

Oakham Team Clergy



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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. **Notices for inclusion in the pew sheet should be sent to notices@oakhamteam.org.uk or delivered to the office by Wednesday at 11 am.**



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8:00am Holy Communion (Oakham)

The Order of Service is contained in the separate Service Book.

Collect

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading – *Romans 8.12-17*

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Gospel – *John 3.1-17*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him,

‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’

Post Communion Prayer

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever. **Amen.**

11:00am Team Holy Communion (Langham)

¶ The Gathering

Opening Hymn



1. All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

2. Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:

3. Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire, so masterful and bright,
that givest us both warmth and light:

4. Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!

The flowers and fruits that in thee grow,
let them his glory also show:

5. Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!

Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:

*Words: William Henry Draper (1855-1933) based on St Francis of Assisi (1182-1226)
Music: Lasst Uns Erfreuen, melody from an Easter hymn in Geistliche Kirchengesang Cologne 1623,
arr Ralph Vaughan Williams (1872-1958) (Ancient & Modern - 532)*

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you
and also with you

Prayer of Preparation

Sit or kneel

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayer of Penitence

God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:
Lord, have mercy.

All **Lord, have mercy.**

Jesus, you died on the cross for our sins:
Christ, have mercy.

All **Christ, have mercy.**

Spirit, you give us life and peace:
Lord, have mercy.

All **Lord, have mercy.**

The president declares God's forgiveness.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis



All Sing glory to God in the height of the heaven,
salvation and peace to his people on earth;
our King and our Saviour, our God and our Father,
we worship and praise you and sing of your worth.
Creation unites in the power of the Spirit,
in praise of the Father, through Jesus, the Son.
So complex, so simple, so clear, so mysterious,
our God ever Three, yet eternally One.

Our Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, by the nations adored,
your blood takes away all the sin of creation:
have mercy upon us, for whom it was poured.
For you are our Saviour, our only Redeemer,
who came all our gladness and sorrows to share:
you sit at the side, the right hand of the Father,
have mercy upon us, and answer our prayer.

For you, only you, we acknowledge as holy,
we name you alone as our Saviour and Lord;
you only, O Christ, with the Spirit exalted,
are one with the Father, for ever adored.
Creation unites in the power of the Spirit,
in praise of the Father, through Jesus, the Son.
So complex, so simple, so clear, so mysterious,
our God ever Three, yet eternally One!

*Words: Michael Forster (b 1946) Music: The Ash Grove, trad Welsh melody arr Keith Stent
© 1995, 1999 Kevin Mayhew Ltd (Complete Anglican Hymns Old & New – 968)*

Collect

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

Please sit

First Reading – Isaiah 6.1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord.

All **Thanks be to God.**

Second Reading – Romans 8.12-17

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn



1. Father, we love you,
we worship and adore you,
glorify your name in all the earth.
Glorify your name,
glorify your name,
glorify your name in all the earth.

2. Jesus, we love you...
3. Spirit, we love you...

Words & Music: Donna Adkins
© 1976 CCCM Music / Maranatha! Music / Song Solutions CopyCare (The Source – 103)

Gospel Reading – John 3.1-17

Hear the Gospel of our Lord Jesus Christ according to Matthew

All Glory to you, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is

born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Nicene Creed

Stand

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Sit or kneel

These responses may be used

All Lord, in your mercy
hear our prayer.

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

Stand

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

All The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

You are now invited to exchange a sign of this peace in greeting your neighbours.

Offertory Hymn



1. Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!
2. Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.
3. Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
all thy works shall praise thy name in earth and sea;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Words: Reginald Heber (1783-1826)

Music: Torsanctus, Gordon Hartless (b 1913) – *Thirty Twentieth Century Hymn Tunes 16* (Ancient & Modern – 276)

Preparation of the Table

*The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Lord's Prayer

Sit or kneel

Let us pray with confidence as our Saviour has taught us:

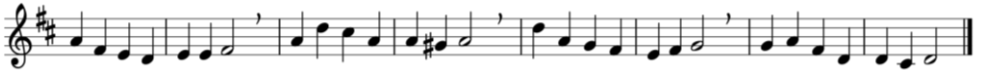
All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

The Agnus Dei is sung



Lamb of God, you take away
all our sins, our debts to pay;
by your glorious love outpoured
grant us mercy now O Lord

Lamb of God, you take away
all our sins, our debts to pay;
may your blessings never cease,
in forgiveness grant us peace

Words: From Sanctus, Kevin Slingsby Music: Buckland, L G Hayne (1836-1883) © 2011 Kevin Slingsby

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All Christians are invited to receive communion. If you prefer to receive a blessing please indicate this, perhaps by carrying this service booklet with you.

