

Paul Langham

St

Peter



Celebrating New Ministry

The Licensing of the
The Reverend Canon Julie Hutchinson
by
The Bishop of Peterborough
and the Installation
by
The Archdeacon of Oakham

St Peter & St Paul Langham
All Saints Braunston
St Peter Brooke
St Andrew Hambleton
St Edmund Egleton

Tuesday 1 September 2015 7:30pm

Introduction

The arrival of a new Parish Priest marks the beginning of a new phase of ministry for priest and people. It is right that this be marked by a special service, as the people, the new minister, and representatives of the wider community come together with the Bishop to celebrate, with prayer for God's blessing on the years ahead.

In this service traditional and new features are combined, and the celebration of a new ministry is in the context of the Christian Church's main act of worship, the Holy Communion. Often called the Eucharist (from the ancient Greek word for Thanksgiving) this focuses on Jesus Christ, his self-giving love for us, and particularly his death on the cross for our redemption.

In the first part of the service the Patron, the Registrar and the Archdeacon are involved. The Patron is an individual, or a group of people, or a corporate body, with the historic responsibility for nominating a new priest to the Bishop.

The Registrar is the Diocesan Lawyer, responsible among other things for ensuring that the legal aspects of choosing and appointing a new priest are carried out correctly.

The Archdeacon is a senior priest appointed by the Bishop, whose responsibilities include oversight of the "temporal" aspects of church life such as buildings, church property and churchyards. The Archdeacon shares with the Bishop in the care and oversight of the clergy

The Gathering

The Team Rector and Rural Dean of Rutland, the Reverend Canon Lee Francis-Dehgani welcomes the people and gives out any notices.

The Greeting

All stand and face the main door of the Church

Standing at the door, the Bishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God the Father and the Lord Jesus Christ be with you.

All And also with you.

Who is worthy to serve the Lord or to enter his house?

All Those who have clean hands and a pure heart.

Prayers of Penitence

The Bishop says

Jesus says: Unless I wash you, you have no share with me

Mrs Robin Robson, Reader, says

Lord Jesus, you said to your disciples:

'You have not chosen me, but I have chosen you.' Lord, have mercy.

All Lord, have mercy.

Lord Jesus, we know that the harvest is plentiful but the labourers are few.

Christ, have mercy.

All Christ, have mercy.

Lord Jesus, you appointed us to go and bear fruit that will last. Lord, have mercy.

All Lord, have mercy.

The Reverend Andy Fyall (Methodist Superintendent) pours water into the font and says

Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendour, without a spot or wrinkle or anything of the kind.

Ephesians 5:25-27

The Bishop sprinkles water on the people and says

God, who saves us through the washing of rebirth and renewal by the Holy Spirit: forgive you your sins, cleanse you from evil, and equip you for service, through Jesus Christ our Lord.

All Amen.

Processional Hymn



- Tell out, my soul, the greatness of the Lord!
 Unnumbered blessings, give my spirit voice;
 tender to me the promise of his word;
 in God my Saviour shall my heart rejoice.
- 2. Tell out, my soul, the greatness of his name!
 Make known his might, the deeds his arm has done;
 his mercy sure, from age to age the same;
 his holy name, the Lord, the mighty one.
- Tell out, my soul, the greatness of his might!
 Powers and dominions lay their glory by.
 Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.
- 4. Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure. Tell out, my soul, the greatness of the Lord to children's children and for evermore.

Words: based on Luke 1.46-55, Magnificat, The Song of Mary, Timothy Dudley-Smith (b 1926)

Music: Woodlands, Walter Greatorex (1877-1949) © Timothy Dudley-Smith

All sit

The Bishop introduces the service informally, and then says

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light. The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. The whole Church is summoned to witness to God's love and to work for the coming of his kingdom. To serve this royal priesthood, God has given a variety of ministries.

Our Lord Jesus Christ calls some of our brothers and sisters into the Ordained Ministry so that the whole people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and commission; as he washed the feet of his disciples, so they must wash the feet of others.

They are to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being.

They are to set the example of the Good Shepherd always before them as the pattern of their calling.

With the Bishop and their fellow lay and ordained colleagues, they are to sustain the community of the faithful by the ministry of word and sacrament, that we may all grow into the fullness of Christ and be a living sacrifice acceptable to God.

Today we celebrate a new chapter of this ministry in the life of the People of God called to serve Christ in this place. We give thanks for those who have been called to minister here, asking for God's blessing and guidance for us all to share in the building up of the kingdom.

