



# St Andrew Whissendine

## Celebrating New Ministry

The Licensing of  
**The Reverend Deborah Marsh**

by  
**The Bishop of Brixworth**

and the Installation by  
**The Archdeacon of Oakham**

as  
**Team Vicar in the Oakham Team Ministry**

with special responsibility for  
*St Andrew Whissendine*  
*Holy Trinity Teigh*  
*St Mary Ashwell*  
*St Peter & St Paul Market Overton*

**Sunday 4 February 2018**  
**3:00pm**

## Oakham Team Clergy



**Revd Canon Lee Francis-Dehqani**

*Team Rector (Oakham)*

01572 722108 lee@oakhamteam.org.uk



**Revd Deborah Marsh**

*Team Vicar (Whissendine, Teigh, Ashwell & Market Overton)*

07919 385314 deborah@oakhamteam.org.uk



**Revd Iain Osborne**

*Curate*

07935 549947 iain@oakhamteam.org.uk



**Revd Charlotte Osborn**

*Curate*

01572 724198 charlotte@oakhamteam.org.uk

## Lay Ministers

**Mr Michael Hinman** *Reader* - 01572 722061 michael@oakhamteam.org.uk

**Mr David Pattinson** *Reader* - 01572 723884 david@oakhamteam.org.uk

**Mrs Robin Robson** *Reader* - 01572 757404 robin@oakhamteam.org.uk

**Mr Alan Rudge** *Reader* - 01572 755570 alan@oakhamteam.org.uk

**Mr Vyv Wainwright** *Reader* - 01572 759157 vyv@oakhamteam.org.uk

**Mrs Jenni Duffy** *Parish Evangelist* - 01572 720064 jenni@oakhamteam.org.uk

**Mrs Gail Rudge** *Parish Evangelist* - 01572 755570 gail@oakhamteam.org.uk

**Mrs Madeleine Morris** *Lay Pastoral Minister* - 01572 868418 madeleine@oakhamteam.org.uk

**Mrs Susan Osborne** *Lay Pastoral Minister* - 07926 833684 susan@oakhamteam.org.uk

## Director of Music

**Mr Kevin Slingsby** - 01572 898242 kevin@oakhamteam.org.uk

## Oakham Team Office

**Mrs Janine Weaver** *Team Administrator* - 01572 724007 office@oakhamteam.org.uk

*Monday, Tuesday, Wednesday & Friday 9am- 12:30pm, Thursday 11am-3pm.*

**Mrs Sue Willetts** *Finance Assistant* - 01572 724007 finance@oakhamteam.org.uk

**Mr Kevin Slingsby** *Pewsheets & Website* - 01572 898242 notices@oakhamteam.org.uk

*Notices or reports for inclusion in the pew sheet and website should be sent by email or delivered to the office by Wednesday at 11 am.*



[www.oakhamteam.org.uk](http://www.oakhamteam.org.uk)



[www.facebook.com/oakhamteam](https://www.facebook.com/oakhamteam)



[info@oakhamteam.org.uk](mailto:info@oakhamteam.org.uk)



[@oakhamteam](https://twitter.com/oakhamteam)

# Introduction

The arrival of a new Parish Priest marks the beginning of a new phase of ministry for priest and people. It is right that this be marked by a special service, as the people, the new minister, and representatives of the wider community come together with the Bishop to celebrate, with prayer for God's blessing on the years ahead.

In this service traditional and new features are combined, and the celebration of a new ministry is in the context of the Christian Church's main act of worship, the Holy Communion. Often called the Eucharist (from the ancient Greek word for Thanksgiving) this focuses on Jesus Christ, his self-giving love for us, and particularly his death on the cross for our redemption.

The Archdeacon is a senior priest appointed by the Bishop, whose responsibilities include oversight of the "temporal" aspects of church life such as buildings, church property and churchyards. The Archdeacon shares with the Bishop in the care and oversight of the clergy

# The Gathering

*The Team Rector, Reverend Canon Lee Francis-Dehqani, welcomes the people and gives out any notices.*

## The Greeting

*All stand and face the main door of the Church*

*Standing at the door, the Bishop says*

In the name of the Father,  
and of the Son, and of the Holy Spirit.

**All Amen.**

Grace, mercy and peace from God the Father  
and the Lord Jesus Christ be with you.

**All And also with you.**

Who is worthy to serve the Lord  
or to enter his house?

**All Those who have clean hands and a pure heart.**

## Prayers of Penitence

*The Bishop says*

Jesus says: Unless I wash you, you have no share with me

*Revd Jane Baxter, Rural Dean of Rutland, says*

Lord Jesus, you said to your disciples:  
‘You have not chosen me, but I have chosen you.’

Lord, have mercy.

**All Lord, have mercy.**

Lord Jesus, we know that the harvest is plentiful  
but the labourers are few.

Christ, have mercy.

**All Christ, have mercy.**

Lord Jesus, you appointed us  
to go and bear fruit that will last.

Lord, have mercy.

