



OAKHAM TEAM MINISTRY

All Saints Braunston St Peter Brooke
St Andrew Hambleton St Edmund Egleton

Worship for the Week

Praying, learning, serving, sharing

Seventeenth Sunday after Trinity 9 October 2022



Please visit our website or Facebook page for regular updates. Please use the contact details overleaf to stay in touch.

www.oakhamteam.org.uk
www.facebook.com/oakhamteam



Oakham Team Clergy

Revd Stephen Griffiths *Team Rector (Oakham & Langham)*

01572 869483 stephen@oakhamteam.org.uk

Revd Deborah Marsh *Team Vicar (Whissendine, Teigh, Ashwell & Market Overton)*

01664 474652/07919 385314 deborah@oakhamteam.org.uk

Revd Chris Rattenberry *Team Vicar (Braunston, Brooke, Hambleton & Egleton)*

01572 723447 chris@oakhamteam.org.uk

Revd Rachel Thompson *Minister in Secular Employment*

01572 724007 rachel@oakhamteam.org.uk

Revd Simon Aley *Team Curate* – 01572 737482 simon@oakhamteam.org.uk

Revd Shakeel Nurmahi *Team Curate* – 01572 722239

shakeel@oakhamteam.org.uk

Lay Ministers

Mr Michael Ellard *Reader* – 01572 722060 michael@oakhamteam.org.uk

Mr John Feehally *Reader* – john@oakhamteam.org.uk

Mr David Pattinson *Reader* – 01572 723884 david@oakhamteam.org.uk

Mr David Perril *Reader* – 01664 452117 david.perril@oakhamteam.org.uk

Mr Alan Rudge *Reader* – 01572 755570 alan@oakhamteam.org.uk

Canon Vyv Wainwright *Reader* – 01572 755752 vyv@oakhamteam.org.uk

Mrs Gail Rudge *Parish Evangelist* – 01572 755570 gail@oakhamteam.org.uk

Mrs Madeleine Morris *Lay Pastoral Minister* – 01572 898093 madeleine@oakhamteam.org.uk

Oakham Team Office

Mrs Liz Needham *Team Administrator* – 01572 724007 office@oakhamteam.org.uk

Office hours are Monday – Friday 9am – 1pm.

Mrs Sue Willetts *Finance Assistant* – 01572 724007 finance@oakhamteam.org.uk

Ann Blackett *Parishes Support Officer* – 01572 724007 psa@oakhamteam.org.uk

Safeguarding Officers

Mrs Alex Martin *Whissendine, Teigh, Ashwell, Market Overton* –

01664 474432 alex.martin@oakhamteam.org.uk

Mrs Jessica Blight *Langham* – 07557 333513 jessica.blight@oakhamteam.org.uk

Mrs Gail Rudge *Braunston* – 01572 755570 gail@oakhamteam.org.uk

Diane Pike *Egleton* – gpik16@hotmail.com

Bereavement team

Contacts are bereavementsupport@oakhamteam.org.uk Madeleine Morris 07754 414437

Please contact one of the Ministry Team if you would like a chat or a visit.

Visit our website www.oakhamteam.org.uk or keep up with news on our Facebook page Oakham Team Ministry

Notices or reports for inclusion in *Worship for the Week* and website should be sent by Tuesday evening to notices@oakhamteam.org.uk

Common Worship, material from which is included in these services, is copyright © The Archbishops' Council 2005. The parishes covered by this booklet are separately members of the CCL scheme. Cover image by Martin Erspamer OSB/Liturgy Training Publications.

Letter from the Team Vicar

Dear Friends,

We always seem to be thinking about worship! Probably that's just the impression I get, being the vicar. There are though always decisions to be made – not least about music in worship.

At Brooke, we are holding services through the year that celebrate its rural and agricultural heritage. Regular attenders are joined by people from the wider community. What music and song then is appropriate? At Hambleton and Egleton there are services principally of Holy Communion at which bread and wine are blessed and distributed in ancient churches at the heart of their villages, which services are supplemented by others reflecting the season and offering opportunities to reach out to others. At Braunston, the church family held an awayday and urged a broadening of the music used in worship. So many decisions here! What type of music, how should it be balanced, what proportion live or recorded?

