



St Peter and St Paul Langham

# Worship for the Week

*Praying, learning, serving, sharing*

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**Harvest Festival**  
Seventeenth Sunday after Trinity  
9 October 2022

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Please visit our website or Facebook page for regular updates. Please use the contact details overleaf to stay in touch.

[www.oakhamteam.org.uk](http://www.oakhamteam.org.uk)  
[www.facebook.com/oakhamteam](https://www.facebook.com/oakhamteam)



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*Please contact one of the Ministry Team if you would like a chat or a visit.*

*Visit our website [www.oakhamteam.org.uk](http://www.oakhamteam.org.uk) or keep up with news on our*

*Facebook page Oakham Team Ministry*

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# Letter from Revd Simon

## What is he or she wearing?!!

Coming from a free church background, I had become far removed from the clergy dress I saw in my Anglican childhood. Most free church clergy (it varies a bit among denominations) wear ordinary clothing, some including a clerical shirt and dog-collar. So, coming back to Anglicanism has been quite confusing and if it confuses me might it also confuse you? What are they and when are they worn? I won't cover everything a) because it gets boring and b) because I still don't know it all.

Colour is important in what clergy wear and denotes seasons of the church and is seen both in what clergy wear and altar and lectern falls:

White for Christmas and Easter and increasingly ordination and confirmation

Purple for Lent and Advent (Advent can also be blue)

Red for Palm Sunday, Pentecost and various saints' days

Green for other times

So, what are the garments? Let's start with white vestments.

Alb – This simply means white and is a white cassock – often called a cassock alb. It is quite a new garment from the 1970s and replaced more complex clergy dress. It reminds of us of Revelation 17:14-17 of those who washed their robes white in the blood of the lamb and stand before the throne of God. Some wear it with a white rope around the waist called a cincture reminding clergy of their servanthood role. Some have fancy loops for another garment (stole) to be threaded through or a towel for foot washing, a demonstrable act of service. Albs, with their hoods they make a nod towards monastic traditional wear.

A white surplice or cotta (a shorter surplice like garment often with a squared off neck from the Italian for coat) is worn over a black cassock. Surplice simply means over garment. Another white garment is preaching tabs worn round the neck – like those worn by advocates in court and used sometimes when preaching.

A black cassock is not strictly a vestment. This is the garment priests used to wear walking down the street. So, the surplice or cotta is the vestment not the cassock. Bishops and clergy assisting them in cathedrals (Bishop's canons) may wear purple cassocks and clerical shirts.

A stole is also really just a traditional scarf-like piece of clothing but is used to denote status. This is done in several ways. For priests the stole is worn round the neck, hanging down. Deacons wear the stole as a sash over the right shoulder, tied or banded to the side at the waist. Priests remain deacons and so can wear their stole as a sash, as I did at Revd. Shakeel's priesting at the Cathedral and often do so for foot-washing. Stoles are generally in the seasonal colours but can also be black and some clergy prefer only to wear black stoles or tippets and traditionally "choir dress" refers to black cassock, white surplice and black stole/scarf and academic hood.

Is there a difference between stoles and scarfs? Possibly, as well as preaching tabs a preaching minister may wear a black preaching scarf or tippet, longer than a stole. Similarly, Readers wear a blue tippet and this rather like a stole for a priest is a sign of office.

There is a myth that albs are used for eucharistic services and black cassocks for non-eucharistic services. Actually, the rules allow either an alb or cassock + surplice to be worn at morning and evening prayer on a Sunday.

So, are there any eucharist only vestments? Yes – the chasuble and the dalmatic. I have never worn a dalmatic, which is a bit of a “marmite” garment churches either use them all the time or never. It is more like a coat in the relevant seasonal colour, just shorter than a cassock. A chasuble is more like a poncho, again in seasonal colours; although wearing a sombrero with a chasuble is frowned upon!! They vary in size and shape quite a bit. I sent a friend of mine who is a priest in Uganda a short chasuble that only covers the top of your chest so you do not overheat! Many of us only wear the chasuble for the liturgy of the sacrament. A normal holy communion service on a Sunday is made up of two liturgies. The liturgy of the Word and the liturgy of the Sacrament and is separated in our communion services by the Peace. You will see the two headings in your communion booklets The liturgy of the Word is often called the “ante-communion” and can, of course, be taken by any worship leader whereas the communion (unless by extension) requires a priest. I, like many priests only wear the chasuble therefore for the liturgy of the sacrament to make that distinction.