**All Lord, have mercy.**

*Revd Chris Bamber, retired Methodist minister, pours water into the font and says*

Christ loved the church and gave himself up for her,  
in order to make her holy by cleansing her  
with the washing of water by the word,  
so as to present the church to himself in splendour,  
without a spot or wrinkle or anything of the kind.

*Ephesians 5:25-27*

*The Bishop sprinkles water on the people and says*

God, who saves us through the washing of rebirth  
and renewal by the Holy Spirit:  
forgive you your sins,  
cleans you from evil,  
and equip you for service,  
through Jesus Christ our Lord.

**All Amen.**

## Processional Hymn



1. Praise, my soul, the King of heaven,  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Alleluia, alleluia,  
praise the everlasting King.
2. Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
Alleluia, alleluia,  
glorious in his faithfulness.
3. Father-like, he tends and spares us,  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes:  
Alleluia, alleluia,  
widely as his mercy flows.
4. Frail as summer's flower we flourish;  
blows the wind and it is gone;  
but, while mortals rise and perish,  
God endures unchanging on:  
Alleluia, alleluia,  
Praise the high eternal One.

5. Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
Alleluia, alleluia,  
praise with us the God of grace.

*Words: based on Psalm 103, Henry Francis Lyte (1793-1847)*  
*Music: Praise My Soul, John Goss (1800-1880)*  
*(Ancient & Modern – 766)*

*All sit*

*The Bishop introduces the service informally, and then says*

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light. The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. The whole Church is summoned to witness to God's love and to work for the coming of his kingdom. To serve this royal priesthood, God has given a variety of ministries.

Our Lord Jesus Christ calls some of our brothers and sisters into the Ordained Ministry so that the whole people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and commission; as he washed the feet of his disciples, so they must wash the feet of others.

They are to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being.

They are to set the example of the Good Shepherd always before them as the pattern of their calling.

With the Bishop and their fellow lay and ordained colleagues, they are to sustain the community of the faithful by the ministry of word and sacrament, that we may all grow into the fullness of Christ and be a living sacrifice acceptable to God.

Today we celebrate a new chapter of this ministry in the life of the People of God called to serve Christ in this place. We give thanks for those who have been called to minister here, asking for God's blessing and guidance for us all to share in the building up of the kingdom.

## The Presentation

*The Team Rector stands before the Bishop with the new Team Vicar Designate, the Churchwardens flanking them, and says*

Bishop John, I present Deborah Marsh, to serve as Team Vicar in the Oakham Team Ministry with special responsibility for the parishes of Whissendine, Teigh, Ashwell and Market Overton.

*Bishop* I thank you for your presentation.  
Churchwardens and people of these parishes:  
Do you welcome Deborah to serve here?

*All* **We do.**

*Bishop* Will you support and uphold Deborah in her new ministry?

*All* **With the help of God, we will.**

*Bishop* Will you share with her in worship and witness, mission and pastoral care?

*All* **With the help of God, we will.**

*Bishop* Deborah, I ask you in the presence of this congregation:  
Do you believe that God has called you to this place?

*Priest* I do.

*Bishop* Are you willing to undertake this ministry?

*Priest* I am.

## Collect

*The Bishop introduces a period of silent prayer, then prays the Collect*

God our Father, Lord of all the world,  
through your Son you have called us  
into the fellowship of your universal Church:  
hear our prayer for your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servant Deborah  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ.

*All* **Amen.**

## *The Liturgy of the Word*

### **First Reading – Isaiah 61.1-6,10-11**

*Read by Mrs Cheryl MacDougall, Churchwarden of St John the Baptist Piddington*

A reading from the prophet Isaiah.

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

This is the word of the Lord.

*All* **Thanks be to God.**

### **Second Reading – 1 John 4.7-16**

*Read by Mrs Cathy Dyson*

A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to

love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them..

This is the word of the Lord.

**All Thanks be to God.**

## Gradual Hymn



1. Blessèd assurance, Jesus is mine:  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God;  
born of his Spirit, washed in his blood:

*This is my story, this is my song,  
praising my Saviour all the day long.*

2. Perfect submission, perfect delight,  
visions of rapture burst on my sight;  
angels descending bring from above  
echoes of mercy, whispers of love:

3. Perfect submission, all is at rest,  
I in my Saviour am happy and blest –  
watching and waiting, looking above,  
filled with his goodness, lost in his love:

*Words: Fanny Crosby (Frances Jane van Alstyne) (1820-1915)*

*Music: Blessed Assurance, Phoebe Palmer Knapp (1839-1908) (Ancient & Modern – 601)*

## The Gospel – Matthew 25.1-13

*Read by Revd Iain Osborne, Curate in the Oakham Team Ministry*

Hear the gospel of our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

‘Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, “Look! Here is the bridegroom! Come out to meet him.” Then all those bridesmaids

got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## Sermon

*The Right Reverend John Holbrook, Bishop of Brixworth*

*All sit for the sermon*

*A time of silence is kept after the sermon*

## *The Licensing and Installation*

### Declaration and Oaths

*The congregation remains seated*

*The Archdeacon says*

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and in making him known to those in your care?

