

Rutland Deanery

Deanery Festival Eucharist



**St John the Baptist
North Luffenham**

Thursday 6 July 2017
7:30pm

¶ The Gathering

Opening Hymn



1. O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

2. There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

3. Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

4. Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Words: Charles Wesley (1707-1788)

*Music: Hereford, Samuel Sebastian Wesley (1810-1876)
(Ancient & Modern - 258)*

Welcome and Introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Prayers of Penitence

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

All Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy.

All Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

All Lord, have mercy.

The President pronounces the Absolution

Gloria in Excelsis



1. Glory be to God in heaven,
and to all on earth, his peace;
Lord and Father, King in glory,
gifts of praise in us release,
so our worship and thanksgiving
from our hearts will never cease.

2. Christ incarnate, sent by Father
to redeem, renew, restore;
risen Lamb, in glory seated,
hear our prayers, Lord, we implore.
Now to Father, Son and Spirit
be all glory evermore.

Words: John Richards (1843-1901) Music: Regent Square, Henry Thomas Smart (1813-1879) (Mission Praise – 175)

The Collect

Almighty God,
who hast called thy Church to witness
that thou wast in Christ reconciling the world to thyself:
help us so to proclaim the good news of thy love
that all who hear it may be drawn to thee;
through him who was lifted up on the cross,
and reigneth with thee and the Holy Spirit,
one God, now and for ever.

¶ The Liturgy of the Word

First Reading – Psalm 1

Blessed are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the assembly of the scornful. Their delight is in the law of the Lord and they meditate on his law day and night.

Like a tree planted by streams of water bearing fruit in due season, with leaves that do not wither, whatever they do, it shall prosper.

As for the wicked, it is not so with them; they are like chaff which the wind blows away.

Therefore the wicked shall not be able to stand in the judgement, nor the sinner in the congregation of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked shall perish.

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

Please stand



1. Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear thy voice, O Son of Man.
2. In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.
3. The cup of water given for thee
still holds the freshness of thy grace;
yet long these multitudes to see
the strong compassion of thy face.
4. O Master, from the mountain-side
make haste to heal these hearts of pain;
among these restless throngs abide,
O tread the city's streets again:
5. Till all shall come to learn thy love,
and follow where thy feet have trod;
till glorious from thy heaven above
shall come the city of our God.

Words: Frank Mason North (1850-1935) Music: Bow Brickhill, Sydney Hugo Nicholson (1875-1947) – A&M 156
(Common Praise – 620)

The Gospel – Matthew 10.40-42

Read by Revd Iain Osborne, Curate Oakham Team Ministry

Hear the Gospel of our Lord Jesus Christ according to Matthew

All **Glory to you, O Lord.**

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.’

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

*The Revd Canon Ian Black, Vicar of St John the Baptist Peterborough,
Canon Residentiary Peterborough Cathedral & Rural Dean of Peterborough*

The Creed

Please stand

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions

Led by Mr John Tomalin, lay Chair Rutland Deanery Synod

These responses may be used

All Lord, in your mercy
hear our prayer.

And at the end

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

Please stand

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Offertory Hymn



1. There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

2 For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.

3 There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

Second half of tune:

4 If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Words: Frederick William Faber (1814-1863) Music: Corvedale, Maurice Bevan (1921-2006) (Ancient & Modern – 806)

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son to rescue us from sin and death.
Your Word goes out to call us home to the city where angels sing your praise.
We join with them in heaven's song:

$\text{♩} = 50$

Ho - ly, Ho - ly, Ho - ly Lord, God of power and
might! Heav'n and earth are full of your glo - ry, Ho -
san - na, Ho - san - na, Ho - san - na in the high - est!
Bless - ed, Bless - ed is He, whocomes in the name of the Lord! Ho -
san - na, Ho - san - na in the high - est, the
the high - - - est!
high - est, Ho - san - na in the high - est!

Father of all, we give you thanks for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story.

All

**This is our song:
Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.
This is his story.

All **This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

This is his story.

All **This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is his story.

All **This is our song:
Hosanna in the highest.**

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Silence is kept.

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Agnus Dei

Lamb of God, you take a -
way the sin of the world: have mer - cy on us.
Lamb of God, you take the
Lamb of God, you take a - way the
sin of the world:
sin of the world: Grant us peace.

Giving of Communion

Draw near with faith.

Receive the Body of our Lord Jesus Christ, given for you,
and his Blood, poured out for you.

Eat and drink in remembrance that he died for you,
was raised for you, and now lives for you,
and feed on him in your hearts by faith with thanksgiving.

Communion Anthem

God so loved the world, that he gave his only begotten Son,
that whoso believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world;
but that the world through him might be saved.

Words: John 3.16 Music: John Stainer (1840-1901), from The Crucifixion 1887

Communion Hymn



1. Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindliness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

*Words: Joyce Placzek (Jan Struther) (1901-1953) Music: Slane, Irish traditional melody, harmonised by Erik Routley (1917-1982)
© Oxford University Press (Ancient & Modern – 713)*

Prayer After Communion

Silence is kept.

All You have opened to us the Scriptures, O Christ,
and you have made yourself known in the
breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.

¶ *The Dismissal*

Final Hymn



1. Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome
all are welcome in this place*
2. Let us build a house where prophets speak
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus.
3. Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us
4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:

5. Let us build a house where all are named
their songs and visions heard
and loved and treasured, taught and claimed,
as words within the Word.
Build of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter

Words & Music: Marty Haugen (b 1950) © 1994 GIA Publications Inc (Ancient & Modern – 365)

The Blessing

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

The Dismissal

Go in the light and peace of Christ.

All **Thanks be to God.**

Refreshments will be served after the service, and all are welcome.

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