Communion Hymn



1. Behold the Lamb who bears our sins away,
slain for us: and we remember
the promise made that all who come in faith
find forgiveness at the cross.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of peace
around the table of the King.

2. The body of our Saviour, Jesus Christ,
torn for you: eat and remember
the wounds that heal, the death that brings us life,
paid the price to make us one.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of love
around the table of the King.

3. The blood that cleanses every stain of sin,
shed for you: drink and remember
he drained death's cup that all may enter in
to receive the life of God.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of grace
around the table of the King.

4. And so with thankfulness and faith we rise
to respond and to remember
our call to follow in the steps of Christ
as his Body here on earth.
As we share in his suffering,
we proclaim: Christ will come again!
And we'll join in the feast of heaven
around the table of the King.

*Words & Music: Keith Getty, Kristyn Getty & Stuart Townend
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(Ancient & Modern – 427)*

Prayer after Communion

The Post Communion Prayer is said.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

All Amen.

**All Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

Final Hymn



1. In Christ alone my hope is found,
he is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

2. In Christ alone! – who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
till on the cross as Jesus died,
the love of God was glorified;
for every sin on him was laid:
here in the death of Christ I live.

3. There in the ground his body lay,
light of the world by darkness slain:
Then bursting forth in glorious day
up from the grave he rose again!
And as he stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine –
bought with the precious blood of Christ.

4. No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand.

*Words & Music: Keith Getty (b 1963) & Stuart Townend (b 1974)
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(Ancient & Modern – 678)*

Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

3:00pm Baptism (Oakham)

The Order of Service is contained in the separate Service Book. The hymns are taken from BBC Songs of Praise.

Hymns

340 – One more step along the world I go

223 – Give me joy in my heart, keep me praising

6:00pm Patronal Choral Evensong (Teigh)

The Order of Service is found in the Book of Common Prayer.

Opening Hymn



1. Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!
2. Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.
3. Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
all thy works shall praise thy name in earth and sea;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Words: Reginald Heber (1783-1826)
Music: Nicaea, John Bacchus Dykes (1823-1876)
(Ancient & Modern – 276)

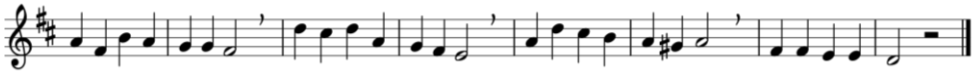
Psalm 29 *afferte domino*

T Attwood



- 1 Bring unto the Lord O ye mighty,
bring young rams | unto · the | Lord :
ascribe unto the | Lord — | worship · and | strength.
- 2 Give the Lord the honour | due un-to his | Name :
worship the | Lord with | ho-ly | worship.

Office Hymn



1. Three in One, and One in Three,
ruler of the earth and sea,
hear us, while we lift to thee
holy chant and psalm.

2. Light of lights! with morning shine;
lift on us thy light divine;
and let charity benign
breathe on us her balm.

3. Light of lights! when falls the even,
let it close on sin forgiven;
fold us in the peace of heaven;
shed a holy calm.

4. Three in One and One in Three,
dimly here we worship thee;
with the saints hereafter we
hope to bear the palm.

Word: Gilbert Rorison (1821-1869) Music: Capetown, Friedeich Filitz (1804-1876) (Ancient and Modern Revised – 163)