*Priest* I, Deborah Lindsay Marsh, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

*The Priest takes the Bible in her right hand and faces the people*

I, Deborah Lindsay Marsh, do swear by almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: so help me God.

*Still holding the Bible the Priest faces the Bishop*

I, Deborah Lindsay Marsh, do swear by almighty God that I will pay true and canonical obedience to the Lord Bishop of Peterborough and his successors in all things lawful and honest: so help me God.

*The Priest signs the Declaration and Oaths then kneels before the Bishop*

## Licensing

*Bishop* I ask you now to join me in prayer for Deborah, that God may bless her in her ministry, so that Christ may be shown forth in your witness together in this place.

*A period of silent prayer*

*Bishop* Almighty God, who on the Day of Pentecost sent your Holy Spirit to the disciples with the wind from heaven and in tongues of flame, filling them with joy and boldness to proclaim your gospel, hear our prayer for Deborah and for all your faithful people, that in the power of the same Spirit, we may witness to your truth, and draw all to the fire of your love; through Jesus Christ our Lord.

*All* **Amen.**

*The Bishop reads the Licence, then hands it to the new Team Vicar, saying*

Deborah, receive the Cure of Souls which is both yours and mine, in the name of the Father and of the Son and of the Holy Spirit.

*All* **Amen.**

*The Bishop blesses the Priest, saying*

God give you grace to fulfil your ministry,  
reverence in the celebration of the sacraments,  
faithfulness in proclaiming the word,  
zeal in mission, diligence in pastoral care,  
tenderness in comforting,  
power in healing the wounds of his people,  
and humility, self-sacrifice and courage in all things.  
May you follow the steps of our Lord  
and lead others in the way of eternal joy.

*All* **Amen.**

## **Installation**

*The Team Vicar stands, and the Bishop addresses the Archdeacon*

Archdeacon Gordon, I have licensed Deborah Marsh as Team Vicar in the Oakham Team Ministry with special responsibility for these parishes. I now charge you to install her and to support and defend her in her ministry.

*The Archdeacon leads the Team Vicar to her stall, where she sits, and he says*

I, Gordon John Steele, Archdeacon of Oakham, install you Deborah Lindsay Marsh, in the seat of the Team Vicar of these parishes.

*The Team Vicar kneels, and the Archdeacon blesses her with these words*

The Lord himself is your keeper; the Lord is your defence upon your right hand. The Lord shall preserve you from all evil; it is even he that shall keep your soul. The Lord preserve your going out and your coming in, from this time forth for evermore.

*All* **Amen.**

## **Welcome**

*The Team Vicar stands beside the Bishop*

*Bishop* Here is your new Team Vicar, greet her warmly!

*The Rural Dean introduces those who will give brief welcomes on behalf of the parish, the deanery, other churches and the local community.*

*The Team Vicar responds briefly and gives out any necessary notices.*

# The Liturgy of the Sacrament

## The Peace

*All stand*

**Bishop** God has made us one in Christ.  
He has set his seal upon us,  
and as a pledge of what is to come  
has given us the Spirit to dwell in our hearts

**All** The peace of the Lord be always with you  
**and also with you.**

**Priest** Let us offer one another a sign of God's peace.

*All may share a handshake or other greeting*

## Offertory Hymn



1. I cannot tell why he, whom angels worship,  
should set his love upon the sons of men,  
or why, as Shepherd, he should seek the wanderers,  
to bring them back, they know not how or when.  
But this I know, that he was born of Mary  
when Beth'lem's manger was his only home,  
and that He lived at Nazareth and laboured,  
and so the Saviour, Saviour of the world, is come.

2. I cannot tell how silently he suffered,  
as with his peace he graced this place of tears,  
or how his heart upon the cross was broken,  
the crown of pain to three and thirty years.  
But this I know, he heals the broken-hearted,  
and stays our sin, and calms our lurking fear,  
and lifts the burden from the heavy laden;  
For yet the Saviour, Saviour of the world, is here.

3. I cannot tell how he will win the nations,  
how He will claim his earthly heritage,  
how satisfy the needs and aspirations  
of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
and he shall reap the harvest he has sown,  
and some glad day his sun shall shine in splendour  
when he the Saviour, Saviour of the world, is known.

4. I cannot tell how all the lands shall worship,  
when, at his bidding, every storm is stilled,  
or who can say how great the jubilation  
when every heart with love and joy is filled.  
But this I know, the skies will thrill with rapture,  
and myriad, myriad human voices sing,  
and earth to heav'n, and heav'n to earth, will answer,  
'at last the Saviour, Saviour of the world, is King!'

*Words: William Young Fyallerton (1857-1932) Music: Londonderry Air, Air from County Derry from Irish Music  
as noted by George Petrie 1903, harmonised by John Barnard (b 1948) (Ancient & Modern – 666)*

## The Eucharistic Prayer

*All remain standing*

*The Bishop presides at the Holy Communion, assisted by the new Team Vicar*

*Bishop* The Lord is here.