Head dress can include a three finned biretta or a square Canterbury cap and clergy may wear clerical gloves for the relevant seasons of the church. Finally, there is the cope – really an outer garment and used for weddings or other big services and without boasting – Langham has probably got the more impressive cope as you may have seen in the Link magazine recently but it is VERY heavy!

And then finally there is the shoe .....

The (Judas) Priest shoe!!! Just kidding to see whether you reached the end or not. I hope this (without the shoe!) has been helpful.

Best Wishes

Rev. Simon



## October-November service plan

	<b>Oakham 8am</b>	<b>Oakham 10.30am</b>	<b>Langham 10.30am</b>	<b>Oakham 6pm</b>
Sunday 9 October	Holy Communion	Holy Communion Harvest Festival	Harvest Festival	Second Sunday@6
Sunday 16 October	Holy Communion	Holy Communion	Holy Communion	Evening Prayer
Sunday 23 October	Holy Communion	All Age Service	Holy Communion	Holy Communion*
Sunday 30 October	Holy Communion	Holy Communion		Churches Together at the Methodist Church
Sunday 6 November	Holy Communion	Holy Communion		Choral Evensong

\*Holy Communion at All Saints on 4th Sundays at 6pm will include a time of prayer for healing. You are welcome to come to pray for your own needs and the needs of others.

# 10.30am Morning Prayer – Harvest Festival

## Greeting

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be always with you

**All and also with you.**

## Words of welcome

Blessed are you, Lord God,  
creator of heaven and earth.  
Your Word calls all things into being,  
and the light of dawn awakens us to life.  
May your wisdom guide us this day  
that we may cherish and care for your good creation,  
and offer to you the sacrifice of our lips,  
praising you, Father, Son, and Holy Spirit.

**All Blessed be God for ever.**

## Hymn – *Come ye thankful people come*



1. Come, ye thankful people, come,  
raise the song of harvest-home:  
all be safely gathered in,  
ere the winter storms begin;  
God, our Maker, doth provide  
for our wants to be supplied;  
come to God's own temple, come;  
raise the song of harvest-home!

2. All the world is God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown;  
first the blade and then the ear,  
then the full corn shall appear:  
grant, O harvest Lord, that we  
wholesome grain and pure may be.

3. For the Lord our God shall come,  
and shall take his harvest home;  
from his field shall purge away  
all that doth offend, that day;  
give his angels charge at last  
in the fire the tares to cast,  
but the fruitful ears to store  
in his garner evermore.

4. Then, thou Church Triumphant, come,  
raise the song of harvest-home;  
all be safely gathered in,  
free from sorrow, free from sin,  
there for ever purified  
in God's garner to abide:  
come, ten thousand angels, come,  
raise the glorious harvest-home!

*Words: Henry Alford (1810-1871)*

*Music: St George's Windsor, George Job Elvey (1816-1893) (Ancient & Modern – 282)*

## Confession

Let us confess our forgetfulness  
of the needs of the poor,  
and repent of the ways  
in which we waste the  
resources of the world.

God has blessed us,  
but still God's children go hungry.

Lord, have mercy.

**Lord, have mercy.**

God has blessed us,  
but still the poor cry out for justice.

Christ, have mercy.

**Christ, have mercy.**

God has blessed us,  
but still we see inequality and oppression in the earth.

Lord, have mercy.

**Lord, have mercy.**

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive us our sins,  
open our eyes to God's truth,  
strengthen us to do God's will  
and give us the joy of his kingdom,  
through Jesus Christ our Lord.

**All Amen.**

The harvest of the Spirit is love, joy, peace,  
patience, kindness, goodness,  
faithfulness, gentleness and self-control.

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.

## Collective Thanksgiving

Let us give thanks to God,  
the God of all peoples of the earth.