Magnificat – Luke 1.46-55

Henry Smart



- 1 My soul doth | magnify · the | Lord :
and my spirit hath re- | joic'd in | God my | Saviour.
- 2 For | he hath · re- | garded :
the | lowli-ness | of his | handmaiden.
- †3 For be- | hold, from | henceforth :
all gene- | rations · shall | call me | blessed.
- 4 For he that is mighty hath | magni-fied | me :
and | ho-ly | is his | Name.
- 5 And his mercy is on | them that | fear him :
through- | out all | ge-ne- | rations.
- 6 He hath shew'd | strength · with his | arm :
he hath scatter'd the proud in the imagi- | na-tion | of their | hearts.
- 7 He hath put down the | mighty · from their | seat :
and hath ex- | alted · the | humble · and | meek.
- 8 He hath fill'd the | hungry · with good | things :
and the | rich he · hath sent | empty · a- | way.
- 9 He remembering his mercy hath holpen his | ser-vant | Israel :
as he promis'd to our forefathers, Abraham | and his | seed for | ever.

Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

Second Lesson – John 3.1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

Nunc Dimittis – Luke 2.29-32

Rev'd W Felton



- 1 Lord, now lettest thou thy servant de- | part in | peace :
ac- | cor-ding | to thy | word.
 - 2 For mine eyes have | seen · thy sal- | vation,
which thou hast pre- | par'd be-fore the | face of · all | people,
 - 3 To be a light to | lighten · the | Gentiles :
and to be the | glory · of thy | peo-ple | Israel.
- Glory | be · to the | Father,
and to the | Son and · to the | Ho-ly | Ghost;
As it was in the beginning is | now and · ever | shall be :
world | with-out | end, A- | men.

Anthem

Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three persons, alleluia, blessed Trinity!

Words: Reginald Heber (1783-1826) Music: Peter Ilich Tchaikovsky (1840-1893)

Hymn after the Prayers



1. Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.

2. Ere he raise the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.

3. There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.

4. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

*Words: Job Hupton (1762-1849) & John Mason Neale (1818-1866)
Music: Unser Herrscher, Melody set to Unser Herrscher in Alpha und Omega, Joachim Neander (1650-1680),
harmony based on William Henry Monk (1823-1889) (Ancient & Modern – 619)*

Hymn after the Sermon



1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.

2. Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

4. Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

Words: John Marriott (1780-1825)

Music: Moscow, Felice de Gardini (1716-1796)

(Ancient & Modern – 810)

Today

TRINITY SUNDAY – TEAM SERVICES

8am Holy Communion at Oakham

11am Holy Communion at Langham

with joint music groups – our preacher is Mrs Debbie Marsh, until recently a Reader in the Team and due to be ordained deacon on 28th June at Peterborough Cathedral.

Please come to support Debbie, who will also preach at 8am.

6pm Patronal Evensong at Teigh

with Team Choir Laudamus.

This Week

TUESDAY 2 JUNE

3:45pm – **RUTLAND REMINDERS**

Brambles, Rutland Care Village

Singing sessions for people with dementia. 07779 413889 or rutlandreminders.org.uk for details.

WEDNESDAY 3 JUNE

1:30pm – **MUSIC AT LUNCHTIME**

All Saints Oakham

Hannah Lockington & Alva Muris

soprano

Song settings of works by Christina Rossetti, to include duets by **Chilcott, Head, Hurd & Parry**

THURSDAY 4 JUNE

2:30pm-4:30pm – **COME & CHAT**

BEREAVEMENT GROUP

Oakham Church Hall

For all going through bereavement. You'll be able to meet others who are

also going through the bereavement journey or chat to our volunteers. Clergy & other experienced listeners will also be present. If you think this might suit you, you'll be most welcome to join us.

FRIDAY 5 JUNE

7:30pm – **PLC BRASS SUMMER CONCERT**

All Saints Oakham

Something for everyone, from Baroque to The Bangles, with Rutland Choral Society singing folk songs and songs from the shows. In support of Hope Against Cancer. Tickets £12.50 from Knights of Oakham.

SATURDAY 6 JUNE

10:00am-1:00pm – **WHAT NEXT?**

St Andrew Whissendine

A morning to discuss our plans for next year's Growth Action Plan. This is for the whole congregation – come and share your thoughts and ideas!