*All* **His Spirit is with us.**

*Bishop* Lift up your hearts.

*All* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*Bishop* Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us upon the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
 because within the royal priesthood of your Church  
 you ordain ministers to proclaim the word of God,  
 to care for your people  
 and to celebrate the sacraments of the new covenant.

Therefore with angels and archangels,  
 and with all the company of heaven,  
 we proclaim your great and glorious name,  
 for ever praising you and singing:

The musical score is written in a single system with five staves. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: "Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly, ho-ly Lord, God of power and might. Heaven and earth are full - of your glo-ry, Ho - san-na in the high-est, ho - san-na in the high-est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

**Bishop** Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood  
 of our Lord Jesus Christ;  
 who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant;  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Priest* Great is the mystery of faith:

*All* **Christ has died:**

**Christ is risen:**

**Christ will come again.**

*Bishop* And so, Father, calling to mind his death on the cross,

his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice  
of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

## The Lord's Prayer

*Bishop* Let us pray with confidence as our Saviour has taught us

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

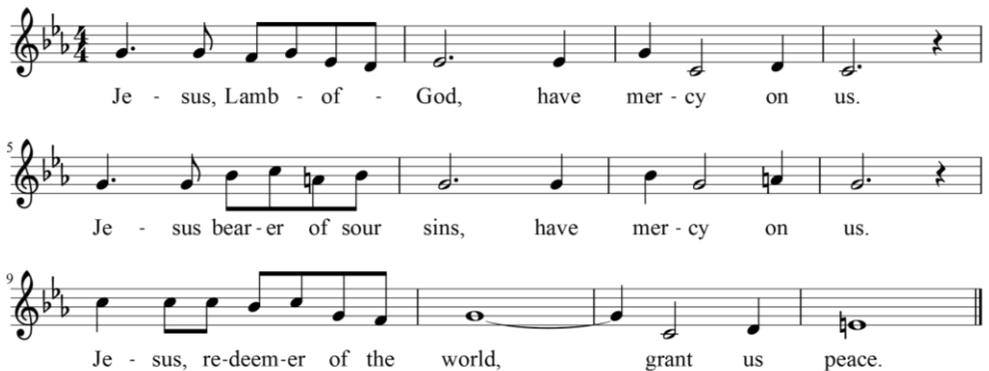
## Breaking of the Bread

*The Bishop breaks the consecrated bread, saying*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung*



Je - sus, Lamb - of - God, have mer - cy on us.

5 Je - sus bear - er of sour sins, have mer - cy on us.

9 Je - sus, re - deem - er of the world, grant us peace.

## Giving of Communion

*Bishop* God's holy gifts for God's holy people.

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*All sit or kneel until directed to receive communion.*

*The clergy and people receive communion. Communicant members of all Christian Churches are welcome to receive. If you would rather not receive you are invited to come forward with this booklet in your hands for a prayer of blessing.*

## Anthem during Communion

Deep peace of the running wave to you,	Moon and stars
Deep peace of the flowing air to you,	pour their healing light on you,
Deep peace of the quiet earth to you,	Deep peace of Christ,
Deep peace of the shining stars to you,	the light of the world to you,
Deep peace of the gentle night to you,	Deep peace of Christ to you.

*Words: A Gaelic Blessing, adapted from an old Gaelic rune Music: John Rutter (b 1945)*

## Hymns during Communion



- |                                                                                                                                      |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1. Take my life, and let it be<br>consecrated, Lord, to thee;<br>take my moments and my days,<br>let them flow in ceaseless praise.  | 4. Take my silver and my gold,<br>not a mite would I withhold;<br>take my intellect, and use<br>every power as thou shalt choose.     |
| 2. Take my hands, and let them move<br>at the impulse of thy love;<br>take my feet, and let them be<br>swift and beautiful for thee. | 5. Take my will and make it thine:<br>it shall be no longer mine;<br>take my heart, it is thine own;<br>it shall be thy royal throne. |
| 3. Take my voice, and let me sing<br>always, only, for my King;<br>take my lips, and let them be<br>filled with messages from thee.  | 6. Take my love; my Lord, I pour<br>at thy feet its treasure-store;<br>take myself, and I will be<br>ever, only, all for thee.        |

*Words: Frances Ridley Havergal (1836-1879) Music: Nottingham, Wenzel Müller (1747-1835) (Ancient & Modern – 787)*



1. Purify my heart,  
let me be as gold and precious silver.

Purify my heart,  
let me be as gold, pure gold.