For the colour and forms of your creation  
and our place within it,  
we bring our thanks, good Lord:  
**your mercy endures for ever.**

For our daily food,  
and for those whose work and skill  
bring your good gifts to us,  
we bring our thanks, good Lord:  
**your mercy endures for ever.**

For the gifts and graces inspired in human minds and hearts;  
for insight and imagination,  
for the skills of research  
which bring healing and fulfilment to the lives of many;  
we bring our thanks, good Lord:  
**your mercy endures for ever.**

For the light and shades of the changing seasons,  
and their variety and dependability;  
for new life and growth out of barrenness and decay;  
we bring our thanks, good Lord:  
**your mercy endures for ever.**

For new hope and strength in our communities,  
especially in your Church and among all you call to serve you,  
we bring our thanks, good Lord;  
**your mercy endures for ever.**



For all in whose lives we see  
goodness, kindness, gentleness, patience and humility,  
and all the fruit of the Spirit,  
we bring our thanks, good Lord:  
**your mercy endures for ever.**

For the life we have been given,  
and for all those whom you have given us to share it,  
we bring our thanks, good Lord:  
**your mercy endures for ever.**

### Hymn – For the fruits of his creation



1. For the fruits of all creation,  
thanks be to God;  
for the gifts to every nation,  
thanks be to God;  
for the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe keeping,  
thanks be to God.

2. In the just reward of labour,  
God's will is done;  
in the help we give our neighbour,  
God's will is done;  
in our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.

3. For the harvests of his Spirit,  
thanks be to God;  
for the good we all inherit,  
thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.

Words: Fred Pratt Green (1903-2000) Music: East Acklam, Francis Jackson (b 1917)  
© 1970 Stainer & Bell Ltd (Ancient & Modern – 284)

## The Collect

Eternal God,  
you crown the year with your goodness  
and you give us the fruits of the earth in their season:  
grant that we may use them to your glory,  
for the relief of those in need and for our own well-being;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

### First Reading – *Joel 2:21-27*

A reading from the Book of Joel.

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield.

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

This is the word of the Lord.

**Thanks be to God.**

### Second Reading – *1 Timothy 6:6-10*

A reading from the first letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil,

and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

This is the word of the Lord.

**Thanks be to God.**

### Hymn – Praise and Thanksgiving



1. Praise and thanksgiving,  
Father, we offer,  
for all things living  
thou madest good;  
harvest of sown fields,  
fruits of the orchard,  
hay from the mown fields,  
blossom and wood.

2. Bless thou the labour  
we bring to serve thee,  
that with our neighbour  
we may be fed.  
Sowing or tilling,  
we would work with thee;  
harvesting, milling  
for daily bread.

3. Father, providing  
food for thy children,  
thy wisdom guiding  
teaches us share  
one with another,  
so that rejoicing,  
with us, our brother  
may know thy care.

4. Then will your blessing  
reach every people;  
freely confessing  
thy gracious hand.  
Where thy will reigneth  
no one will hunger:  
thy love sustaineth;  
fruitful the land.

*Words: Albert Frederick Bayly (1901-1984) Music: Bunessan, Gaelic melody, arranged by Noël Tredinnick (b 1949)  
© 1988 Oxford University Press (Ancient & Modern – 287)*

### Gospel Reading – Matthew 6:25-33

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Jesus said to his disciples: 'Do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which

is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon – Revd Simon Aley**

## **Anthem**

*Sing to the Lord of harvest – J H Maunder (1858-1920) abridged and revised*

### **The Bringing Forward of Symbols of the Harvest**

Let us bring forward symbols of the harvest,  
gifts that God has created and his sun and rain have nurtured.

**Thanks be to God.**

Bring forward the harvest of the cornfields,  
the oats and the wheat, the rye and the barley.

**Thanks be to God.**

Bring forward the harvest of roots,  
the swedes and mangolds, turnips and sugar beet.

**Thanks be to God.**

Bring forward the harvest of seeds for next year's crops,  
for clover, for hay and for corn.