SUNDAY 7 JUNE

2:00pm – **TEAS IN THE GARDEN**

The Croft, Ashwell

With bric-a-brac stall and raffle, followed by Songs of Praise at 4pm with brass accompaniment. All welcome!

Looking Ahead

TUESDAY 9 JUNE

9:00am-8:00pm – **FRIENDS AND MOTHERS' UNION COACH OUTING TO BIRMINGHAM & LICHFIELD**

We will visit the Jewellery Quarter in Birmingham, but as Birmingham Cathedral will be closed, we have changed the plan and will visit Lichfield Cathedral (arriving for lunch), with Cream Tea included and evensong at 5:30pm. Cost £23. See posters or contact Gordon or Pamela on 01572 755371 or Beryl on 01572 724103 for more details. Sign up list on table near South Door in All Saints Church, Oakham.

WEDNESDAY 10 JUNE

1:30pm – **MUSIC AT LUNCHTIME**

All Saints Oakham

Konrad Hoppe *piano*

Programme to include:

Chopin Fantaisie-Impromptu, op. posth. 66

Rachmaninov Prelude in C sharp minor, op. 3 no. 2

THURSDAY 11 JUNE

12:15-12:45pm – **CELTIC MIDDAY PRAYER**

St Edmund Egleton

Come and weave a little silence onto your lips, mind and life, and enjoy a time of prayer and silence. All Welcome. For further details please contact Vyv Wainwright 01572 755752.

2:00-4:30pm – **CREAM TEA**

I Hainsworth Close, Langham

Langham Church Choir invite you to a Cream Tea at the home of Hilary Welch – donations towards the choir funds would be appreciated. There is limited parking in Hainsworth Close so unless you are disabled please could you park in Manor Lane or Orchard Road.

7:30pm – **RUTLAND THEOLOGICAL SOCIETY – Oakham Methodist Church, Northgate**

999 Food: Emergency Food Aid in the UK – Alison Webster. £5 per attendance or £20 for six meetings.

SATURDAY 13 JUNE

6:30pm – **SAFARI SUPPER**

Whissendine

The evening starts with canapés in the Old Rectory Garden. Tickets £12.50 from Alex and David Martin (safari@rutlandmartin.plus.com).

7:30pm – **CHORAL & ORCHESTRAL CONCERT** *All Saints Oakham*

Barry Collett directs Haydn's Nelson Mass and other works by Purcell and Elgar, with the Tudor Choir of Leicester and the Cantus Choir & Orchestra.

SUNDAY 14 JUNE

2:00-6:00pm – **OPEN GARDENS & DISPLAY OF QUILTS WITH REFRESHMENTS - Seaton**

Last run in 2013, this successful event will once again raise funds for All Hallows' Church, Seaton and All Saints' Church, Oakham (which received £400 last time). Should you feel able to donate a cake for the cake stall or something for the plant stall contact either Sally Corton (01572 722272) or Pamela Woods (01572 755371) who will advise you as to where to deliver anything you care to donate.

2:30pm – **FREEDOM OF ENTRY SERVICE FOR B (LEICESTERSHIRE AND DERBYSHIRE YEOMANRY) SQUADRON – All Saints Oakham**

SUNDAY 21 JUNE

12:00-5:00pm – **ASHWELL VILLAGE FETE**
All the usual attractions, plus some extras..!

FRIDAY-SUNDAY 26-28 JUNE

MARKET OVERTON FEAST WEEKEND

Including Concert in Church on Friday (6pm), full day of events on Saturday, and strawberry teas in Church on Sunday afternoon; full details at www.feastweekend.co.uk.

SATURDAY 27 JUNE

4:00pm – **ORDINATION OF PRIESTS**
Peterborough Cathedral

James McDonald, former choir member at Oakham, will be priested.

6:30pm – **ORGAN RECITAL & CONCERT**
St Andrew Hambleton

Robert Gower *BBC Concert Organist* with young musicians **Katie Marshall** *soprano* & **Gabriel Tufail-Smith** *violin*. Wine & canapés from 6pm. Tickets £15 or £25 (pre-booked) including supper in the Village Hall afterwards, from 01572 722439 or Music&More Oakham. Proceeds in aid of church repair fund.

