



All Saints Oakham

Holy Week Pewsheets

Service Details and Notices

Maundy Thursday

Thursday 13 April 2017

MONDAY 10 APRIL

Oakham 8:30am Morning Prayer
Braunston 7:30pm Compline and Address

TUESDAY 11 APRIL

Oakham 8:30am Morning Prayer
10:00am Holy Communion
Ashwell 7:30pm Compline and Address

WEDNESDAY 12 APRIL

Oakham 8:30am Morning Prayer
St John & St Anne 10:00am Holy Communion
Ashwell 11:00am Holy Communion (*The Croft*)
St John & St Anne 5:30pm Meditation
Brooke 7:30pm Compline and Address

MAUNDY THURSDAY 13 APRIL

Oakham 7:30pm Holy Communion, Washing of Feet, Stripping of the Altars and Watch

GOOD FRIDAY 14 APRIL

Brooke 9:00am Morning Prayer
Whissendine 10:00am Children's Activity Morning
St John & St Anne 10:00am Litany
Followed by Walk of Witness to
Market Square 10:45am Ecumenical Service
Oakham 12:00pm Liturgy
1:00-3:00pm Addresses
Braunston 5:00pm Prayers at the Cross
Whissendine 7:30pm Tenebrae

Oakham Team Clergy



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Oakham Team Office

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The Team Office is staffed on Monday, Tuesday & Wednesday 9am- 1pm, Thursdays 11am-3pm and Fridays by email. **Notices or reports for inclusion in the pew sheet and website should be sent to notices@oakhamteam.org.uk or delivered to the office by Wednesday at 11 am.**



www.oakhamteam.org.uk



www.facebook.com/oakhamteam



info@oakhamteam.org.uk



[@oakhamteam](https://twitter.com/oakhamteam)

7:30pm Liturgy with Washing of Feet, Eucharist of the Last Supper, Stripping of the Sanctuary & Watch

The Order of Service is contained in the separate Service Book.

Processional Hymns



1. This is the night, dear friends, the night for weeping,
when powers of darkness overcome the day,
the night the faithful mourn the weight of evil
whereby our sins the Son of Man betray.
2. This night the traitor, wolf within the sheepfold,
betrays himself into his victim's will;
the Lamb of God for sacrifice preparing,
sin brings about the cure for sin's own ill.
3. This night Christ institutes his holy supper,
blest food and drink for heart and soul and mind;
this night's injustice joins its hand to treason's
and buys the ransom-price of humankind.
4. This night the Lord by slaves shall be arrested,
he who destroys our slavery to sin;
accused of crime, to criminals be given,
that judgement on the righteous Judge begin.
5. O make us sharers, Saviour, of your Passion,
that we may share your glory that shall be;
let us pass through these three dark hours of sorrow
to Easter's laughter and its liberty.

Words: Latin, Peter Abelard (1079-1142), tr Richard Sturch (b 1936)

Music: Strength and Stay, John Bacchus Dykes (1823-1876)

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(Ancient & Modern – 173)

Gloria



1. Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.

2. Only Son of God the Father,
Lamb who takes our sin away,
now with him in triumph seated –
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!

*Words: Michael Perry (1942-1996), from Gloria in Excelsis
Music: Ode to Joy, L van Beethoven (1770-1827) © Estate of Michael Perry*

Old Testament Reading – Exodus 12.1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

New Testament Reading – 1 Corinthians 11.23-26

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Gradual Hymn



1. 'Prepare a room for me,
your Saviour, Host and Priest,
where I may gather you, my friends,
to celebrate the feast.'

2. 'This room we have prepared;
the Table now is set.
We wait your promised presence, Lord,
where we once more are met.'

3. 'Where even two or three
have come the Meal to share,
unseen, but living, loving still,
I surely will be there!'

4. 'Lord Christ, we seek the food
your grace alone can give.
We come with empty, hungry hearts
that we may eat and live.'

5. 'My promise I will keep;
your hunger will be fed,
for in this meal I offer you
myself, the living Bread!'

6. 'All thanks and praise to you,
our Saviour, Lord and Friend,
that through this Load and Cup you share
your love that has no end!'

Words: Herman G Stuempfle, Jr (1923-2007)
Music: Narenza, J Leisentritt's Catholicum Hymnologium Germanicum 1584,
adapted by William Henry Havergal (1793-1870)
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Gospel Reading – John 13.1-17,31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I,

your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Hymns during the Washing of Feet



- | | |
|---|---|
| <p>1. An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.</p> <p>2. A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.</p> | <p>3. And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete –
sent out to serve, as he was sent.</p> <p>4. No end there is! We depart in peace.
He loves beyond the uttermost:
in every room in our Father's house
he will be there, as Lord and Host.</p> |
|---|---|

Words: Fred Pratt Green (1903-2000)
 Music: O Waly Waly, English traditional melody, arranged by Noël Tredinnick (b 1949)
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 (Ancient & Modern – 165)



A new commandment I give unto you:
that you love one another as I have loved you,
that you love one another as I have loved you.

