

Holy Week Pewsheets

Service Details and Notices

Maundy Thursday

Thursday 29 March 2018

All Saints Oakham

MONDAY 26 MARCH

Oakham 8:30am Morning Prayer
Langham 7:30pm Compline and Address

TUESDAY 27 MARCH

Oakham 8:30am Morning Prayer
10:00am Holy Communion
Whissendine 7:30pm Sung Compline

WEDNESDAY 28 MARCH

Oakham 8:30am Morning Prayer
St John & St Anne 10:00am Holy Communion
St John & St Anne 5:30pm Meditation
Market Overton 7:30pm Compline and Address

MAUNDY THURSDAY 29 MARCH

Oakham 7:30pm Holy Communion, Washing of Feet, Stripping of the Altars and Watch

GOOD FRIDAY 30 MARCH

Brooke 9:00am Morning Prayer
St John & St Anne 10:00am Litany
Followed by Walk of Witness to
Market Square 10:45am Ecumenical Service
Oakham 12:00pm Liturgy
1:00-3:00pm Addresses
Braunston 5:00pm Prayers at the Cross



Oakham Team Clergy



Revd Deborah Marsh

Team Vicar (Whissendine, Teigh, Ashwell & Market Overton)

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Curate

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Oakham Team Office

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Monday, Tuesday, Wednesday & Friday 9am- 12:30pm, Thursday 11am-3pm.

Mrs Sue Willetts *Finance Assistant* - 01572 724007 finance@oakhamteam.org.uk

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Notices or reports for inclusion in the pew sheet and website should be sent by email or delivered to the office by Wednesday at 11 am.



www.oakhamteam.org.uk



www.facebook.com/oakhamteam



info@oakhamteam.org.uk



[@oakhamteam](https://twitter.com/oakhamteam)

7:30pm Liturgy with Washing of Feet, Eucharist of the Last Supper, Stripping of the Sanctuary & Watch

The Order of Service is contained in the separate Service Book.

Processional Hymns



1. This is the night, dear friends, the night for weeping,
when powers of darkness overcome the day,
the night the faithful mourn the weight of evil
whereby our sins the Son of Man betray.
2. This night the traitor, wolf within the sheepfold,
betrays himself into his victim's will;
the Lamb of God for sacrifice preparing,
sin brings about the cure for sin's own ill.
3. This night Christ institutes his holy supper,
blest food and drink for heart and soul and mind;
this night's injustice joins its hand to treason's
and buys the ransom-price of humankind.
4. This night the Lord by slaves shall be arrested,
he who destroys our slavery to sin;
accused of crime, to criminals be given,
that judgement on the righteous Judge begin.
5. O make us sharers, Saviour, of your Passion,
that we may share your glory that shall be;
let us pass through these three dark hours of sorrow
to Easter's laughter and its liberty.

Words: Latin, Peter Abelard (1079-1142), tr Richard Sturch (b 1936)

Music: Strength and Stay, John Bacchus Dykes (1823-1876)

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(Ancient & Modern – 173)

Gloria



1. Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.

2. Only Son of God the Father,
Lamb who takes our sin away,
now with him in triumph seated –
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!

*Words: Michael Perry (1942-1996), from Gloria in Excelsis
Music: Ode to Joy, L van Beethoven (1770-1827) © Estate of Michael Perry*

Old Testament Reading – Exodus 12.1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

New Testament Reading – 1 Corinthians 11.23-26

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Gradual Hymn



1. 'Prepare a room for me,
your Saviour, Host and Priest,
where I may gather you, my friends,
to celebrate the feast.'

2. 'This room we have prepared;
the Table now is set.
We wait your promised presence, Lord,
where we once more are met.'

3. 'Where even two or three
have come the Meal to share,
unseen, but living, loving still,
I surely will be there!'

4. 'Lord Christ, we seek the food
your grace alone can give.
We come with empty, hungry hearts
that we may eat and live.'

5. 'My promise I will keep;
your hunger will be fed,
for in this meal I offer you
myself, the living Bread!'

6. 'All thanks and praise to you,
our Saviour, Lord and Friend,
that through this Load and Cup you share
your love that has no end!'

Words: Herman G Stuempfle, Jr (1923-2007)
Music: Narenza, J Leisentritt's Catholicum Hymnologium Germanicum 1584,
adapted by William Henry Havergal (1793-1870)
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Gospel Reading – John 13.1-17,31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I,

your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Hymns during the Washing of Feet



1. An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.

2. A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.

3. And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete –
sent out to serve, as he was sent.

4. No end there is! We depart in peace.
He loves beyond the uttermost:
in every room in our Father's house
he will be there, as Lord and Host.