*Refiner's fire,  
my heart's one desire  
is to be holy,  
set apart for you, Lord.*

*I choose to be holy,  
set apart for you, my master,  
ready to do your will.*

2. Purify my heart,  
cleanse me from within and make me holy.  
Purify my heart,  
cleanse me from my sin, deep within.

*Words & Music: Brian Doerksen (b 1965)  
© 1990 Vineyard Songs and ION Publishing (Ancient & Modern – 373)*

## Prayer after Communion

*All stand*

*The Team Vicar leads the people in this prayer*

**All** **Strengthen for service, Lord,**  
**the hands that have taken holy things;**  
**may the ears which have heard your word**  
**be deaf to clamour and dispute;**  
**may the tongues which have sung your praise be free from deceit;**  
**may the eyes which have seen**  
**the tokens of your love**  
**shine with the light of hope;**  
**and may the bodies**  
**which have been fed with your body**  
**be refreshed with the fullness of your life;**  
**glory to you for ever. Amen.**

# The Sending Out

## Final Hymn



1. Thine be the glory, risen, conquering Son;  
endless is the victory, thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen conquering Son,  
Endless is the vict'ry, thou o'er death hast won.*

2. Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the church with gladness, hymns of triumph sing;  
for her Lord now liveth, death hath lost its sting:

3. No more we doubt thee, glorious Prince of life;  
life is naught without thee: aid us in our strife;  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:

*Words: A toi la gloire, O Ressuscité, Edmond Budry (1854-1932), translated by Richard Birch Hoyle (1875-1939)  
Music: Maccabaeus, George Frederick Handel (1685-1759) (Ancient & Modern – 218)*

## Blessing

**Bishop** God who has called you is faithful.

May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.

**All** Amen.

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.

**All** Amen.

May the Holy Spirit, the comforter,  
equip you and strengthen you in your ministry.

**All Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

## Dismissal

**Priest** Go in peace to love and serve the Lord.

**All** In the name of **Christ. Amen.**

## Into the World

*The Bishop, the Archdeacon and the new Team Vicar are led by the Churchwardens to the bell and the Team Vicar tolls the bell.*

*They then move to the main door of the church where a churchwarden gives the Team Vicar the church keys and says:*

Receive these keys and let the doors of our churches be open to all.

*Looking out of the church door the Bishop says*

May God's blessing be on your ministry  
in these parishes and beyond,  
through Christ our Lord.

**All Amen.**

## Organ Voluntary

Fanfare for Nottingham ('Take my life, and let it be') by Naji Hakim

*The choir and other ministers process out of the church.*

*All are warmly invited to stay for refreshments.*

Material from Common Worship is © The Archbishops' Council 2000-2005. Bible passages are from The New Revised Standard Version (Anglicized Edition), copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Copyright hymns are reproduced under CCL Licence.245730

# This Week

## TUESDAY 6 FEBRUARY

7:00pm – **BEREAVEMENT SUPPORT GROUP**

*All Saints Oakham Church Hall*

The group will be meeting regularly on the second Tuesday of the month after this meeting to learn from each other, pray and support each other. More information from Susan Osborne (07926 833684), Sian Cheverton (01572 755286) or Madeleine Morris (07754 414437) or one of the ministry team.

## WEDNESDAY 7 FEBRUARY

1:30pm – **MUSIC AT LUNCHTIME**

*All Saints Oakham*

**Tom Clough** *tenor*

*Vaughan Williams* Mystical Songs  
*Haydn* In native worth (The Creation)  
*Fauré* Après un rêve

## THURSDAY 8 FEBRUARY

**NO CELTIC MIDDAY PRAYER**

Moved for this month only to 15 Feb.

2:15pm – **MOTHERS' UNION  
MONTHLY MEETING**

*All Saints Church Hall, Oakham*

*Praying with Poems.* Our speaker will be Susan Osborne (Lay Pastoral Minister). All welcome.

7:30pm – **RUTLAND THEOLOGICAL  
SOCIETY**

*Oakham Methodist Church*

**Inspiring Hope: transactional  
faith for our times** – speaker:

Revd Canon Chris Chivers. A plague starts. Aaron is sent with his



censer to stand between the living and the dead and the plague ceases. In whom is the God of the gaps now to be found? Chris will be exploring this question to announce a global theology of hope for this, as for any age. More details on the website. Non-members £4.

## FRIDAY 9 FEBRUARY

1:30pm – **MUSIC AT LUNCHTIME**

*All Saints Oakham*

**John Dobson** *piano*

*Edward Macdowell* Sonata No 4 Op 59 (Keltic)

## SATURDAY 10 FEBRUARY

7:00pm – **QUIZ AND CHIPS**

*Langham Village Hall*

Teams of up to 8 - £10 per head. In aid of Langham Parish Church.

## SUNDAY 11 FEBRUARY

10:30am – **FAMILY SERVICE**

*All Saints Oakham*

Swapped from the third Sunday.

## Looking Ahead

## TUESDAY 13 FEBRUARY

10:00am-12:00pm – **OPEN HOUSE**

*Home of Robin Robson, 14 Bowling  
Green Close, Oakham*

All are welcome to call in for tea or coffee and a friendly chat.

12:00pm onwards – **PANCAKE DAY!**

*Braunston Village Hall*

Make them, decorate them, eat them, and join in the relay race. £2 entry, proceeds to Rutland Foodbank.