The Presentation

The Team Rector stands before the Bishop with the new Team Vicar Designate, the Churchwardens flanking them, and says

Bishop Donald, I present Julie Hutchinson, to serve as Team Vicar in the Oakham Team Ministry with responsibility for the parishes of Langham, Braunston, Brooke, Hambleton and Egleton.

Bishop I thank you for your presentation.

Churchwardens and people of these parishes:

Do you welcome Julie to serve here?

All We do.

Bishop Will you support and uphold Julie in her new ministry?

All With the help of God, we will.

Bishop Will you share with her in worship and witness, mission and pastoral care?

All With the help of God, we will.

Bishop Julie, I ask you in the presence of this congregation:

Do you believe that God has called you to this place?

Priest I do.

Bishop Are you willing to undertake this ministry?

Priest I am.

Collect

The Bishop introduces a period of silent prayer, then prays the Collect

God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people that in their vocation and ministry each may be an instrument of your love, and give to your servant Julie the needful gifts of grace; through our Lord and Saviour Jesus Christ.

All Amen.

The Liturgy of the Word

First Reading – Romans 12.1-5

Read by the Reverend Dr Guli Francis-Dehgani

A reading from the Epistle to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned.

For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

This is the word of the Lord.

All Thanks be to God.

Hymn



- I. Brother, sister, let me serve you, let me be as Christ to you; pray that I may have the grace to let you be my servant too.
- 2. We are pilgrims on a journey, and companions on the road; we are here to help each other walk the mile and bear the load.
- 3. I will hold the Christ-light for you in the night-time of your fear;I will hold my hand out to you, speak the peace you long to hear.

- I will weep when you are weeping; when you laugh, I'll laugh with you;
 I will share your joy and sorrow till we've seen this journey through.
- When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.
- Brother, sister, let me serve you, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

Words: Richard A M Gillard (b 1953) Music: Servant Song, Richard A M Gillard (b 1953), arr Betty Pulkingham (b 1928) © 1977 Scripture in Song / Maranatha! Music / Universal Music

Read by the Reverend Hildred Crowther

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom.

He stood up to read, and the scroll of the prophet Isaiah was given to him.

He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down.

The eyes of all in the synagogue were fixed on him.

Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Right Reverend Donald Allister, Bishop of Peterborough

All sit for the sermon

A time of silence is kept after the sermon

The Licensing and Installation

Declaration and Oaths

The congregation remains seated

The Archdeacon says

The Church of England is part of the One. Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and in making him known to those in your care?

Priest I, Julie Lorraine Hutchinson, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The Priest takes the Bible in her right hand and faces the people

I, Julie Lorraine Hutchinson, do swear by almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: so help me God.

Still holding the Bible the Priest faces the Bishop

I, Julie Lorraine Hutchinson, do swear by almighty God that I will pay true and canonical obedience to the Lord Bishop of Peterborough and his successors in all things lawful and honest: so help me God.

The Priest signs the Declaration and Oaths then kneels before the Bishop

Licensing

Bishop I ask you now to join me in prayer for Julie, that God may bless her in her ministry, so that Christ may be shown forth in your witness together in this place.

A period of silent prayer

Bishop Almighty God, who on the Day of Pentecost sent your Holy Spirit to the disciples with the wind from heaven and in tongues of flame, filling them with joy and boldness to proclaim your gospel, hear our prayer for Julie and for all your faithful people, that in the power of the same Spirit, we may witness to your truth, and draw all to the fire of your love; through Jesus Christ our Lord.

All Amen.

The Bishop reads the Licence, then hands it to the new Team Vicar, saying

Julie, receive the Cure of Souls which is both yours and mine, in the name of the Father and of the Son and of the Holy Spirit.

All Amen.

The Bishop blesses the Team Vicar, saying

God give you grace to fulfil your ministry, reverence in the celebration of the sacraments, faithfulness in proclaiming the word, zeal in mission, diligence in pastoral care, tenderness in comforting, power in healing the wounds of his people, and humility, self-sacrifice and courage in all things. May you follow the steps of our Lord and lead others in the way of eternal joy.

All Amen.

Installation

The Team Vicar stands, and the Bishop addresses the Archdeacon

Archdeacon Gordon, I have licensed Julie Hutchinson as Team Vicar of these parishes. I now charge you to install her and to support and defend her in her ministry.

The Archdeacon leads the Team Vicar to her stall, where she sits.