Words: Fred Pratt Green (1903-2000)

Music: O Waly Waly, English traditional melody, arranged by Noël Tredinnick (b 1949)

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*A new commandment I give unto you:
that you love one another as I have loved you,
that you love one another as I have loved you.*

1. By this shall all know that you are my disciples
if you have love one for another. *(repeat)*

2. You are my friends if you do what I command you.
Without my help you can do nothing. *(repeat)*

3. I am the true vine, my Father is the gard'ner.
Abide in me: I will be with you. *(repeat)*

4. True love is patient, not arrogant or boastful;
love bears all thing, love is eternal. *(repeat)*

*Words: v1 unknown, based on John 13.34-35; v2-4 Aniceto Nazareth, based on John 15 and 1 Corinthians 13
Music: unknown, arr Andrew Moore © 1984 Kevin Mayhew Ltd (Anglican Hymns Old & New – 4)*

Offertory Hymn



1. Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sins,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

2. Lord Jesus Christ,
now and every day,
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.

3. Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord.

4. Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

*Words: Patrick Appleford (b 1925)
Music: Living Lord, melody by Patrick Appleford (b 1925), arranged by John Birch (1929-2012)
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Communion Anthem

Ubi caritas est amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another..
Amen.

Words: Antiphon for the Washing of Feet
Music: Ola Gjeilo (b 1978)

Processional Hymn



1. Now, my tongue, the mystery telling,
of the glorious body sing,
and the blood, all price excellung,
which the Gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.

2. Given for us, and condescending
to be born for us below,
he, with us in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

3. That last night, at supper lying,
'mid the Twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

4. Word-made-flesh, true bread he maketh
by his word his flesh to be;
wine his blood; which whoso taketh
must from carnal thoughts be free:
faith alone, though sight forsaketh,
shows true hearts the the mystery.

at the altar of repose

5. Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6. Glory let us give and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one. Amen.

Words: Pange lingua gloriosi, St Thomas Aquinas (c 1225-1274), tr John Mason Neale (1818-1866), Edward Caswall (1814-1878) & others
Music: Pange Lingua, plainsong mode iii (Ancient & Modern – 457)

Psalm 22.1-18

1. My God, my God, look upon me; why hast thou forsaken me :
and art so far from my health, and from the words of my complaint?
2. O my God, I cry in the day-time, but thou hearest not :
and in the night-season also I take no rest.
3. And thou continuest holy :
O thou worship of Israel.
4. Our fathers hoped in thee :
they trusted in thee, and thou didst deliver them.
5. They called upon thee, and were holpen :
they put their trust in thee, and were not confounded.
6. But as for me, I am a worm, and no man :
a very scorn of men, and the out-cast of the people.
7. All they that see me laugh me to scorn :
they shoot out their lips, and shake their heads, saying,
8. He trusted in God, that he would deliver him :
let him deliver him, if he will have him.
9. But thou art he that took me out of my mother's womb :
thou wast my hope, when I hanged yet upon my mother's breasts.
10. I have been left unto thee ever since I was born :
thou art my God even from my mother's womb.
11. O go not from me, for trouble is hard at hand :
and there is none to help me.
12. Many oxen are come about me :
fat bulls Basan close me in on every side.
13. They gape upon me with their mouths :
as it were a ramping and a roaring lion.
14. I am poured out like water, and all my bones are out of joint :
my heart also in the midst of my body is even like melting wax.
15. My strength is dried up like a potsherd, and my tongue cleaveth to my gums :
and thou shalt bring me into the dust of death.
16. For many dogs are come about me :
and the council of the wicked layeth siege against me.
17. They pierced my hands and my feet; I may tell all my bones :
they stand staring and looking upon me.
18. They part my garments among them :
and cast lots upon my vesture.

The Dismissal Gospel – *Matthew 26.36-56*

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

This Week

GOOD FRIDAY 30 MARCH

9:00am – **MORNING PRAYER**
St Peter Brooke

10:00am – **LITANY**
Chapel of St John & St Anne

10:30am – **WALK OF WITNESS**
From J&A to the Market Square
With Churches Together in Oakham,
concluding with a short ecumenical
service at the Buttercross.