We all have our likes and dislikes. Our personal taste and the experiences that have formed us. But what are the important principles in the choosing of music and song in our churches? Apart from variety – we don't want to sing the same songs every week.

Some thoughts.

- Worship is about the glory of God and not about ourselves. We are singing his praises rather than enjoying ourselves!
- Nevertheless, not all hymns and songs are the same. The words and music of some set them apart and we are rightly concerned with quality.
- What is happening at a particular point in the service? An opening hymn praises God but also moves us into worship. What is chosen for during the administration of communion would have another purpose.
- Accessibility is another question. Starting with whether enough people know it. Or, can we learn it? Is it too high or too low for us to sing it well? Are there enough of us to cope? If we have visitors we need to be especially aware of how accessible the hymns and songs are.

Those are just some of the considerations. There is an old saying about learning our theology from what we sing rather than what is said from the pulpit. How a hymn speaks of God and how this connects with our daily lives are as important as anything. Let's be thankful for our music and our musicians.

Chris

Prayer and worship in the villages

Sunday Services

October 9 th	8.00am Brooke Holy Communion (BCP) 9.15am Hambleton Holy Communion 11.00am Braunston Sunday Worship
October 16 th	9.15am Egleton Holy Communion 11.00am Braunston Holy Communion 6.00pm Brooke Harvest Thanksgiving
October 23 rd	8.00am Brooke Holy Communion (BCP) 9.15am Hambleton Holy Communion 4.00pm Braunston Memories Service
October 30 th	11.00am Braunston Holy Communion (Joint service)
November 6 th	9.15am Egleton Holy Communion 11.00am Braunston Holy Communion 3pm Brooke Evening Prayer for Remembrance (BCP)

Opening for private prayer

All Saints, Braunston daily 10am – 4pm.
St Peter, Brooke, daily, 10am – 5pm.
St Edmund, Egleton daily 10am – 4pm.
St Andrew, Hambleton daily 10am – 4pm.

Online Services

The Sunday morning service is usually streamed from All Saints, Oakham at 10.30am.

Morning Prayer is streamed on Facebook at 8.30am, Monday to Friday each week. Chris & Heather usually lead the service on a Monday morning. These can all be accessed on Facebook (www.facebook.com/oakhamteam) or the Oakham Team website (www.oakhamteam.org.uk) either live or at any time afterwards.

Compline is also streamed on Wednesdays at 8.30pm on Facebook.

Live services can be found on the bottom right-hand side of the homepage of the website.

Sunday 9 October –Trinity 17

Holy Communion at St Peter's, Brooke

Collect for the day

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Reading – 2 Kings 5.1-3, 7-15c

The first reading is from the fifth chapter of the second book of Kings, beginning at the first verse.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and

you shall be clean.’ But Naaman became angry and went away, saying, ‘I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?’ He turned and went away in a rage. But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean?”’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; Naaman came and stood before him and said, ‘Now I know that there is no God in all the earth except in Israel.’

Here endeth the reading.

Gospel – Luke 17.11-19

The holy Gospel is written in the twelfth chapter of the Gospel of Luke, beginning at the forty ninth verse.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’ Then he said to the Samaritan, ‘Get up and go on your way; your faith has made you well.’

Holy Communion at St Andrew's, Hambleton

Collect for the day

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

First reading – 2 Kings 5.1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not

wash in them, and be clean?’ He turned and went away in a rage. But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; Naaman came and stood before him and said, ‘Now I know that there is no God in all the earth except in Israel.’

For the word of the Lord

Thanks be to God.

Second reading – 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

For the word of the Lord

Thanks be to God.

Gospel – Luke 17.11-19

Hear the Gospel of our Lord Jesus Christ according to according to Luke.

Glory be to Thee, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this

foreigner?’ Then he said to the Samaritan, ‘Get up and go on your way; your faith has made you well.’

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

The Peace

Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.

The peace of the Lord be always with you.

And also with you.

Post communion prayer

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

Amen.