1. By this shall all know that you are my disciples
if you have love one for another. *(repeat)*

2. You are my friends if you do what I command you.
Without my help you can do nothing. *(repeat)*

3. I am the true vine, my Father is the gard'ner.
Abide in me: I will be with you. *(repeat)*

4. True love is patient, not arrogant or boastful;
love bears all thing, love is eternal. *(repeat)*

Words: v1 unknown, based on John 13.34-35; v2-4 Aniceto Nazareth, based on John 15 and 1 Corinthians 13
Music: unknown, arr Andrew Moore © 1984 Kevin Mayhew Ltd (Anglican Hymns Old & New – 4)

Offertory Hymn



1. Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sins,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

2. Lord Jesus Christ,
now and every day,
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.

3. Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord.

4. Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Words: Patrick Appleford (b 1925)
Music: Living Lord, melody by Patrick Appleford (b 1925), arranged by John Birch (1929-2012)
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Communion Anthem

Ubi caritas est amor, Deus ibi est.
Congregavit nos in unum Christi amor.

Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.
Amen.

*Where charity and love are, God is there.
Christ's love has gathered us into one.*

*Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

*Where charity and love are, God is there.
Amen.*

*Words: Antiphon for the Washing of Feet
Music: Maurice Durufé (1902-1986)*

Processional Hymn



1. Now, my tongue, the mystery telling,
of the glorious body sing,
and the blood, all price excelling,
which the Gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.

2. Given for us, and condescending
to be born for us below,
he, with us in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

3. That last night, at supper lying,
'mid the Twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

4. Word-made-flesh, true bread he maketh
by his word his flesh to be;
wine his blood; which whoso taketh
must from carnal thoughts be free:
faith alone, though sight forsaketh,
shows true hearts the the mystery.

at the altar of repose

5. Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6. Glory let us give and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one. Amen.

*Words: Pange lingua gloriosi, St Thomas Aquinas (c 1225-1274), tr John Mason Neale (1818-1866), Edward Caswall (1814-1878) & others
Music: Pange Lingua, plainsong mode iii (Ancient & Modern – 457)*

Psalm 88

1. O Lord God of my salvation, I have cried day and night before thee :
O let my prayer enter into thy presence, incline thine ear unto my calling.
2. For my soul is full of trouble :
and my life draweth nigh unto hell.
3. I am counted as one of them that go down into the pit :
and I have been even as a man that hath no strength.
4. Free among the dead, like unto them that are wounded, and lie in the grave :
who are out of remembrance, and are cut away from thy hand.
5. Thou hast laid me in the lowest pit :
in a place of darkness, and in the deep.
6. Thine indignation lieth hard upon me :
and thou hast vexed me with all thy storms.
7. Thou hast put away mine acquaintance far from me :
and made me to be abhorred of them.
8. I am so fast in prison :
that I cannot get forth.
9. My sight faileth for very trouble :
Lord, I have called daily upon thee, I have stretched forth my hands unto thee.
10. Dost thou shew wonders among the dead :
or shall the dead rise up again, and praise thee?
11. Shall thy loving-kindness be shewed in the grave :
or thy faithfulness in destruction?
12. Shall thy wondrous works be known in the dark :
and thy righteousness in the land where all things are forgotten?
13. Unto thee have I cried, O Lord :
and early shall my prayer come before thee.
14. Lord, why abhorrest thou my soul :
and hidest thou thy face from me?
15. I am in misery, and like unto him that is at the point to die :
even from my youth up thy terrors have I suffered with a troubled mind.
16. Thy wrathful displeasure goeth over me :
and the fear of thee hath undone me.
17. They came round about me daily like water :
and compassed me together on every side.
18. My lovers and friends hast thou put away from me :
and hid mine acquaintance out of my sight.

The Dismissal Gospel – Matthew 26.36-56

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

This Week

GOOD FRIDAY 14 APRIL

9:00am – **MORNING PRAYER**

St Peter Brooke

10:00am – **LITANY**

Chapel of St John & St Anne

10:00am-12:00pm – **CHILDREN'S
GOOD FRIDAY WORKSHOP**

St Andrew Whissendine

Crafts, film, activities, songs as we explore the Easter Story. £1.50 to cover materials and refreshments. (for primary aged children). Please contact Revd Janet Tebby to book a place.

10:30am – **WALK OF WITNESS**

From J&A to Market Square

Culminating in a short Ecumenical Service at the Buttercross.