12:00-3:00pm – **LITURGY AND
ADDRESSES - All Saints Oakham**
Our Three Hour Service begins with
the sung liturgy, and then from
2:00pm there will be addresses and
meditation led by Cathy Davies,
Assistant Warden at Launde Abbey.

5:00pm – **PRAYERS AT THE FOOT OF
THE CROSS – All Saints Braunston**

EASTER SUNDAY 1 APRIL

5:30am – **DAWN SERVICE**
All Saints Braunston
Vigil, Service of Light, renewal of Baptismal
Vows and First Communion of Easter.
There will also be morning services of
Holy Communion in all the other Team
churches – see website for details.

Looking Ahead

MONDAY 2 APRIL

11:15am – **BANK HOLIDAY ORGAN
RECITAL – All Saints Oakham**
Ivan Linford

WEDNESDAY 4 APRIL

1:30pm – **MUSIC AT LUNCHTIME**
All Saints Oakham
Elizabeth Rowan *flute,*
Tom Corfield *piano*
Rameau 2 Gavottes from La
Princesse de Navarre
Nielsen The Fog is Lifting Op 41 &
Incidental music for The Mother
Maconchy Scherzando from Colloquy
Gaubert Madrigal Op 9/1
Bach Presto from Sonata in B minor
BWV 1030

THURSDAY 5 APRIL

7:30pm – **CINEMA FOR RUTLAND**
Rutland County Museum
Breathe. An inspiring film telling the
true story of Robin Cavendish, who
contracted Polio at the age of 28, was
confined to a bed and given only
months to live. With help from his wife
Diana and her twin brothers, and the
groundbreaking ideas of inventor Teddy
Hall, he emerges from the hospital ward
and devotes the rest of his life to
helping fellow patients and the disabled.

SUNDAY 8 APRIL

11:30am – **ASHWELL APCM**
St Mary Ashwell
3:00-4:30pm – **TEA PARTY**
All Saints Oakham Church Hall
Come along and bring a friend.
Contact Pam (01572 755532)

MONDAY 9 APRIL

6:00pm – **HAMBLETON APCM**
Hambleton Village Hall

TUESDAY 10 APRIL

10:00am-12:00pm – **OPEN HOUSE**

Home of Helen & Peter Hill, 4 Kestrel Road, Oakham

All are welcome to call in for tea or coffee and a friendly chat.

7:30pm – **BRAUNSTON APCM**

Braunston Village Hall

Please note change of date.

WEDNESDAY 18 APRIL

7:30pm – **MARKET OVERTON APCM**

St Peter & St Paul Market Overton

SUNDAY 22 APRIL

6:00pm – **FESTIVALS & CAMPING**

Meeting for parents and carers of young people in our parishes about festivals and camping – see separate notice or website for details.

7:00pm – **OAKHAM SCHOOL BIG BAND**

St Peter & St Paul Langham

Bar open and refreshments from 7:00pm, Tickets £10 from Debbie (01572 723533) or Hilary (01572 757435).

THURSDAY 26 APRIL

7:30pm – **PDCF MUSIC LAUNCH**

St Mary the Virgin Finedon

Choir members are invited the launch evening for the Choral Festival in October – music includes *Mundy* O Lord the maker of all things, *Noble* in B minor, *Dunleavy* Responses, *Parry* Never weatherbeaten sail & *Stanford* For lo, I raise up.

SATURDAY 28 APRIL

7:30pm – **MIRANDA HELDT IN CONCERT**

St Peter & St Paul Langham

Bar open and refreshments from 7:00pm, Tickets £10 from Debbie (01572 723533) or Hilary (01572 757435).

MONDAY 30 APRIL

9:00am – **FRIENDS OF ALL SAINTS TRIP – Doddington Hall**

We meet at All Saints Church for a prompt 9am start, picking up at the Co-op a few minutes later. It is only just over an hour away, so we will be car-sharing. Please indicate how many passengers you can accommodate on the sign-up sheet. Our private tour begins at 10.45, after which we shall have lunch. Please choose which of the two lunch options you would like and which filling and indicate this on the sign-up sheet, so I can inform the Hall in advance. After lunch there is time to explore the gardens, the farm and gift shops, before we return about 3.30pm. Please sign up on the sheet by the South porch. The cost will be £21 and cash or cheques payable to 'Friends of All Saints Church Oakham' must be given to me by 12th April. More information from Liz Plummer (01572 720506 or friends@oakhamteam.org.uk)

THURSDAY 28 JUNE

FRIENDS AND MU OUTING

Sheffield

Please note the amended date for this event.