**Thanks be to God.**

Bring forward the harvest of vegetables,  
peas, potatoes, beans and hops.

**Thanks be to God.**

Bring forward the harvest of pears and apples, berries and herbs.

**Thanks be to God.**

Bring forward the harvest of flowers,  
the finest blooms from our gardens and our fields.  
**Thanks be to God.**

Bring forward the grain and the grape,  
for our Saviour took bread and wine  
to feed us with his body and his blood,  
given and shed for the life of the world.  
Let us feed on him by faith with thanksgiving.  
**Thanks be to God.**

**Praise God, from whom all blessings flow,  
praise him, all creatures here below,  
praise him above, ye heavenly host,  
praise Father, Son, and Holy Ghost.  
Amen.**

## **Prayer Activity**

### **Intercessions**

### **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Notices**

## Hymn – We Plough the Fields and Scatter



1. We plough the fields, and scatter  
the good seed on the land,  
but it is fed and watered  
by God's almighty hand:  
he sends the snow in winter,  
the warmth to swell the grain,  
the breezes, and the sunshine,  
and soft, refreshing rain.

*All good gifts around us  
are sent from heaven above;  
then thank the Lord, O thank the Lord,  
for all his love.*

2. He only is the maker  
of all things near and far;  
he paints the wayside flower,  
he lights the evening star;  
the winds and waves obey him,  
by him the birds are fed;  
much more to us, his children,  
he gives our daily bread.

3. We thank thee then, O Father,  
for all things bright and good,  
the seed-time and the harvest,  
our life, our health, our food.  
Accept the gifts we offer  
for all thy love imparts,  
and, what thou most desirest,  
our humble, thankful hearts.

*Words: Wir plügen und wir streuen, Matthias Claudius (1740-1815), tr Jane Montgomery Campbell (1817-1878)  
Music: Wir Pflügen, Johann Abraham Peter Schütz (1747-1800), arr John Bacchus Dykes (1823-1876) (Ancient & Modern – 290)*

## Blessing

May God, who clothes the lilies of the field and feeds the birds of the air,  
who leads the lambs to pasture and the deer to water,  
who multiplied loaves and fishes, and changed water into wine,  
lead us and feed us,  
and change us to reflect the glory of our Creator  
now and through all eternity,  
and the blessing of God, Father, Son, and Holy Spirit,  
be with us now and for ever. **Amen.**

Freely you have received, freely give.  
Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Online Services

During this time when many of us are not able to worship together in church, there are a number of alternatives available:

- The Oakham Team Facebook page, where one of the ministry team will lead a live stream of **Morning Prayer at 8.30am** on weekdays and **Holy Communion or Morning Prayer at 10.30am on Sundays**. These will also be available on the Team website, together with the service sheet and Weekly Pewsheets;
- **Compline**. David Perril continues a weekly service of **Compline every Wednesday at 8.30pm** on the Oakham Team Facebook page. Please use the Compline booklet which is available from the team office. Please email Liz on [ps0@oakhamteam.org.uk](mailto:ps0@oakhamteam.org.uk) if you would like a copy.

[www.facebook.com/oakhamteam](http://www.facebook.com/oakhamteam) or on the church website

[www.oakhamteam.org.uk](http://www.oakhamteam.org.uk). Live services can be found on the bottom right hand side of the homepage of the website.

## The Week Ahead

### All Saints Oakham

#### Monday 10 October

7pm Living in Love and Faith (session 3) in church

#### Tuesday 11 October

8.30am Morning Prayer (also online)

9am Holy Communion

#### Wednesday 12 October

10am Holy Communion at St. John and St. Anne

11am Visit of Catmose Year 7 students to church

1.30pm Music at Lunchtime – Simi Hirani and Hattie Tyler *sopranos*

6pm at St John & St Anne, Oakham Christian Meditation Group

#### Thursday 13 October

8.30am Morning Prayer (also online)

12noon Midday Prayers

#### Friday 14 October

9.30am Oakham CofE School Harvest Service

10.30am Oasis Coffee Morning

10.45am Holy Communion BCP (*note change of time for this week*)

2pm Art friendship group – Lady Chapel

### Sunday 16 October – The Eighteenth Sunday after Trinity

Readings: Psalm 121; Genesis 32.22-31; 2 Timothy 3.14-4.5; Luke 18.1-18

#### All Saints Oakham

8am Holy Communion; 10.30am Holy Communion; 6pm Evensong

**St Peter and St Paul, Langham** 10.30am Morning Prayer

# News from the Team

## Prayer for the Sick

We pray to you, Lord Jesus Christ, for those suffering in body, mind or spirit, amongst them: Katherine Richards, Vera Taylorson, Michael Hardy, Stan Bruce and Nick Towers.