SUNDAY 28 JUNE

11:00pm – **ORDINATION OF DEACONS**
Peterborough Cathedral

Debbie Marsh, former Reader in the Team, will be ordained Deacon.

6:00pm – **PATRONAL CHORAL EVENSONG**
St Peter Brooke

With join Team Choir Laudamus. No Evensong at Oakham or Church@4 at Braunston, come to Brooke instead.

WEDNESDAY 1 JULY

7:30pm – **FIRST MASS OF REVD JAMES McDONALD** – *St Peter Brackley, Church Road, Brackley, NN13 7BB*
Preacher – Revd Canon Lee Francis-Dehqani.

THURSDAY 9 JULY

7:30pm – **DEANERY FESTIVAL EUCHARIST**
St John Ryhall

Our annual opportunity to join together and celebrate as a Deanery. Our choirs will be joining with others from the Deanery, and we hope that many of you will be able to join us.

SUN 16 – MON 31 AUGUST

WALK RUTLAND FOR JESUS

Mission for all Christians – we aim to walk the land in prayer sharing the Good News of Jesus with all we meet on the way. Will you join us in the name of Jesus? Pick up a brochure in church, look at the website (walkrutland.uk) or request a DVD. More information from Charlotte Pridmore or Mike & Lesley Sergeant, info@walkrutland.uk

SATURDAY 17 OCTOBER

7:30pm – **THE WORLD OF GILBERT & SULLIVAN** – *All Saints Oakham*

An advance date for your diary, when **The Wandering Minstrels** presents a superb light-hearted evening of songs and scenes from the Gilbert and Sullivan comic operas, beautifully sung and delightfully staged. The concert is promoted jointly by the Friends of All Saints and the All Saints Concert Society.

Please pray for

- **Frederick Adams & Misha White**, who were married at Oakham yesterday;
- **Taylor Coates**, who will be baptised at Oakham this afternoon, and his parents **Charles & Hannah**;
- **Bethany Potter**, who will be baptised at Oakham this afternoon, and her parents **Matthew & Emma**;
- The family and friends of **Tony Fowler**, whose funeral took place at Oakham on Tuesday;
- The victims of the earthquakes in Nepal, and those who are helping with relief and rescue operations;
- For a solution to the plight of the 'boat people';
- Victims of religious extremism and persecution, especially in Sudan, CAR, Kenya, Syria, Somalia, Eritrea, North Korea, China, India, Northern Nigeria, Iran, Iraq, Egypt, Pakistan and India;
- The hostages held by religious extremists and their families and friends. Also the family of murdered hostages;
- The people whose lives are torn apart by war and violence, especially in Ukraine, Syria and Iraq;
- For an end to the Ebola outbreak;
- The Rutland Food Bank;
- The Drop-in Centre;
- Justin and John our Archbishops and Donald and John, our Bishops;
- Lee, Janet, Hildred & Dominic, our Team Clergy, and all lay members of the Ministry Team;

- Madeleine McCann and her family and all missing children.

Response to Nepal Earthquake Appeal

The recent earthquakes in Nepal have touched that hearts of all of us, and many of you will have given to the Nepal appeal to support the efforts to help the stricken people of the region. At the last PCC meeting it was agreed that All Saints would bring forward their Mission Giving to include a response to the appeal. As a result we have donated £500 to the DEC Emergencies appeal fund and £250 to the Paldorje Sherpa Foundation, a charity with which Beryl Kirtland's son, Toby, is involved. We feel sure that you will agree with these decisions, and will join us in prayers for all those affected by the disaster.

Oakham PCC

The PCC met last Wednesday (20 May), and the main points were as follows: The DBF and Cathedral confirmed that all employees are paid at least the 'living wage'; a second Churchwarden has still not been appointed, and Alison Long is happy to discuss the role with any potential candidates; officers were re-elected, but a replacement for Peter Hill as treasurer is still sought; income has been over budget due to some generous donations; donation agreed as part of mission giving to Nepal (see separate notice); a PCC planning meeting is proposed, possibly on 27 September at Launde; boiler planning is still ongoing, although a meeting with the DAC has

taken place. Full minutes are available on the noticeboard by the north door.