Please pray for

- **Georgina Anna Blackwell**, who will be baptised at Hambleton today, and her parents **Luke & Clare**;
- The family and friends of **Clive Burns**, whose funeral took place at Oakham on Monday;
- The family and friends of **Jean Walton**, whose funeral took place at Oakham on Wednesday;
- For the victims of the nerve gas attack in Salisbury;
- For the people of South Africa, especially the people of Cape Town;
- All those still trying to rebuild their lives after environmental disasters, especially the people in California;
- Those whose jobs are threatened by the collapse of Carillion;
- The victims of terror attacks and who continue to suffer from the effects of violence, especially the children;
- The situation with North Korea;
- The people still facing severe famine in Nigeria, Somalia, Southern Sudan and Yemen;
- Dedicated and effective action against climate change and the pollution of our seas;
- Those returning to Iraq and those in Syria as they try to rebuild their lives and for the plight of the refugees from Myanmar;
- Give thanks for the release of some of the Nigerian girls, and pray for those still held captive;
- Victims of religious extremism and persecution especially in Sudan, CAR, Kenya, Syria, Somalia, Eritrea, North

- Korea, China, India, Northern Nigeria, Iran, Iraq, Egypt, and Pakistan;
- The Brexit negotiations, that they may be conducted with wisdom and fairness;
- The Rutland Food Bank;
- The Drop-in Centre;
- Justin and John our Archbishops and Donald and John, our Bishops;
- Deborah, Iain & Charlotte, our Team Clergy, and all lay members of the Ministry Team;
- Lee, Guli and family, and Julie and Phillip, as they settle into new homes and new ministry;
- Madeleine McCann and her family and all missing children.

Oakham APCM Reports

For the APCM on Sunday 22 April, reports from church organisations and groups will be produced in advance as usual – **please submit these by Sunday 8 April** to notices@oakhamteam.org.uk, so that they can be available on 15 April. At the meeting, there will be vacancies for three new PCC members – please consider whether you might be called to service in this way, and talk to PCC members or the Churchwardens for more information.

Jesus Christ is risen today... and every day!

The recent Kairos mission to Stocken Prison was wonderful with 21 men encountering the love, the forgiveness and the peace of Jesus for the first time. It was life-transforming – for them and for me. Resurrection means

rebirth, a coming back to life after death, and it's not just confined to Easter Sunday – Kairos means 'the right time' and for many, being in prison is the right time to hear the voice of God calling – few of those men have ever experienced unconditional love, and witnessing their rebirth was like witnessing the miracles of the New Testament. As one of them said to me as he left for his cell on the Friday afternoon, "I will never be the same again." Jesus lives today, in the rebirth of lives transformed by his love and grace: in the lives of 21 men in Stocken Prison, and in the lives of every other man or woman who comes to know the unconditional love of Jesus Christ. Many thanks to all those of you who baked cookies, prayed and hosted team members. You have all contributed to the transformation of those men, who cannot believe that people on the outside care about them and who send their profound gratitude to you all. **Cathy Dyson.** *Please see the website for Cathy's full report.*

Help Needed

Help is needed to look after the Church. **Can you?** We are now short of help to look after the Church and cleaners are required. We share the duties and an area is allocated for you to look after. If you can help please contact David Kirtland (01572 724103).

Recruitment

At the meeting for the Benefice churchwardens and PCC members on 15 March, Archdeacon Gordon outlined the role of a Team Council in the appointment of the Team Rector and Vicar of Oakham. The Team Council was part of the Scheme when the Team was set up, but has not been properly constituted; this meeting had been called so that (a) representatives of the parishes in the Benefice could approve the Parish Profile and the Person Specification, written by the Oakham churchwardens; (b) four lay representatives from the Benefice could be chosen to sit on the Patronage Board to appoint the new Team Rector and Vicar of Oakham.

Parish Profile and Person Specification

After some discussion, the Parish Profile was approved, with the incorporation of the Person Specification and some minor corrections and additions, and the Person Specification was also approved with one amendment.