12:00pm-3:00pm – **LITURGY AND ADDRESSES**

All Saints Oakham

The sung liturgy of Good Friday, with Team Choir Laudamus, for the first hour, followed by readings, hymns & addresses with time for reflection & prayer. Preacher – Revd Canon Lee Francis-Dehqani. Come for the whole three hours or part as you wish.

5:00pm – **PRAYERS AT THE FOOT OF THE CROSS – All Saints Braunston**

7:30pm – **TENEBRAE SERVICE**

St Andrew Whissendine

A reflective evening of readings, music and a simple supper as we recall Jesus' last days and hours. Please contact Revd Janet Tebby to book a place.

SATURDAY 15 APRIL

10:00am – **BELLRINGING TASTER SESSION – All Saints Braunston**

Part of our recruitment drive for new bellringers. If you're interested just, head to the Church or call Richard Beadman beforehand on 01572 723382.

10:00am-12:00pm – **COFFEE MORNING**

St Peter & St Paul Langham

While the church is being decorated for Easter.

EASTER SUNDAY 16 APRIL

5:00am – **DAWN SERVICE**

All Saints Oakham

Vigil, Service of Light, renewal of Baptismal Vows and First Communion of Easter. Other morning Communion services at the team churches – **8:00am at Oakham & Brooke; 9:00am at Teigh & Market Overton; 9:15am at Egleton; 10:30am at Oakham & Ashwell; 11:00am at Whissendine, Langham & Braunston.** No evening services.

Looking Ahead

MONDAY 17 APRIL

11:15am – **ORGAN RECITAL**

All Saints Oakham

Ivan Linford. Music by Bach, Scarlatti, Buxtehude, Messiaen, Lefébure-Wély and others. See website for details. Followed by lunch in the Church Hall.

TUESDAY 18 APRIL

12:30pm – **LANGHAM LUNCH**
Langham Village Hall

A basic two course lunch, all welcome, cost £7.50. Booking essential via Val on 756202 or Susan on 723532..

3:30pm – **RUTLAND REMINDERS**

Brambles, Rutland Care Village

Singing sessions for people with dementia. 07779 413889 or rutlandreminders.org.uk for details.

WEDNESDAY 19 APRIL

10:00am – **MU CORPORATE
COMMUNION**

Chapel of St John and St Anne

1:30pm – **MUSIC AT LUNCHTIME**

All Saints Oakham

Leon King *viola & Emas Au* *piano*
Hindemith Sonata for viola and
piano, 1939

6:30pm – **TEIGH APCM**

The Old Rectory, Teigh

SATURDAY 22 APRIL

9:30am-4:00pm – **FRIENDS OUTING**

*Bosworth Battlefield Heritage
Centre*

Spring Outing for all ages and families to the award winning Bosworth Battlefield Heritage Centre, including a choice of superb hands-on, interactive exhibition, guided walk, Country Park, Tithe Barn Café (excellent food), The Anker Morris Men and shop. Coach leaves from outside Oakham Church at 9:30am. For costings see posters or website. Sign-up sheet on table by South door in Oakham Church. More info from Beryl (01572 724103).

10:00am-5:00pm – **RUTLAND COME
AND SING – Edith Weston Academy**

Calling all singers to join together for a county singing day (Prince Igor Polovstian Dances – Borodin) – all welcome. Registration from 9:30am, performance at 4:15pm. Price £10 includes hire of music and tea/coffee. Details from 01780 729006 or chatercommunitychoir@outlook.com.

7:30pm – **PENNYLESS IN CONCERT**

St Peter & St Paul Langham

Doors open and refreshments from 7:00pm. Tickets from Hilary (01572 757435) or Debbie (01572 723533).

LOW SUNDAY 23 APRIL

Due to staff holidays following Easter, there will be limited services today in the Team – **8:00am** Holy Communion, **10:30am** Matins & **6:00pm** Evensong at **Oakham**; **11:00am** Holy Communion at **Ashwell**; **11:00am** Short Service at **Langham** preceding the APCM; **4:00pm** Sing Sunday at **Braunston**.

11:45am – **LANGHAM APCM**

St Peter & St Paul Langham

TUESDAY 25 APRIL

7:30pm – **BRAUNSTON APCM**

Braunston Village Hall

THURSDAY 27 APRIL

10:30am – **TEAM WALKING GROUP**

Castle Inn, Castle Bytham

The next walk is the first of our summer style walks where a picnic lunch will be required, and is approx 6 miles starting from the Castle Inn, High Street, Castle Bytham with parking around the area. Terrain currently good with one forestry section still a little sticky. New walkers always welcome, group contact Dennis Corton on 01572 722272.