Friends Outing Tuesday 9th June

Every cloud has a silver lining.

Last week a letter was received telling us that Birmingham Cathedral was not open on the day we were due to visit and neither would there be sung evensong due to restoration work which included the boarding up of the two main stained glass windows. Thanks to some inspiration and action from Gordon and Pamela a most satisfactory change to the original plan has been arranged. The time of leaving will stay the same. The cost will stay the same. We will still go to the Jewellery Quarter. The time of return will be approximately the same. But, After the tour of the Jewellery Quarter (including coffee and biscuits) we will get on the coach and make a short journey up the motorway to the beautiful **Lichfield Cathedral** arriving in time for lunch (about one o'clock). There is an excellent restaurant in the Cathedral Chapters serving a good variety of good food, or you can go into the town where it is market day. A cream tea can now be included in the price (at 4:15pm) Sung evensong is at 5.30. The thing we cannot include in the price is a guided tour of the Cathedral. A tour can be provided at a cost of £6.50 (pay on the day). You can, of course, do your own thing; there is plenty to do and see and the Cathedral is outstanding. Indeed, we think some would prefer this and there are still

places spare on the coach. As an added bonus... Much of the Staffordshire Hoard is in The Birmingham Museum but some is in Lichfield Cathedral. Every cloud has a silver lining and I trust you approve of the re-arrangements under these circumstances. Please contact me or Gordon if you have any queries.

First Aider required

HELP!! Is there a **First Aider** out there who could volunteer their services for the Ashwell Village Fete on 21 June? Or even better, more so that you don't have to stay the whole afternoon. A constant supply of tea and cakes is promised..... Please contact Revd Janet Tebby to offer your help.

Flower Guild Quiz

All Saints Oakham Flower Guild are raising funds for their flowers to decorate the church, particularly at festival times. Please support them by buying a £1 ticket to enter their Flower Quiz –from Guild members, or Betty (722387) or Anna (756845). Thanks to Gordon Woods for putting the quiz together. Answers should be returned to Gordon at 3 Peterborough Avenue, Oakham, LE15 6EB by 1 July.

Fairtrade

The stall will be at Langham for the 11:00 Team Service today. The figure from recycling of unwanted jewellery and old bank notes has now reached a massive £21,890! I still have a supply of envelopes if you would like to take place in this worthwhile scheme. Denise (01572 722729)



All Saints' Church Oakham

Haydn Nelson Mass

Elgar From the Bavarian Highlands

Elgar Sospiri

Purcell Sonata for Trumpet & Strings

Tudor Choir of Leicester

Cantus Choir & Orchestra

Conductor Barry Collett

Saturday 13 June

7:30pm

Tickets £10 (£8 concessions)

from Music&More Oakham, 01572 460000,
or www.wegotickets.com

Regular Groups & Activities

CHILDREN'S GROUPS

Pram & Toddler Service (age 0-4)

Mondays 2:00pm during term-time

Oakham Church

Tiny Tots (age 0-4)

Thursdays 9:45am during term-time

Oakham Church

Little Angels (age 0-4)

Thursdays 10:30am during term-time

Market Overton Church

Sunday School (up to age 10)

Sundays 10:30am (except 3rd Sunday)

Oakham Church Hall

Fishes Club (up to age 10)

Sundays 11:00am (except 2nd Sunday)

Whissendine Church

ASH (All Saints Hub – aged 11-13)

Sundays 10:30am (as announced)

Oakham Church

ASK (All Saints Kids – aged 14-16)

Sundays 10:30am (as announced)

Oakham Church

HOME GROUPS

Leader: Catriona Drye (770429)

2nd & 4th Tuesdays 10:00am

25 Willow Crescent, Oakham

Leader: Stan Bruce (756656)

2nd & 4th Wednesdays 7:30pm

19 Ashwell Road, Oakham

Leader: Patrick Wilson (723288)