7:00pm – **FRIENDS SHROVETIDE PARTY**

**All Saints Oakham Church Hall**

All the usual food and fun. Sign-up sheet on the table by the South Door at Oakham.

### **ASH WEDNESDAY 14 FEBRUARY**

10:00am – **HOLY COMMUNION**

**Chapel of St John & St Anne**

With imposition of ashes.

12:00pm – **BCP LITANY**

**All Saints Oakham**

With imposition of ashes (no communion)

1:30pm – **MUSIC AT LUNCHTIME**

**All Saints Oakham**

**James Bagley** *flute* & **Viv Jackson** *piano*

**Fauré** Pie Jesus (Requiem)

**Elgar** Serious Doll (Nursery Suite)

**Debussy** Rêverie & En Bateau

**Godard** Allegretto (Suite of 3 pieces)

**Boehm** Souvenir des Alpes

**Doppler** Hungarian Fantasie

7:30pm – **TEAM HOLY COMMUNION**

**St Edmund Egleton**

With imposition of ashes. The Team Choir Laudamus will sing.

### **THURSDAY 15 FEBRUARY**

12:15pm – **CELTIC MIDDAY PRAYER**

**St Edmund Egleton**

Weave a silence onto your lips; weave a silence onto your mind; and weave a silence onto your soul. **Please note change of date for this month.**

More information from Vyv Wainwright (01572 755752)

7:30pm – **DEANERY SYNOD MEETING**

**All Saints Oakham**

Speaker – Louise Marsh of the Evergeen Trust, speaking about Ministry to the elderly. All are welcome to attend, not just Synod members.

### **FRIDAY 16 FEBRUARY**

11:30am – **STATIONS OF THE CROSS**

**All Saints Oakham**

Every Friday during Lent.

### **SUNDAY 18 FEBRUARY**

10:30am – **TEAM HOLY COMMUNION**

**All Saints Oakham**

The farewell service for our Team Rector, Revd Canon Lee Francis-Dehqani. **There will be no other service in the Team today except 8:00am Communion at Oakham.**

### **THURSDAY 22 FEBRUARY**

10:30am – **TEAM WALKING GROUP**

**The Royal Oak, Duddington**

The next walk is from the Royal Oak (arrive 10:15am to pre-order lunch), and is approx. 5 miles within Fineshades Wood where the terrain is generally good throughout. New walkers always welcome just turn up suitably attired. Group contact Dennis Corton on 01572 722272.

### **FRIDAY 23 FEBRUARY**

12:00pm – **LENT LUNCH**

**All Saints Church Hall, Oakham**

Organised by Churches Together in Oakham, and prepared by All Saints. Every Friday until 23 March.

## **SATURDAY 24 FEB / 3 MAR**

9:30am-4:00pm – **BISHOP'S BIBLE DAY**

*Peterborough Cathedral (24 Feb)*

*Northampton High School (3 Mar)*

A day of studying the Bible with Bishop Donald. Open to anyone who is interested in learning more about the Bible. Free (donations welcome). Further details and booking information on the website.

## **SATURDAY 3 MARCH**

5:30pm – **RSCM AWARD HOLDERS  
EVENSONG**

*Peterborough Cathedral*

Rehearsal at 2:00pm.

## **Please pray for**

- The family and friends of **Dorothy Watson**, whose funeral takes place on Friday 16 February at 2:00pm at Braunston;
- All those still trying to rebuild their lives after environmental disasters, especially the people in California;
- Those whose jobs are threatened by the collapse of Carillion;
- The victims of the terror attacks and who continue to suffer from the effects of violence, especially the children;
- The situation with North Korea;
- The people still facing severe famine in Nigeria, Somalia, Southern Sudan and Yemen;
- Dedicated and effective action against climate change and the pollution of our seas;
- Those returning to Iraq and those in Syria as they try to rebuild their lives

and for the plight of the refugees from Myanmar;

- Give thanks for the release of some of the Nigerian girls, and pray for those still held captive;
- Victims of religious extremism and persecution especially in Sudan, CAR, Kenya, Syria, Somalia, Eritrea, North Korea, China, India, Northern Nigeria, Iran, Iraq, Egypt, and Pakistan;
- The Brexit negotiations, that they may be conducted with wisdom and fairness;
- The Rutland Food Bank;
- The Drop-in Centre;
- Justin and John our Archbishops and Donald and John, our Bishops;
- Lee, Deborah, Iain & Charlotte, our Team Clergy, and all lay members of the Ministry Team;
- Julie and Phillip, as they prepare to move;
- Madeleine McCann and her family and all missing children.

## **Oakham Road Closures**

You may have seen the signs, but please be aware that parts of Church Street will be closed for resurfacing works during the weeks beginning 12th and 19th February (Monday to Friday only). During the first week (12-16 February) the northern part will be closed, from a point halfway between the entrance and exit to the car park and Station Road (as well as the eastern half of Station Road), and during the second week (19-23 February) the southern part will be closed, from the halfway point to High Street, and including the end of

Northgate. This means that during the first week there will be vehicular access to the church (and the car park) from High Street/Northgate, and during the second week access to the car park from the north, and access to the church on foot, but no vehicular access. In the following two weeks (w/b 26 February and 2 March) the western sections of Northgate and Station Road respectively will be closed.