*Please phone the Team office or email notices@oakhamteam.org.uk to add names to this list.*

## Remembering the recently departed

We remember with thanksgiving those recently departed this life, amongst them, Mrs Adele Elliott, Revd Michael Hardy; and we pray for those bereaved.

*Please phone the Team office or email notices@oakhamteam.org.uk to add names to this list.*

## The Revd Michael Hardy

Michael died peacefully surrounded by family on Tuesday 20 September. Please pray for Audrey and the family in their loss. His funeral will be at All Saints on Tuesday 18 October at 11.30am.

## Prayer for those with long term illness

We update each week the list of those who are sick and have asked for prayer. This list is mainly for people with urgent or particular needs over the short term. Their names are mentioned in the intercessions. We keep a separate book in the Trinity Chapel

which lists those who have ongoing health issues, or who are in constant need of care. Whenever you are in church please feel free to open the book in the Trinity Chapel and pray for those named in it.

## Home groups

**Tuesdays (2<sup>nd</sup> and 4<sup>th</sup>) at 10am** at 25 Willow Crescent.

(Catriona Drye 770429)

**Thursdays (2<sup>nd</sup> and 4<sup>th</sup>) at 2.30pm** at 6 Peterborough Avenue (Patrick Wilson 723288).

**Wednesdays (2<sup>nd</sup> and 4<sup>th</sup>) at 7.30pm** at The Vicarage (Cally Griffiths 869483). Please make contact if you would like to know more or register your interest in joining.

## Pastoral visits

Please be in touch with the clergy and lay ministers if you would like a home visit (with Holy Communion) or if you know anyone who would appreciate a visit. *Stephen*

## Living in Love and Faith

### Langham

See poster on page 22 for details of the Living in Love and Faith course happening in Langham from 31 October.

### All Saints Oakham

We continue our series of sessions exploring issues of identity, sexuality, relationships and marriage **on Monday**



**10 October 7pm** at All Saints Oakham (then the final session on **Monday 17 October**). There is a wealth of information about Living in Love and Faith on the Church of England's website [www.churchofengland.org/resources/living-love-and-faith](http://www.churchofengland.org/resources/living-love-and-faith)

## Remembrance Services

**Friday 11 November**

10.45am at Oakham Castle

10.45am at Langham Churchyard War Memorial

**Sunday 13 November**

2.30pm Civic Service at All Saints Oakham followed by the laying of wreaths at the War Memorial

## Lunchtime recitals

**Wednesday 12 October**

Simi Hirani and Hattie Tyler *sopranos*

Music by Handel and Purcell

All concerts begin at 1.30pm.

## Open House

The new Open House programme is now available in Oakham church by the South door. The next event will be on

**Thursday 13 October from 10am-**

**12 noon** at the home of Bridget and

John Bingham, 8 Chater Road. Please

contact Sarah Bilsdon on 01572 723507

for more information.

## Mothers Union

Mothers Union would welcome all to join our next meeting **on Thursday**

**13 October** at 2pm at All Saints,

Oakham, when Revd Shakeel Nurmahi will be talking to us about his music and ministry.