2nd & 4th Thursdays 7:30pm

6 Peterborough Avenue, Oakham

CHOIR

Oakham Choir Practice

Thursdays before 2nd & 4th Sundays

7:00-8:15pm **Oakham Church**

Whissendine Choir Practice

Tuesdays before 2nd & 4th Sundays

8:00-9:00pm

Whissendine Church

Market Overton Choir Practice

Tuesdays before 2nd & 4th Sundays

6:30-7:00pm

Market Overton Church

Langham Choir Practice

Tuesdays before 2nd & 4th Sundays

12:00-1:00pm

Langham Church

Laudamus Joint Choir Practice

Tuesdays before 1st, 3rd & 5th Sundays

7:00-8:30pm

Whissendine Church

BELL RINGING

Oakham Bells Tuesdays 7:30-9:00pm

Oakham Church

Langham/Braunston/Brooke Bells

Wednesdays 7:30pm (rotates)

Langham Church 3 June

Braunston Church 10 June

Brooke Church 17 June

Whissendine Bells Thursdays 7:30pm

Whissendine Church

MOTHERS' UNION

Oakham & Braunston

2nd Thursday 2:15pm

Oakham Church Hall

OTHER GROUPS

Drop-In Centre

Tea, coffee, chat & lunch

Wednesdays 10:00am-4:00pm

Oakham Congregational Church

Come & Chat Bereavement Group

1st Thursday 2:30-4:30pm

Oakham Church Hall

Oasis Tea, coffee, biscuits and & chat

Fridays 10:30-11:30am

Oakham Church Mayhew Room

Services During The Week

<i>Monday</i> <i>1 June</i>	8:30 Morning Prayer <i>Oakham</i> 9:00 Morning Prayer <i>Langham</i> 2:00 Pram & Toddler <i>Oakham</i>	4:30 Evening Prayer <i>Oakham</i> 5:00 Evening Prayer <i>Langham</i> 7:30 Light Circle <i>Langham</i>
<i>Tuesday</i> <i>2 June</i>	8:30 Morning Prayer <i>Oakham</i> 10:00 Holy Communion <i>Oakham</i>	4:00 Evening Prayer <i>Oakham</i>
<i>Wednesday</i> <i>3 June</i>	8:30 Morning Prayer <i>Oakham</i> 9:00 Morning Prayer <i>Langham</i> 10:00 Holy Communion <i>J&A</i>	12:00 Healing Prayer <i>Oakham</i> 4:30 Evening Prayer <i>Oakham</i> 5:00 Evening Prayer <i>Langham</i> 5:30 Meditation <i>J&A</i>
<i>Thursday</i> <i>4 June</i>	9:00 Team Communion <i>Oakham</i> 9:45 Tiny Tots <i>Oakham</i> 10:30 Little Angels <i>Market Overton</i>	11:00 BCP Communion <i>Langham</i> 12:00 Ecumenical Prayer <i>Oakham</i> 4:30 Evening Prayer <i>Oakham</i>
<i>Friday</i> <i>5 June</i>	8:30 Morning Prayer <i>Oakham</i> 9:00 Morning Prayer <i>Langham</i> 10:00 BCP Communion <i>Oakham</i>	4:30 Evening Prayer <i>Oakham</i> 5:00 Evening Prayer <i>Langham</i>

Services Next Sunday – 7 June (First after Trinity)

<i>Oakham</i>	8:00 Holy Communion (CW Trad) 10:30 Parish Communion	6:00 Evensong
<i>Whissendine</i>	11:00 Holy Communion	
<i>Teigh</i>	9:00 Matins	
<i>Market Overton</i>	9:00 Holy Communion	
<i>Ashwell</i>		4:00 Songs of Praise
<i>Langham</i>		6:00 WWR
<i>Braunston</i>	11:00 Holy Communion	
<i>Brooke</i>		6:00 Evensong
<i>Hambleton</i>		
<i>Egleton</i>	9:15 Holy Communion (CW Trad)	

Next Week's Readings at Holy Communion

First Sunday after Trinity: Genesis 3.8-15; 2 Corinthians 4.13-5.1; Mark 3.20-35