The Archdeacon says

I, Gordon John Steele, Archdeacon of Oakham, install you Julie Lorraine Hutchinson, in the seat of the Team Vicar of these Parishes.

The Team Vicar kneels, and the Archdeacon blesses her with these words

The Lord himself is your keeper; the Lord is your defence upon your right hand. The Lord shall preserve you from all evil; it is even he that shall keep your soul. The Lord preserve your going out and your coming in, from this time forth for evermore.

All Amen.

Welcome

The Team Vicar stands beside the Bishop

Bishop Here is your new Team Vicar, greet her warmly!

The Rural Dean introduces those who will give brief welcomes on behalf of the parish, the deanery, other churches and the local community.

The Team Vicar responds briefly and gives out any necessary notices.

The Liturgy of the Sacrament

The Peace

All stand

Bishop God has made us one in Christ.

He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts
The peace of the Lord be always with you

All and also with you.

Priest Let us offer one another a sign of God's peace.

All may share a handshake or other greeting

Offertory Hymns

Some of these hymns are sung, during which a collection is taken for the work of recruiting and training new clergy, and the Holy Table is prepared for the Communion.



 King of kings, majesty, God of heaven living in me, gentle Saviour, closest friend, strong deliverer, beginning and end, all within me falls at your throne.

Your majesty, I can but bow. I lay my all before you now. In royal robes I don't deserve I live to serve your majesty. Earth and heav'n worship you, love eternal, faithful and true, who bought the nations, ransomed souls, brought this sinner near to your throne; all within me cries out in praise.



- Jesus is the name we honour;
 Jesus is the name we praise.
 Majestic Name above all other names,
 the highest heav'n and earth proclaim
 that Jesus is our God.
- We will glorify, we will lift him high, we will give him honour and praise. We will glorify, we will lift him high, we will give him honour and praise.
- Jesus is the name we worship;
 Jesus is the name we trust.
 He is the King above all other kings,
 let all creation stand and sing
 that Jesus is our God.
- Jesus is the Father's splendour; Jesus is the Father's joy.
 He will return to reign in majesty, and every eye at last will see that Jesus is our God.

Words & Music: Philip Lawson Johnson © 1991 Thankyou Music



- I. Let all the world in every corner sing, my God and King.

 The heavens are not too high, his praise may thither fly: the earth is not too low, his praises there may grow.

 Let all the world in every corner sing, my God and King.
- Let all the world in every corner sing, my God and King.
 The Church with psalms must shout, no door can keep them out; but above all, the heart must bear the longest part,
 Let all the world in every corner sing, my God and King.

Words: George Herbert (1593-1633) Music: Luckington, Basil Harwood (1859-1949) (Ancient & Modern – 704)

The Eucharistic Prayer

All remain standing

The Bishop presides at the Holy Communion, assisted by the Team Vicar

Bishop The Lord is here.

All His Spirit is with us.

Bishop Lift up your hearts.

All We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Bishop Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us upon the cross; he put an end to death by dying for us;

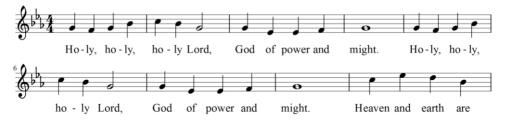
so he fulfilled your will and won for you a holy people. And now we give you thanks because within the royal priesthood of your Church you ordain ministers to proclaim the word of God,

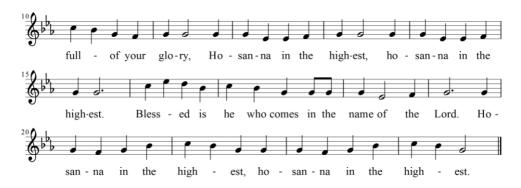
and revealed the resurrection by rising to new life;

to care for your people

and to celebrate the sacraments of the new covenant.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:





Bishop Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant; which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Priest Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Bishop And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Bishop Let us pray with confidence as our Saviour has taught us Our Father, who art in heaven, ΑII hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

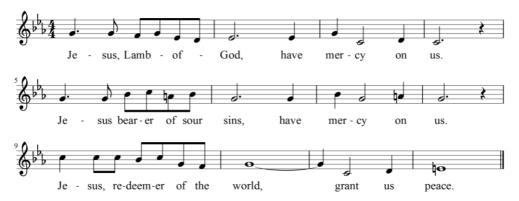
Breaking of the Bread

The Bishop breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The Agnus Dei is sung



Giving of Communion

Bishop God's holy gifts for God's holy people.

All Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

All sit or kneel until directed to receive communion.