## **Do You Drive to Church?**

If so, could you offer a lift to someone who can't get here otherwise? We have a handful of regular worshippers who are becoming unable to walk or drive themselves, and would much appreciate offers of help. Few of us could offer a lift every single week, but don't let that hold you back – all help will be gratefully received. Please speak to Revd Iain Osborne.

## **Palm Crosses**

At the 10:30 Family Service at Oakham next Sunday, 11 February, we will be preparing for Ash Wednesday. Traditionally, we use ash from burning last year's palm crosses. If you have kept a palm cross from last Easter, please would you bring it to church?

## **Baptism Visiting – Request for Help**

We are privileged that dozens of people bring their children to All Saints Oakham every year for baptism. We keep in touch with these

families after the baptism, and we need some more volunteers for this work. Could you join this team? The role is not onerous: you would be asked to take on perhaps half-a-dozen children – to send a card on the anniversary, and drop in a newsletter three times a year to invite the family to relevant church activities. Each time, you could use the delivery as an opportunity for a visit, or if you haven't time, just put it through the door. If you could help with this, please speak to Jackie Vecqueray (756613) or Revd. Iain Osborne.

## **Foodbank Update**

The Foodbank is currently short of the following items – sponge puddings, packets of smash, long life fruit juice, long life milk, deodorant, shower gel/soap, shaving foam/gel, washing-up liquid, washing powder/gel, large size nappies & toilet rolls. We have plenty of cereals and porridge, baked beans, tea, sanitary items, pasta and pasta sauces, fizzy drinks & cordials and most tinned goods at the moment. Thanks as ever for your ongoing generosity – your support has been such at Harvest & Christmas that the warehouse is creaking!

## **Kairos Prison Mission**

Kairos will be repeating last year's very successful mission to Stocken Prison from 12-16 March 2018, and will be seeking help to bake biscuits, create a prayer chain, and to join the visiting team during the week itself. Cathy Dyson will be preaching at Oakham about the mission on Sunday 25 February.



Langham Village Hall



# QUIZ & Chips Night

Fundraiser for  
Langham  
Parish Church



£10 (includes fish & chips)  
Teams of up to eight \* Pay bar

Phone Debbie (723533) or Hilary (757435) or email  
langham@oakhamteam.org.uk if you'd like to book a table!

## Saturday 10th February 7:00pm

[www.oakhamteam.org.uk/langham](http://www.oakhamteam.org.uk/langham)



# Pancake Day!

*Make them!  
Decorate them!  
Eat and enjoy them!*

*Pancake Relay Race  
Teams of FOUR  
50p/person*



*Midday onwards  
Braunston Village Hall  
Entry £2.00, special activities 50p*



*All Proceeds to  
Rutland Food Bank*

FRIENDS OF ALL SAINTS CHURCH  
OAKHAM

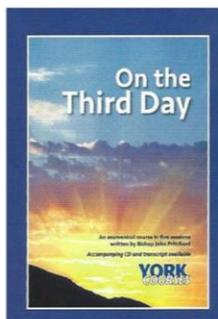
## SHROVETIDE PARTY ON Tuesday 13th February

AT  
7PM  
IN THE  
CHURCH HALL  
COST

£5.00 PAY AT THE DOOR

FOOD AND ENTERTAINMENT  
BRING YOUR OWN WINE OR BEER  
NAMES ON LIST IN CHURCH FOR  
CATERING PLEASE

Churches Together in Oakham and District  
York Lent Course 2018



"The resurrection is the Big Story that turned a little Jewish protest movement into a world transforming religion. And yet by Easter Monday we've almost forgotten about it and are planning our summer holidays.

How can we recapture the explosive power of the resurrection that ricocheted around the world?

How can we live in the glow of resurrection and be an Easter people?

How can 'there and then' become 'here and now'?"

Featuring: Libby Lane, Bishop of Stockport  
Tom Wright, former Bishop of Durham and NT Scholar  
Ruth Gee, former President of the Methodist Conference  
Paul Vallely, Roman Catholic journalist and broadcaster

- Session 1: Have I got news for you!
- Session 2: So What? The implications of the Resurrection
- Session 3: Let him Easter in us
- Session 4: Celebrating and praying Easter
- Session 5: A risen Church

If you would like to participate in this year's Lent Course, please sign up on the sheet in your church by **Sunday 4th February at the very latest.**