Lay Representatives

The full Patronage Board will consist of Bishop Donald, Archdeacon Gordon, the historic Patrons (Lincoln Cathedral, Viscount Downe, Lady Gretton and Evan Hanbury, with one vote between them), four lay people chosen by the parishes in the Benefice: two from Oakham, one from the northern group of parishes and one from the southern group. Following discussions in the parishes,

the following names were put forward as potential lay representatives: from Oakham – Alison Long and Des Cooke; from the northern parishes – Sir Laurence Howard; from the southern parishes – Jennie Page. All four were approved and appointed as lay representatives to the Patronage Board, with Sir Laurence Howard, Des Cooke and Jennie Page being co-opted onto the Team Council.

Advertising and Interviews

The Archdeacon will work with the local members of the Patronage Board to prepare the advertisement which should appear in the Church Times on 13 April and 20 April.

Interviews will take place on 21 June and if all goes well it is hoped that someone might be in post during September. However the advertisement can be put onto the diocesan and other websites as soon as the Profile is completely finished and the advert prepared.

What next?

Everyone can contribute! Please keep praying for the people who are involved in the recruitment process, and for all who will take an interest in becoming Team Rector and Vicar of Oakham. Pray that all will discern their way forward, that the Patronage Board will do its work well, and that God will send us someone who will help us become who we're called to be, both as a church and as individual followers of Jesus Christ.

Teigh and Market Overton Service Times

The morning services at Teigh and Market Overton will take place at 9:15am rather than 9:00am with immediate effect. The change will enable clergy who are taking an 8:00am service beforehand at Oakham or Brooke a little more time to get there, as well as bringing the timings in line with Hambleton and Egleton, who made a similar change some while ago for the same reason.

Festivals and Camping

Calling parents and carers of young people in our parishes... We invite you to a discussion of options for Christian festivals and/or a parish camping trip. Joining big crowds of Christians, including different kinds of people, can be a major faith-builder for young people. We know some of you are already planning to join Iain at Greenbelt (August bank holiday), and we want to see if others wish to join. Also, there are a number of other options for summer Christian festivals, all with pros and cons; so we want to talk through those. And then, we want to explore running a local church camping trip. The meeting will be at 6:00pm on Sunday 22nd April. Please let Iain or Charlotte know if you can come, so we can pick a right-size venue.

Services During The Week

<i>Monday</i> 26 Mar	8:30 Morning Prayer <i>Oakham</i>	1:30 Funeral Kenneth Piercy <i>Oakham</i> 7:30 Compline <i>Langham</i>
<i>Tuesday</i> 27 Mar	8:30 Morning Prayer <i>Oakham</i> 10:00 Holy Communion <i>Oakham</i>	2:00 Funeral Peggy Wakeling <i>Oakham</i> 7:30 Sung Compline <i>Whissendine</i>
<i>Wednesday</i> 28 Mar	8:30 Morning Prayer <i>Oakham</i> 10:00 Holy Communion J&A	12:00 CTiO Prayer Mtg <i>Cong Ch</i> 5:30 Meditation J&A 7:30 Compline <i>Market Overton</i>
Maundy <i>Thursday</i> 29 Mar	9:45 Tiny Tots <i>Oakham</i> 12:00 Ecumenical Prayer <i>Oakham</i>	1:30 Oakham CofE Sch <i>Oakham</i> 7:30 Liturgy & Communion <i>Oakham</i>
Good Friday 30 Mar	9:00 Morning Prayer <i>Brooke</i> 10:00 Litany J & A 10:30 Walk of Witness 10:45 Ecumenical Svc <i>Buttercross</i>	12:00 Sung Liturgy <i>Oakham</i> 1:00 Addresses & Meditation <i>Oakham</i> 5:00 Prayers at the Cross <i>Braunston</i>

Services Next Sunday - 1 April (Easter Sunday)

<i>Oakham</i>	8:00 Holy Communion (CW Trad) 10:30 Parish Communion	
<i>Whissendine</i>	11:00 Holy Communion	
<i>Teigh</i>	9:15 Holy Communion	
<i>Market Overton</i>	9:15 Extended Communion	
<i>Ashwell</i>	10:30 Extended Communion	
<i>Langham</i>	11:00 Holy Communion	
<i>Braunston</i>	5:30 Dawn Vigil & Communion	
<i>Brooke</i>	8:00 Holy Communion	
<i>Hambleton</i>	9:15 Holy Communion	
<i>Egleton</i>	9:15 Extended Communion	

Next Sunday's Readings

Easter Sunday: Acts 10.34-43; 1 Corinthians 15.1-11; Mark 16.1-8