <b>Holy Communion</b>	
<i>Braunston</i>	05:30 <b>Dawn Service &amp; Holy Communion</b>	
<i>Brooke</i>	08:00 <b>Holy Communion</b>	
<i>Hambleton</i>	09:15 <b>Holy Communion</b> (CW Trad)	
<i>Egleton</i>	09:15 <b>Holy Communion</b> (CW Trad)	

## Next Week's Readings at Holy Communion

*Easter Sunday: 1 Corinthians 15.1–11; Acts 10.34–43; Mark 16.1–8*