Blessing

May God,
who in Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Sunday Worship at All Saints, Braunston

Psalm: 111

- 1 Alleluia.
I will give thanks to the Lord with my whole heart, ♦
in the company of the faithful and in the congregation.
- 2 The works of the Lord are great, ♦
sought out by all who delight in them.
- 3 His work is full of majesty and honour ♦
and his righteousness endures for ever.
- 4 He appointed a memorial for his marvellous deeds; ♦
the Lord is gracious and full of compassion.
- 5 He gave food to those who feared him; ♦
he is ever mindful of his covenant.
- 6 He showed his people the power of his works ♦
in giving them the heritage of the nations.
- 7 The works of his hands are truth and justice; ♦
all his commandments are sure.
- 8 They stand fast for ever and ever; ♦
they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; ♦
holy and awesome is his name.
- 10 The fear of the Lord is the beginning of wisdom;
a good understanding have those who live by it; ♦
his praise endures for ever.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever.
Amen.**

First reading: 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who

is in Samaria! He would cure him of his leprosy.’ So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, ‘Go then, and I will send along a letter to the king of Israel.’

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, ‘When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.’ When the king of Israel read the letter, he tore his clothes and said, ‘Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.’ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, ‘Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.’ So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, ‘Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.’ But Naaman became angry and went away, saying, ‘I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?’ He turned and went away in a rage. But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; Naaman came and stood before him and said, ‘Now I know that there is no God in all the earth except in Israel.’

This is the word of the Lord

Thanks be to God.

Second Reading: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this

foreigner?' Then he said to the Samaritan, 'Get up and go on your way; your faith has made you well.'

This is the word of the Lord

Thanks be to God.

Blessing

May God,
who in Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Week Ahead

All Saints Oakham

Monday 10 October

7pm Living in Love and Faith (session 3) in church

Tuesday 11 October

8.30am Morning Prayer (also online)

9am Holy Communion

Wednesday 12 October

10am Holy Communion at St. John and St. Anne

11am Visit of Catmose Year 7 students to church

1.30pm Music at Lunchtime – Simi Hirani and Hattie Tyler *sopranos*

6pm at St John & St Anne, Oakham Christian Meditation Group

Thursday 13 October

8.30am Morning Prayer (also online)

9.45am Tiny Tots

12noon Midday Prayers

Friday 14 October

9.30am Oakham CofE School Harvest Service

10.30am Oasis Coffee Morning

10.45am Holy Communion BCP (*note change of time for this week*)

2pm Art friendship group – Lady Chapel

Sunday 16 October – The Eighteenth Sunday after Trinity

Readings: Psalm 121; Genesis 32.22-31; 2 Timothy 3.14-4.5; Luke 18.1-18

All Saints Oakham

8am Holy Communion; 10.30am Holy Communion; 6pm Evensong

News from the Team

Prayer for the Sick

We pray to you, Lord Jesus Christ, for those suffering in body, mind or spirit, amongst them: Katherine Richards, Vera Taylorson, Michael Hardy, Stan Bruce and Nick Towers.

Please phone the Team office or email notices@oakhamteam.org.uk to add names to this list.

Remembering the recently departed

We remember with thanksgiving those recently departed this life, amongst them, Mrs Adele Elliott, Revd Michael Hardy, and we pray for those bereaved.

Please phone the Team office or email notices@oakhamteam.org.uk to add names to this list.

The Revd Michael Hardy

Michael died peacefully surrounded by family on Tuesday 20 September. Please pray for Audrey and the family in their loss. Funeral arrangements will be announced in due course.

Prayer for those with long term illness

We update each week the list of those who are sick and have asked for prayer. This list is mainly for people with urgent or particular needs over the short term. Their names are mentioned in the intercessions. There is a separate book in the Trinity Chapel at All Saints, Oakham, which lists those who have ongoing health issues, or who are in constant need of care. Whenever you are All Saints, please feel free to open the book in the Trinity Chapel and pray for those named in it.

Living in Love and Faith

All Saints, Oakham

We continue our series of sessions exploring issues of identity, sexuality, relationships and marriage **on Monday 10 October 7pm** at All Saints Oakham (then a final session on **Monday 17 October**). There is a wealth of information about Living in Love and Faith on the Church of England's website www.churchofengland.org/resources/living-love-and-faith

Lunchtime recitals

All Saints, Oakham

Wednesday 12 October

Simi Hirani and Hattie Tyler *sopranos*
Music by Handel and Purcell
All concerts begin at 1.30pm.