The clergy and people receive communion. Communicant members of all Christian Churches are welcome to receive. If you would rather not receive you are invited to come forward with this booklet in your hands for a prayer of blessing.

Hymns during Communion



- Be still, for the presence of the Lord, the Holy One, is here;
 come bow before him now with reverence and fear:
 in him no sin is found we stand on holy ground.
 Be still, for the presence of the Lord, the Holy One is here.
- Be still, for the glory of the Lord is shining all around;
 be burns with holy fire, with splendour he is crowned:
 how awesome is the sight our radiant King of light!
 Be still, for the glory of the Lord is shining all around.
- 3. Be still, for the power of the Lord is moving in this place: he comes to cleanse and heal, to minister his grace.No work too hard for him, in faith receive from him.Be still, for the power of the Lord is moving in this place.

Words & Music: David J Evans (b 1957) © 1986 worshiptogether.com songs (Ancient & Modern – 358)



I. I will worship (I will worship)
with all of my heart
(with all of my heart).
I will praise you (I will praise you)
with all of my strength
(all my strength).
I will seek you (I will seek you)
all of my days (all of my days).
I will follow (I will follow)
all of your ways (all your ways).

I will give you all my worship, I will give you all my praise. You alone I long to worship, you alone are worthy of my praise. 2. I will bow down (I will bow down), hail you as King (hail you as King).
I will serve you (I will serve you), give you everything (give you everything).
I will lift up (I will lift up) my eyes to your throne (my eyes to your throne).
I will trust you (I will trust you), I will trust you alone (trust in you alone).

Words & Music: David Ruis © 1991 Shade Tree Music / Maranatha Praise Inc. / Song Solutions CopyCare (The Source – 270)

Anthems during Communion

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you for ever, ev'n the spirit of truth

Words: John 14.15-17 Music: Thomas Tallis (c1505-1585)

For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies: Lord of all, to thee we raise this our joyful hymn of praise.

For the beauty of each hour, of the day and of the night, hill and vale and tree and flower, sun and moon and stars of light: Lord of all, to thee we raise this our joyful hymn of praise.

For the joy of human love, bother, sister parent, child, friends on earth, and friends above, for all gentle thoughts and mild: Lord of all, to thee we raise this our joyful hymn of praise.

For each perfect gift of thine to our race so freely given, Graces human and divine, flowers of earth and buds of heaven: Lord of all, to thee we raise this our joyful hymn of praise.

> Words: Folliott Sandford Pierpoint (1835-1917) Music: John Rutter (b 1945)

Prayer after Communion

All stand

The Team Vicar leads the people in this prayer

All Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. Amen.

The Sending Out

Hymn



- O for a thousand tongues to sing my dear Redeemer's praise, (x2) the glories of my God and King, the triumphs of his grace! (x3/4)
- 2. Jesus! the name that charms our fears, that bids our sorrows cease; (x2)'tis music in the sinner's ears, 'tis life and health and peace. (x3/4)
- 3. He breaks the power of cancelled sin, he sets the prisoner free: (x2) his blood can make the foulest clean, his blood availed for me. (x3/4)
- 4. He speaks; and, listening to his voice, new life the dead receive, (x2) the mournful, broken hearts rejoice, the humble poor believe. (x3/4)
- 5. Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ; (x2) ye blind, behold your Saviour come, and leap, ye lame, for joy! (x3/4)
- 6. My gracious Master and my God, assist me to proclaim (x2) and spread through all the earth abroad the honours of thy name. (x3/4)

Words: Charles Wesley (1707-1788) Music: Lyngham (Desert), Thomas Jarman (1782-1862) (Ancient & Modern - 742)

Blessing

Bishop God who has called you is faithful.

May the Father, whose glory fills the heavens, cleanse you by his holiness and send you to proclaim his word.

All Amen.

May Christ, who has ascended to the heights, pour upon you the riches of his grace.

All Amen.

May the Holy Spirit, the comforter, equip you and strengthen you in your ministry.

All Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Dismissal

Priest Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Into the World

The Bishop, the Archdeacon and the new Team Vicar are led by the Churchwardens to the bell and the Team Vicar tolls the bell

They then move to the main door of the church where a churchwarden gives the Team Vicar the church keys and says:

Receive these keys and let the doors of our churches be open to all.

Looking out of the church door the Bishop says

May God's blessing be on your ministry in these parishes and beyond, through Christ our Lord.

All Amen.

The choir and other ministers process out of the church. All are warmly invited to stay for refreshments.

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