The courses will start in the week beginning **Monday 19th February.**

# Regular Groups & Activities

## CHILDREN'S GROUPS

**Tiny Tots** (age 0-4). Thursdays 9:45am during term-time. **Oakham Church**

**Little Angels** (age 0-4) Thursdays 10:30 (term-time) **Market Overton Church**

**Sunday School** (age 5-11)  
Sundays 10:30am (except 3rd)  
**Oakham Church Hall**

**Fishes Club** (up to age 10)  
Sundays 11:00am (except 2nd)  
**Whissendine Church**

**ASH&ASK** (All Saints Hub/Kids – aged 11-16) Second/Fourth Sundays 10:30am in term time  
**Oakham School Bowes Room**

## HOME GROUPS

**Leader: Catriona Drye** (770429)  
2nd & 4th Tuesdays 10:00am  
**25 Willow Crescent, Oakham**

**Leader: Stan Bruce** (756656)  
2nd & 4th Wednesdays 7:30pm  
**19 Ashwell Road, Oakham**

**Leader: Patrick Wilson** (723288)  
2nd & 4th Thursdays 2:30pm  
**6 Peterborough Avenue, Oakham**

**Leader: Michael Hinman** (722061) & **Monica Compton** (755734)  
2nd & 4th Mondays 7:30pm **Oakham**

**Leader: Alan & Gail Rudge** (755570)  
Mondays fortnightly 7:30pm  
**34 Church Street, Braunston**

**St Andrew's House Group** – Leaders:  
**Revd Chris Bamber** (01664 474360),  
**Jane Beynon** (474882) & **Catherine Wilson** (474556). Tuesdays fortnightly 11:00am  
**Whissendine** (phone for venue)

## CHOIR

**Laudamus Joint Choir Practice**  
Tuesdays 7:00-8:30pm  
**Whissendine Church**

**Langham Choir Practice**  
Tuesdays before 1st, 2nd & 4th Sundays  
11:00am-12:00pm **Langham Church**

## BELL RINGING

**Oakham Bells** Tuesdays 7:30-9:00pm  
**Langham/Braunston/Brooke Bells**  
Wed 7:30pm 31 Jan/7 Feb/24 Jan  
**Whissendine Bells** Thu 7:30-9:00pm

## MOTHERS' UNION

**Oakham & Braunston** 2nd Thursday  
2:15pm **Oakham Church Hall**;  
Corporate Communion 3rd Wednesday  
10:00am **Chapel of St John & St Anne**

## OTHER GROUPS

**Drop-In Centre** Tea, coffee, chat & lunch Wednesdays 10:00am-4:00pm  
**Oakham Congregational Church**

**Oasis** Tea, coffee, biscuits and & chat  
Fridays 10:30-11:30am  
**Oakham Church Mayhew Room**

**Open House** Monthly coffee morning in someone's home – see Diary for details..

**Prayer Chain** Prayer requests can be made in strictest confidence to **Mary Willows** (01572 756264) who will then inform the chain

**Bereavement Support Group**  
Second Tuesday of every month 7:00pm  
in **Oakham Church Hall**

## Services During The Week

<i>Monday</i> 5 Feb	8:30 <b>Morning Prayer</b> Oakham	7:30 <b>Light Circle</b> Langham*
<i>Tuesday</i> 6 Feb	8:30 <b>Morning Prayer</b> Oakham 10:00 <b>Holy Communion</b> Oakham	
<i>Wednesday</i> 7 Feb	8:30 <b>Morning Prayer</b> Oakham 10:00 <b>Holy Communion</b> J&A 11:00 <b>BCP Communion</b> Langham	12:00 <b>CTiO Prayer Mtg</b> Cong Ch 12:00 <b>Healing Prayer</b> Oakham 5:30 <b>Meditation</b> J&A
<i>Thursday</i> 8 Feb	9:00 <b>Team Communion</b> Oakham 9:45 <b>Tiny Tots</b> Oakham 10:30 <b>Little Angels</b> Market Overton	12:00 <b>Ecumenical Prayer</b> Oakham
<i>Friday</i> 9 Feb	8:30 <b>Morning Prayer</b> Oakham 10:00 <b>BCP Communion</b> Oakham	

## Services Next Sunday - 11 February Sunday next before Lent

<i>Oakham</i>	8:00 <b>Holy Communion</b> (CW Trad) 10:30 <b>Family Service</b>	6:00 <b>Evensong</b>
<i>Whissendine</i>	11:00 <b>Family Service</b>	
<i>Teigh</i>	9:00 <b>Holy Communion</b> (BCP)	
<i>Market Overton</i>	9:00 <b>Morning Worship</b>	
<i>Ashwell</i>	10:30 <b>Holy Communion</b>	
<i>Langham</i>	11:00 <b>Holy Communion</b>	
<i>Braunston</i>	11:00 <b>Sunday Worship</b>	
<i>Brooke</i>	8:00 <b>Holy Communion</b> (BCP)	
<i>Hambleton</i>	9:15 <b>Holy Communion</b>	
<i>Egleton</i>		

## Next Sunday's Readings

Next before Lent: Psalm 50.1-6; 2 Kings 2.1-12; 2 Corinthians 4.3-6; Mark 9.2-9  
Oakham Evensong: Psalm 99; 1 Kings 19.1-16; 2 Peter 1.16-21