## New from Langham Village History Group

Langham Village History Group has recently published a booklet entitled 'Simon de Langham, Village Boy to Cardinal Bishop'. Born in Langham, circa 1310, Simon became a Benedictine monk and subsequently, Abbot of Westminster, Treasurer of the Exchequer, Bishop of Ely, Chancellor of England, Archbishop of Canterbury and finally a Cardinal Bishop. Simon died at Avignon in 1376 and is buried in the Chapel of St. Benedict in Westminster Abbey. The booklet, written by Caroline Webb, is based on research carried out over many years by the late Brenda Tew. Available from 16, Orchard Road, Langham (£3.00) or online via genfair <https://genfair.co.uk/> (£5.55 incl p/p)

## Art Friendship Group

We will be meeting on Fridays from 2-4pm in the Lady Chapel at All Saints, Oakham, on the following dates this term: **November 4, 11, 18**, leading up to the display and sale of Art/Craft items at the Autumn Fayre.

We are a friendly group of enthusiasts who support one another with their creative ideas, whether that is in drawing, painting, embroidery, poetry, knitting or any other type of craftwork. All are welcome to join us and there will be tea/coffee and cake served at the end of each session. We look forward to seeing you and sharing the joy of creation. *Paul Wiggin*

## Friends Annual Tide Lunch

The Friends of All Saints, Oakham, are holding their annual All Saints' Tide Lunch on **Friday 4<sup>th</sup> November** at the Wisteria Hotel, 12.30 for 1pm and all are welcome. Some of you will have received your invitation already and if not, it is on its way. Places are limited, so please do book early by completing your menu choices and returning the slip along with your payment of £27 pp to Liz Plummer at the address shown. You can also sign up for the lunch on the sheet by the South Porch, indicating your food choices and giving the payment to Liz Plummer or putting it into the Friends' pigeonhole in the Mayhew room. Our speaker this year is Pippa Gorman, Development Manager at Peppers, a Safe Place, who will explain the valuable work this mental health charity fulfils in the community.

This is a wonderful event and we do hope you will come and join us.

*Liz Plummer 01572 720506.*

## All Saints Music Society

Since the ending of lockdown the committee of the Music Society have been busy organising concerts including the very successful series of piano trios with Anne Bolt, Martin Cropper and Richard Jenkinson; the brilliant organ recital given by Colin Walsh; and the series of very good Wednesday lunchtime concerts during the summer months. The committee are looking for 2-3 new members who are willing to take an active part in organising and promoting future concerts. There are usually three or four committee meetings per year. If you are interested please get in touch with either Diana Dixon ([bibliographer48@yahoo.com](mailto:bibliographer48@yahoo.com)) or Paul Butler ([paulritabutler@btinternet.com](mailto:paulritabutler@btinternet.com)).

## Benefice Bereavement Support Group

Losing a loved one is painful. It may also be complicated, long lasting and revive in response to life's stresses. The All Saints Bereavement Support Group aims to accompany and comfort people as they carry their grief, whatever their faith (or none) and however long ago their loss. We offer the following services.

**1 Drop-In Group** in All Saints Church Hall on the last Friday of the month between 10.30 and 12.00noon. All are welcome. Members of the Support Team will be there to listen, provide tea or coffee, and can signpost to other services if needed. There is no need to book - just turn up on the day.

**2 One-to-one Support.** We have a limited capacity for on- to-one support – either in people's homes, at the Church or over the phone. We can only offer this to people who live in the parishes of the Oakham Team, but you do not need to be part of the church or have a faith. Contacts are

[bereavementsupport@oakhamteam.org.uk](mailto:bereavementsupport@oakhamteam.org.uk) or Madeleine Morris 07754 414437

**3 Remembering.** As part of our church services, those who have died and their families are remembered in prayer - particularly in the early weeks and on 'year's mind'. We also send out first anniversary cards to the next of kin listed on the church registers, to let people know they and their loved ones are remembered. Annual All Souls Services are held in early November in many of our churches for those who have died.

The next 'Drop in' meeting will be on Friday 28 October.