Mothers Union

Mothers Union would welcome all to join our next meeting **on Thursday 13 October** at 2pm at All Saints, Oakham, when Revd Shakeel Nurmahni will be talking to us about his music and ministry.

Warm Welcome Fridays

At the last meeting of All Saints Oakham PCC, there was a presentation about the proposed Warm Rooms scheme, to provide warm places for people to come to if they're not able to heat their homes during the day as the weather turns cold. The PCC agreed unanimously that All Saints should host one of these, and there will be a pilot event on Friday 28 October from 11am-2pm at All Saints Oakham. The scheme will need welcomers and people to make refreshments – could you help?

Remembrance Services

Friday 11 November

10.45am at Oakham Castle
10.45am at Langham Churchyard War Memorial

Sunday 13 November

2.30pm Civic Service at All Saints Oakham followed by the laying of wreaths at the War Memorial

There may also be other local services.

New from Langham Village History Group

Langham Village History Group has recently published a booklet entitled 'Simon de Langham, Village Boy to Cardinal Bishop'. Born in Langham, circa 1310, Simon became a Benedictine monk and subsequently, Abbot of Westminster, Treasurer of

the Exchequer, Bishop of Ely, Chancellor of England, Archbishop of Canterbury and finally a Cardinal Bishop. Simon died at Avignon in 1376 and is buried in the Chapel of St. Benedict in Westminster Abbey. The booklet, written by Caroline Webb, is based on research carried out over many years by the late Brenda Tew. Available from 16, Orchard Road, Langham (£3.00) or online via genfair <https://genfair.co.uk/> (£5.55 incl p/p)

Bereavement Support Group

Losing a loved one is painful. It may also be complicated, long lasting and revive in response to life's stresses. The All Saints Bereavement Support Group aims to accompany and comfort people as they carry their grief, whatever their faith (or none) and however long ago their loss. We offer the following services.

1 Drop-In Group in All Saints Church Hall on the last Friday of the month between 10.30 and 12.00noon. All are welcome. Members of the Support Team will be there to listen, provide tea or coffee, and can signpost to other services if needed. There is no need to book - just turn up on the day.

2 One-to-one Support. We have a limited capacity for on- to-one support – either in people's homes, at the Church or over the phone. We can only offer this to people who live in the parishes of the Oakham Team, but you do not need to be part of the church or have a faith. Contacts are bereavementsupport@oakhamteam.org.uk or Madeleine Morris 07754 414437

3 Remembering. As part of our church services, those who have died and their families are remembered in prayer - particularly in the early weeks and on 'year's mind'.

We also send out first anniversary cards to the next of kin listed on the church registers, to let people know they and their loved ones are remembered. Annual All Souls Services are held in early November in many of our churches for those who have died.

The next 'Drop in' meeting will be on Friday 28 October.

Praying Alone, Praying Together



Morning Prayer is streamed live on Facebook at 8.30am from Monday to Friday and is available after that on Facebook and the website.

Readings and Collect Prayer for this week

Day	Morning Prayer	Evening Prayer
Monday 10 October	Psalm 71 Acts 21.37-22.21	Psalm 72 1 Kings 21
Tuesday 11 October	Psalm 73 Acts 22.22-23.11	Psalm 74 1 Kings 22.1-28
Wednesday 12 October	Psalm 77 Acts 23.12-end	Psalm 119.81-104 1 Kings 22.29-45
Thursday 13 October	Psalm 78.1-39 Acts 24.1-23	Psalm 78.40-end 2 Kings 1.2-17
Friday 14 October	Psalm 55 Acts 24.24-25.12	Psalm 69 2 Kings 2.1-18
Saturday 15 October	Psalm 76 Acts 25.13-end	Psalm 84 2 Kings 4.1-37

**Gracious God,
you call us to fullness of life:
deliver us from unbelief
and banish our anxieties
with the liberating love of Jesus Christ our Lord.
Amen.**