### Rutland Foodbank Wish-List Autumn / Harvest 2022



Long-life sponge puddings & custard  
Tinned spaghetti / macaroni cheese  
Tinned veggies esp. carrots & sweetcorn  
Noodles & pot noodles  
Tinned meat pies (not veggie or vegan)  
Jars of cook-in sauces and stir-in pots  
Cereal bars  
Snack packs for children



### Not Needed at the Moment

We are well stocked with baked beans, tinned soup, cereals, tea, squash, biscuits, loo rolls, dog & cat food so please do not donate these

Please note we cannot accept alcohol, fresh, homemade, open or out of date foods



Registered Charity in England & Wales Number 1158460

07582 783363 or email us [info@rutland.foodbank.org.uk](mailto:info@rutland.foodbank.org.uk)

36 Melton Road, Oakham, LE15 6AY (next to Domino Pizza)

We are open to receive donations Mon-Fri 10.00 – 12.00

ECO CHURCH INITIATIVE IN COLLABORATION WITH RIDLINGTON CHURCH



# PRE-LOVED ACCESSORIES SALE

SATURDAY 15TH

OCTOBER 2022

10AM - 1PM

*Festive  
Christmas  
Jumpers*

*shoes. bags.  
hats. scarves. belts.  
jewellery*

ST PETER & ST PAUL'S CHURCH,  
LANGHAM

Give your unworn items a new lease of life  
Donate or sell\*

All donations will be gratefully received.  
Drop off at Church on Sundays from  
11.30 - 12.30 or Tuesdays from 10.30 - 12.00

Free Entry      Coffee and Cake

CONTACT: 07771 771227 OR [DEBBIE\\_SOWTER@HOTMAIL.CO.UK](mailto:DEBBIE_SOWTER@HOTMAIL.CO.UK)

\*If wishing to sell an item, proceeds will be split 50/50 between seller and church

IN AID OF LANGHAM & RIDLINGTON CHURCHES



In aid of Langham Church

# Quiz Night

Friday 21st October  
7pm for 7.30pm start  
Langham Village Hall

## What's happening

£10 PER HEAD

TEAMS OF UP TO 8

PLOUGHMAN'S MEAL INCLUDED IN TICKET

BYO DRINKS - GLASSES PROVIDED

Booking essential. Contact: [Debbie\\_Sowter@hotmail.co.uk](mailto:Debbie_Sowter@hotmail.co.uk)

LIVING  
IN LOVE  
& FAITH



# Langham Church are hosting

## The Living in Love and Faith Course.

A 5 session course exploring Christian teaching and learning about identity, sexuality, relationships and marriage.

31st Oct - Session 1: Learning Together

14th Nov - Session 2: Identity

21st Nov - Session 3: Relationships

28th Nov - Session 4: Sex and Relationships

5th Dec - Session 5: Life Together

Monday 7-9pm,  
Langham Vicarage, 67 Church Street

Contact: Revd Shakeel for more information  
[shakeel@oakhamteam.org.uk](mailto:shakeel@oakhamteam.org.uk)/01572 722239



**From smallest to largest, trousers to coats. If you need clothes then let us help.**



**clothing**  
**@oakhambaptist.org.uk**



**01572 724990**



[oakhambaptist.org.uk/clothingbank](https://oakhambaptist.org.uk/clothingbank)

# Praying Alone Praying Together

## *Daily Prayer This Week*

*Morning Prayer is streamed live on Facebook at 8.30am from Monday to Friday, and is available after that on Facebook and the website.*



### **Readings for the coming week**

<b>Day</b>	<b>Morning Prayer</b>	<b>Evening Prayer</b>
Monday 10 October	Psalm 71 Acts 21.37-22.21	Psalm 72 1 Kings 21
Tuesday 11 October	Psalm 73 Acts 22.22-23.11	Psalm 74 1 Kings 22.1-28
Wednesday 12 October	Psalm 77 Acts 23.12-end	Psalm 119.81-104 1 Kings 22.29-45
Thursday 13 October	Psalm 78.1-39 Acts 24.1-23	Psalm 78.40-end 2 Kings 1.2-17
Friday 14 October	Psalm 55 Acts 24.24-25.12	Psalm 69 2 Kings 2.1-18
Saturday 15 October	Psalm 76 Acts 25.13-end	Psalm 84 2 Kings 4.1-37

### **Collect**

Gracious God,  
you call us to fullness of life:  
deliver us from unbelief  
and banish our anxieties  
with the liberating love of Jesus Christ our Lord.  
**Amen.**